| WATER WELL RECORD Form WWC-5   |   |  |                              |                    |   | Division of Water<br>Resources App. No. |                                       |   |  |   | Well ID Domestic                                      |  |
|--|---|--|------------------------------|--------------------|---|---|---------------------------------------|---|--|---|---|--|
| Original Record Correction Change in Well Use  |   |  |                              | е                  | Section Number  |   |                                       |   | lumber                                   | Range Number  |   |  |
| 1 LOCATION OF WATER WELL:  County: McPherson  Fraction SE ¼ NE ¼ SE ½  |   |  |                              |                    |   |   |                                       |   |  |   |   |  |
|  | OWNER: L  |  | ehn                          | First: Tim         | Street or Rural Address where well is located (if unknown, distance and |   |                                       |   |  |   |   |  |
| Business:<br>Address:<br>Address:  | 1919 22nd<br>Galva  |  | State: KS                    | ZIP: 6744          | 3   |   |                                       |   |  |   | address, check here:                                  |  |
| City: 3 LOCATE   |   |  |                              |                    | 2-2-7-5   |   |                                       |   |  |   | 146   |  |
| WITH "X  |   |  | TH OF COM                    |                    |   |   | ft.                                   |   | de: 38.45216                             |   | (decimal degrees                                      |  |
| SECTIONNW-   | NE  | Depth(s) Groundwater Encountered: 1)  2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL: 41  below land surface, measured on (mo-day above land surface, measured on (mo-day Pump test data: Well water was not checked |                              |                    |   | yr) 06-14-<br>yr)                       | 18                                    | Longitude: -97.519767 (decimal degrees)  Horizontal Datum. □ WGS 84 □ NAD 83 ☒ NAD 27  Source for Latitude/Longitude:  ☒ GPS (unit make/model:  (WAAS enabled? ☒ Yes □ No)  □ Land Survey □ Topographic Map |  |   |   |  |
| SW   | SE<br>S   | afte<br>Estimate   | Well water was               |                    |   |   | ft. gpm  6 Elevatio ft. and Source: [ |   |  | ine Mapper:  on: Unknown ft. Ground Level TOC Land Survey GPS Topographic Map |   |  |
| 1  | mile  | 30.2110  | in. to                       |                    |   |   |                                       |   | Other                                    |   |   |  |
| 7 WELL WA  | ATER TO BE  | USED AS:   |                              |                    |   |   |                                       |   |  |   |   |  |
| Lawn of Livesto 2. Irrigati 3. Feedlo  |   |  |                              |                    |   |   |                                       | 10. Oil Field Water Supply: lease  11. Test Hole: well ID   |  |   |   |  |
|  |   | logical sam  | ple submitted                |                    |   | Yes MN                                  | o It                                  |   | sample was subr                          | nitted:   |   |  |
|  |   |  |                              | I W KDIIE;         |   | . 50 🖾 📉                                | J 11                                  | . <i>y</i> 03, unic   | ounipie was subi                         | u.  |   |  |
| Water well disinfected?   Yes □ No  8 TYPE OF CASING USED: □ Steel ☑ PVC CASING JOINTS: ☑ Glued □ Clamped □ Welded □ Threaded □ Other  |   |  |                              |                    |   |   |                                       |   |  |   |   |  |
| Casing diameter 5 in. to 40 ft., Diameter 5 in. to 70 ft., Diameter in. to ft.   |   |  |                              |                    |   |   |                                       |   |  |   |   |  |
| Casing height above land surface 24 in. Weight 2.36 lbs./ft. Wall thickness or gauge No214   |   |  |                              |                    |   |   |                                       |   |  |   |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel Fiberglass PVC Other (Specify)  Brass Galvanized Steel Concrete tile None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |   |  |                              |                    |   |   |                                       |   |  |   |   |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)  |   |  |                              |                    |   |   |                                       |   |  |   |   |  |
|  | ered Shutter  | ☐ Key Pı   |                              | Wire Wrapped       |   | w Cut                                   | No                                    | ne (Open H  | ole)                                     |   |   |  |
| SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., Fr   |   |  |                              |                    |   |   | ,                                     |   |  |   |   |  |
| GRA  | VEL PACK I  | NTERVALS:  |                              |                    |   | From                                    |                                       | ft. to  | ft., From                                |   | ft. to ft.  |  |
| 9 GROUT M<br>Grout Inter-<br>Nearest sou   |   | 0 fi   | . to 24                      | Cement gro         |   | ft. to                                  | ] Oth                                 | ft., From   | ft. to                                   |   | ft.   |  |
| □ Septic Tank     □ Lateral Lines     □ Pit Privy     □ Livestock Pens     □ Insecticide Storage       □ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well       □ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well       ☑ Other (Specify)     None Known |   |  |                              |                    |   |   |                                       |   |  |   | Water Well  |  |
| Direction from   |   |  |                              |                    | ice from wel  | <del></del>                             |                                       | To ft.  |  |   |   |  |
| 10 FROM  | ТО  | - ·  | LITHOLO                      | GIC LOG            |   | FROM                                    |                                       | TO  | LITHO. LOG (co                           | nt.) or PI  | LUGGING INTERVAL                                      |  |
| 0  |   | Topsoil  |                              |                    |   |   | -                                     |   |  |   |   |  |
| 3  |   | Clay, gray &   |                              |                    |   |   | +                                     |   |  |   |   |  |
| 11   | +   |  | vith cemented sa             |                    |   |   | +                                     |   |  |   |   |  |
| 43   |   |  | te with gravel, i            | medium to fine     |   |   |                                       |   |  |   |   |  |
| 59   |   | Weathered sh   | aie                          |                    |   |   |                                       |   |  |   |   |  |
| 61   | 73  | Shale, gray  |                              |                    |   | N7 4                                    |                                       |   |  |   |   |  |
| under my j<br>Kansas Wa  | urisdiction a<br>ter Well Co  | and was cor<br>intractor's L   | npleted on (1<br>License No. | mo-day-year<br>185 | ) 06-14-1<br>This W   | 8 an                                    | d thi                                 | is record is to<br>d was comp   | constructed, rue to the best of released | ny know   | structed, or  plugge<br>redge and belief.<br>06-18-18 |  |
| under the b  | usiness nan   |  | rke Well & Ec                |                    |   | nsas Denartme                           | Sign<br>ent of                        | nature  | Environment, Bureau                      | of Water  | r GWTS Section  |  |
|  |   |  |                              |                    |   |   |                                       |   |  |   |   |  |
|  | 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  Visit us at <a href="http://www.kdheks.izov/waterwell/index.html">http://www.kdheks.izov/waterwell/index.html</a> KSA 82a-1212  Revised 7/10/2015 |  |                              |                    |   |   |                                       |   |  |   |   |  |