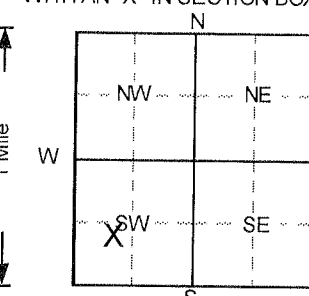


1 LOCATION OF WATER WELL: Fraction **NE ¼ SW ¼ SW ¼** Section Number **20** Township Number **T 18 S** Range Number **R 20 E/W**
 County: **Rush**

Distance and direction from nearest town or city street address of well if located within city?
K96 Hwy & Whippet Ave, Alexander

2 WATER WELL OWNER: **Mid-State Farmers Coop** Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box # **PO Box 195** Application Number:
 City, State, ZIP Code **Rush Center, KS 67575**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL **44.5** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **44.5** ft. 2. **44.5** ft. 3. **44.5** ft.
 WELL'S STATIC WATER LEVEL **44.5** ft. below land surface measured on **mo/day/yr**
 Pump test data: Well water was **NA** ft. after **NA** hours pumping **NA** gpm
 Est. Yield **NA** gpm: Well water was **NA** ft. after **NA** hours pumping **NA** gpm
 Bore Hole Diameter **8** in. to **44.5** ft. and **44.5** in. to **44.5** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) **Air sparge**
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 2 **PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
 Blank casing diameter **2** in. to **40** ft. Dia. **2** in. to **44.5** ft. Dia. **44.5** in. to **44.5** ft. Dia. **44.5** in. to **44.5** ft.
 Casing height above land surface **NA** in., weight **NA** lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 **PVC** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 **Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **40** ft. to **42.5** ft. From **42.5** ft. to **44.5** ft.
 GRAVEL PACK INTERVALS: From **38** ft. to **44.5** ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 **Bentonite** 4 Other
 Grout Intervals: From **3** ft. to **35** ft. From **35** ft. to **38** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? **How many feet?**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Clay, silty, Brown w/Dark Brown			
15	20	Silt, Lt. Brown			
20	28	Clay, silty, Brown w/Dark Brown			
28	32	Sand, clayey, f-m, Gray			
32	35	Sand, f-m, Gray			
35	44.5	Sand, f-m, Gray			
					AS11, Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/29/2011** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527**. This Water Well Record was completed on (mo/day/yr) **6/14/2011** under the business name of **GeoCore, Inc.** by (signature) *GeoCore, Inc.*