

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Rush	NE 1/4 SW 1/4 SW 1/4	20	T 18 S	R 20 EW

Distance and direction from nearest town or city street address of well if located within city?

K96 Hwy & Whippet Ave, Alexander

2 WATER WELL OWNER: **Mid-State Farmers Coop**
 RR#, St. Address, Box # **PO Box 195**
 City, State, ZIP Code **Rush Center, KS 67575**

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **44.5** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was **NA** ft. after hours pumping gpm

Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** in. to **44.5** ft. and in. to ft.

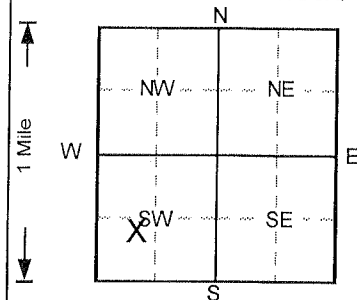
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring **Air sparge**

Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No ☒



5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded ☒

Blank casing diameter **2** in. to **40.5** ft. Dia. **2** in. to **44.5** ft. Dia. in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **40** ft. to **42.5** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **38** ft. to **44.5** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other

Grout Intervals: From **3** ft. to **35** ft. From **35** ft. to **38** ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 **27** **Clay, silty, Brown w/Dark Brown**

27 **31** **Sand, clayey, f-m, Gray**

31 **44.5** **Sand, f-m, Gray to Dark Gray**

AS2, Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction

and was completed on (mo/day/year) **5/24/2011** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **6/20/2011**

under the business name of **GeoCore, Inc.** by (signature) *Dan Hall*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.