WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Rush**	NE ¼ SW ¼ SW ¼	20	T **18** S	R **20** E/(W)

Distance and direction from nearest town or city street address of well if located within city?

K96 Hwy & Whippet Ave, Alexander

2 WATER WELL OWNER: Mid-State Farmers Coop
RR#, St. Address, Box # : PO Box 195
City, State, ZIP Code   : Rush Center, KS 67575

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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        N
   NW  |  NE
  -----+-----
   SW  |  SE
    X
        S
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1 Mile   W ← → E

4 DEPTH OF COMPLETED WELL . . . . . . **34** . . . . . . ft. ELEVATION: . . . .
Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.
WELL'S STATIC WATER LEVEL . . . . ft. below land surface measured on mo/day/yr . . . .
            Pump test data: Well water was . . . . **NA** . . . . ft. after . . . . hours pumping . . . . gpm
Est. Yield . . **NA** . . . gpm: Well water was . . . . ft. after . . . . hours pumping . . . . gpm
Bore Hole Diameter . . . . **11** . . . in. to . . . . . . **34** . . . . . . ft., and. . . . . in. to . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
   1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   (12) Other (Specify below)
   2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well   **Soil vapor extract.**

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No ✓ . . .; If yes, mo/day/yr sample was
submitted   Water Well Disinfected? Yes   No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued . . . . . . Clamped . . . . .
   1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded . . . .
   (2) PVC   4 ABS   7 Fiberglass   . . . .   Threaded. ✓ . . . .
Blank casing diameter . . . . . . **4** . . . in. to . . . . . **19** . . . ft., Dia . . . . in. to . . . . . . ft., Dia . . . . . . in. to . . . . . . ft.
Casing height above land surface . . . . in., weight . . . . lbs./ft. Wall thickness or gauge No. . . . . . **Sch. 40** . . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL   (7) PVC   10 Asbestos-cement
   1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) . . . .
   2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)
   1 Continuous slot   (3) Mill slot   6 Wire wrapped   9 Drilled holes
   2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) . . . .
SCREEN-PERFORATED INTERVALS: From . . . . **19** . . . . . . ft. to . . . . . **34** . . . ft., From . . . . ft. to . . . . ft.
                               From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.
       GRAVEL PACK INTERVALS: From . . . . . . **17** . . . ft. to . . . . . **34** . . . ft., From . . . . ft. to . . . . ft.
                               From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.

6 GROUT MATERIAL: 1 Neat cement   (2) Cement grout   (3) Bentonite   4 Other . . . .
Grout Intervals: From . . . . . **2** . . . . . ft. to . . . . . **17** . . . . ft., From . . . . ft. to . . . . ft., From . . . . . . ft. to . . . . ft.
What is the nearest source of possible contamination:
   1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
   2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/Gas well
   3 Watertight sewer lines 6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
Direction from well?   13 Insecticide storage   . . . .
                                                               How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	27	Clay, silty, Brown to Dark Brown			
27	31	Sand, clayey, f-m, Brownish Gray			
31	34	Sand, f-m, Gray			
					SVE3 , Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction
and was completed on (mo/day/year) . . . . **5/27/2011** . . . . and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. . . . . **527** . . . . This Water Well Record was completed on (mo/day/yr) . **6/17/11** . . . .
under the business name of   **GeoCore, Inc.**   by (signature) *Dale Roe*

OFFICE USE ONLY   T   R   E/W   SEC.   ¼   ¼   ¼