

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

15209

**1 LOCATION OF WATER WELL:** County: Rush Fraction: 1/4 SW 1/4 NE 1/4 SE 1/4 Section Number: 14 Township No.: T 18 S Range Number: R 20  E  W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  **Approximately 1 mile north and 3 miles west of Nekoma.**

**2 WATER WELL OWNER:** Winston Georg  
RR#, Street Address, Box #: 1101 Madison St.  
City, State, ZIP Code : LaCrosse, KS 67548

**Global Positioning System (GPS) information:**  
Latitude: 38.484879 (in decimal degrees)  
Longitude: -99.496924 (in decimal degrees)  
Elevation: Unknown  
Datum:  WGS 84,  NAD 83,  NAD 27  
Collection Method:  GPS unit (Make/Model: WAAS)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**3 LOCATE WELL WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF COMPLETED WELL** 55.30 ft.

Depth(s) Groundwater Encountered (1) \_\_\_\_\_ ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr 02/10/15

Pump test data: Well water was not checked ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
EST. YIELD \_\_\_\_\_ gpm. Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter 30 in. to 55 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well

Was a chemical/bacteriological sample submitted to Department?  Yes  No  
If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other

CASING JOINTS:  Glued  Clamped  Welded  Threaded  Other (Specify)

Casing diameter 16 in. to 42 ft., Diameter 16 in. to 54.30 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 12 in., Weight 19.75 lbs./ft., Wall thickness or gauge No. .616

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  
 Brass  Galvanized Steel  None used (open hole)  Other (Specify)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify)

SCREEN-PERFORATED INTERVALS: From 42 ft. to 50 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 22 ft. to 55 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other

Grout Intervals: From 2 ft. to 22 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well

Direction from well \_\_\_\_\_ Distance from well \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Topsoil			
5	22	Clay, tan			
22	30	Sand, fine to coarse			
30	50	Sand & gravel, fine to coarse			
50	55	Shale, black, gray clay streaks, hard			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 02/10/15 and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 02/20/15  
under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.