

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MW-1D

**1 LOCATION OF WATER WELL:** Fraction NW 1/4 SW 1/4 SW 1/4 SE 1/4 Section Number 20 Township Number T 18 S Range Number 20  E  W  
 County: Rush

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  K96 Hwy & Whippet Ave, Alexander

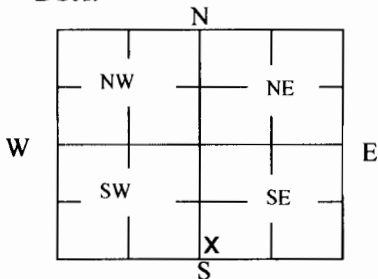
**Global Positioning Systems (GPS) information:**

Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Mid-State Farmers Coop  
 RR#, St. Address, Box #: P.O. Box 195  
 City, State ZIP Code: Rush Center, KS 67575

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 41.65 ft.

WELL'S STATIC WATER LEVEL 28.45 ft

WELL WAS USED AS:

Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring MW-1D  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 41.65 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil			
3	41.65	Bentonite grout			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 7/6/17 under the business name of MILCO Environmental Services, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

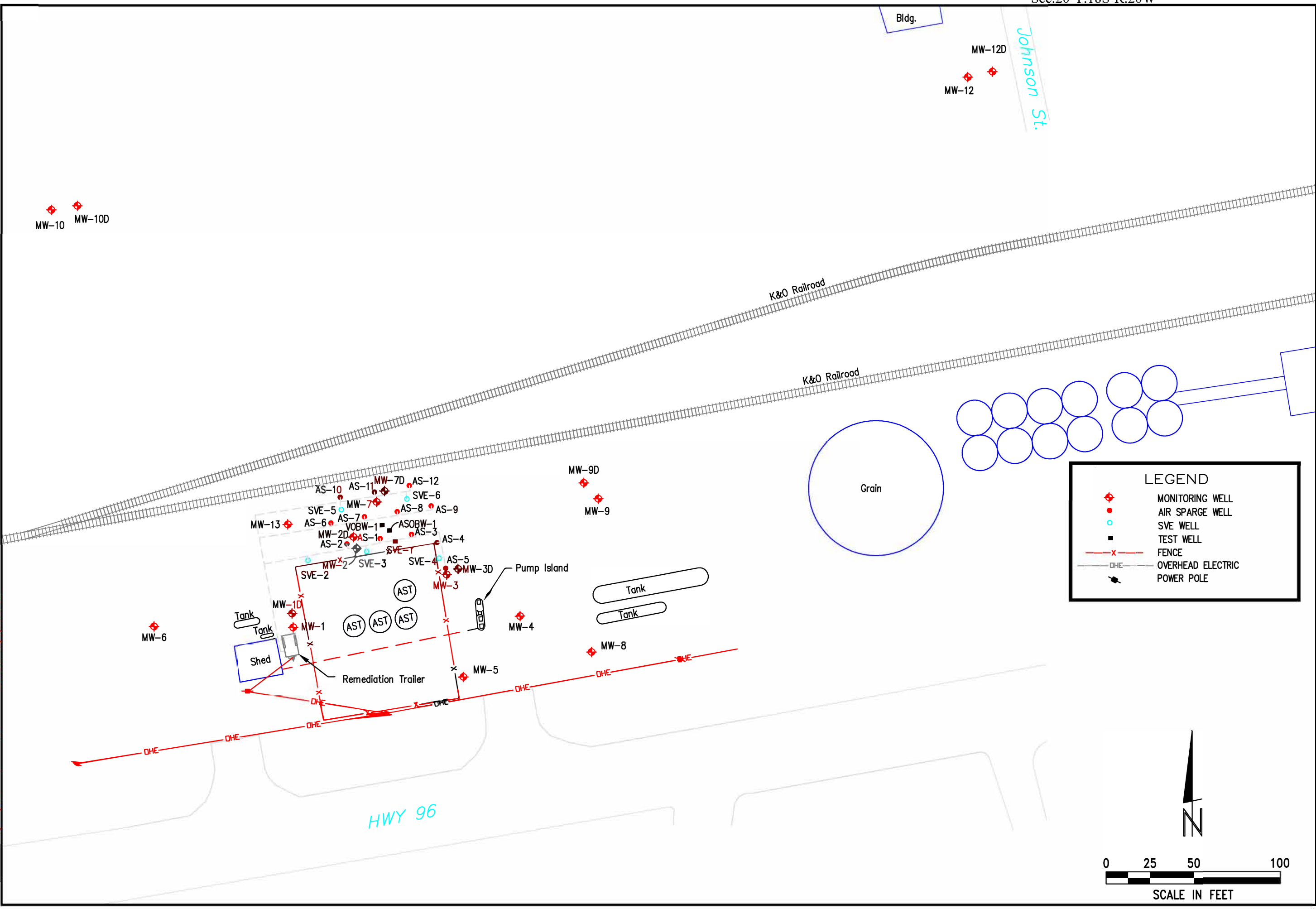
REVISIONS	BY

**MILCO**  
Environmental  
Services, Inc.  
Kearney, NE (308) 237-5923  
McCook, NE (308) 345-4741

C:\Users\lmacneill\Desktop\Figure 1 SITE PLAN.dwg

SAVED: 12/8/2014 3:01 PM

PLOTTED: 1/23/2018 10:01 AM



**LEGEND**

- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- TEST WELL
- x- FENCE
- OHE- OVERHEAD ELECTRIC
- ⚡ POWER POLE

N

0 25 50 100

SCALE IN FEET

**MID STATES FARMERS COOP**  
**SITE PLAN**  
**ALEXANDER, KANSAS A6-083-40348**

SCALE: AS SHOWN

PROJECT NO. M287-P2-03

DATE: DECEMBER, 2014

FIELD BOOK: M&A DWG NO.

DRAWN BY: BSF      APRVD BY:

SHEET

**FIGURE 1**

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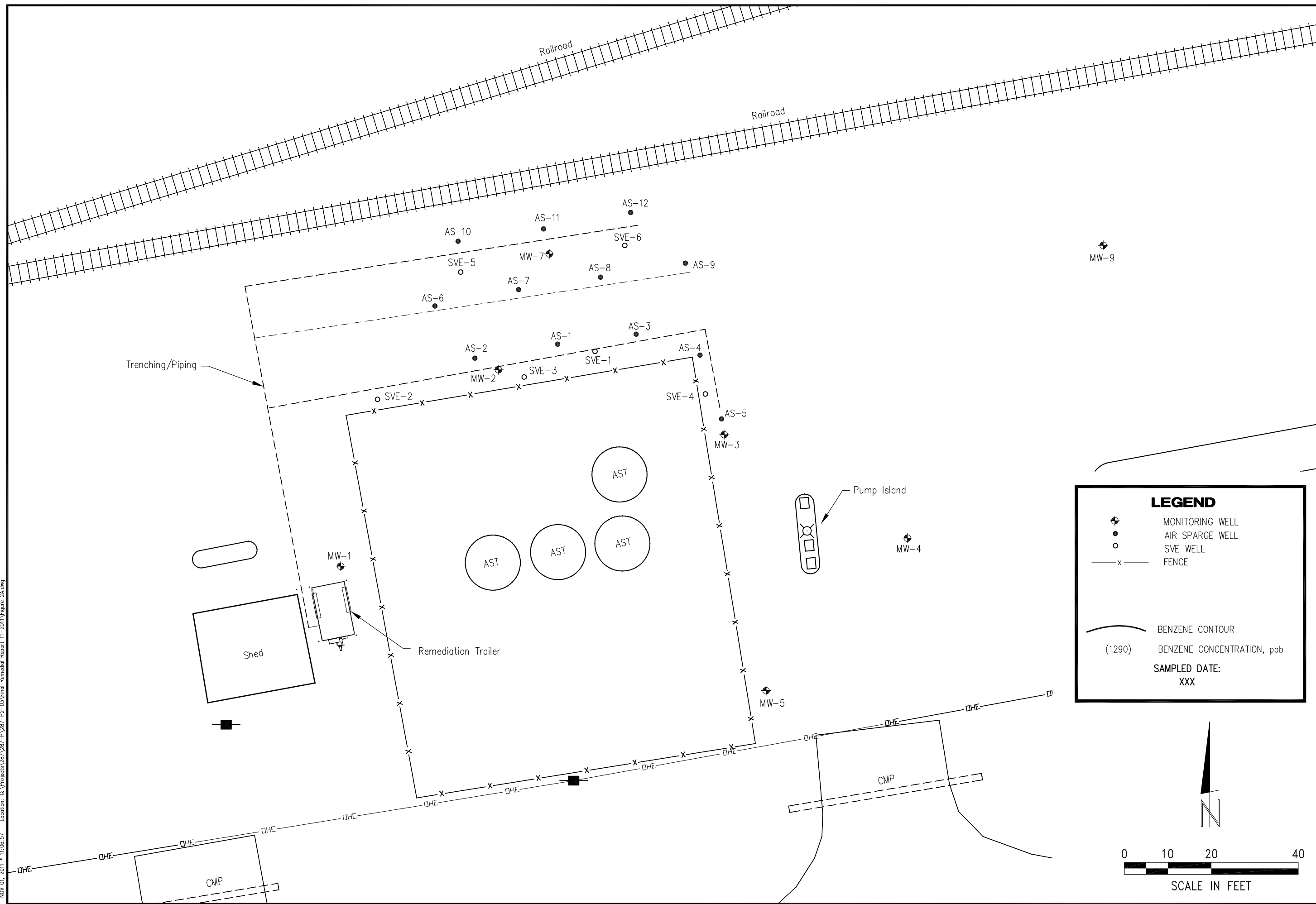
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MID STATES FARMERS COOP  
**SITE BASE MAP**  
 ALEXANDER, KANSAS A6-083-40348

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: NOVEMBER, 2011	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET	

**FIGURE 1A**



NOV. 01, 2011 • 11:06:57 Location: G:\Projects\287\287-P2-03\Final Remedial Report 11-2011\Figure 2A.dwg

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