

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

MW-3

<b>1 LOCATION OF WATER WELL:</b> County: <u>Rush</u>	Fraction <u>NE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>20</u>	Township Number <u>T 18 S</u>	Range Number <u>20</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>Kansas Highway 96, Alexander</u>	<b>Global Positioning Systems (GPS) information:</b> Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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<b>2 WATER WELL OWNER:</b> <u>Mid-State Farmers Coop</u> RR#, St. Address, Box #: <u>P.O. Box 195</u> City, State ZIP Code: <u>Rush Center, KS 67575</u>	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">                 N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 25px;">NW</td> <td style="width: 25px;"></td> <td style="width: 25px;">NE</td> </tr> <tr> <td style="width: 25px;">SW</td> <td style="width: 25px;"></td> <td style="width: 25px;">SE</td> </tr> <tr> <td style="width: 25px;"></td> <td style="width: 25px; text-align: center;">X</td> <td style="width: 25px;"></td> </tr> </table>                 S                  W <span style="margin-left: 100px;">E</span> </div>	NW		NE	SW		SE		X		<b>4 DEPTH OF WELL</b> <u>34.65</u> ft. WELL'S STATIC WATER LEVEL <u>28.68</u> ft. WELL WAS USED AS: <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Domestic</td> <td><input type="checkbox"/> Public Water Supply</td> <td><input type="checkbox"/> Dewatering</td> </tr> <tr> <td><input type="checkbox"/> Irrigation</td> <td><input type="checkbox"/> Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> Monitoring <b>MW-3</b></td> </tr> <tr> <td><input type="checkbox"/> Feedlot</td> <td><input type="checkbox"/> Domestic (Lawn &amp; Garden)</td> <td><input type="checkbox"/> Injection Well</td> </tr> <tr> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Air Conditioning</td> <td><input type="checkbox"/> Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring <b>MW-3</b>	<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well	<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____
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<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____																				

**5 TYPE OF BLANK CASING USED:**

<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 34.65 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil			
3	34.65	Bentonite grout			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 7/6/17 under the business name of MILCO Environmental Services, Inc. by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

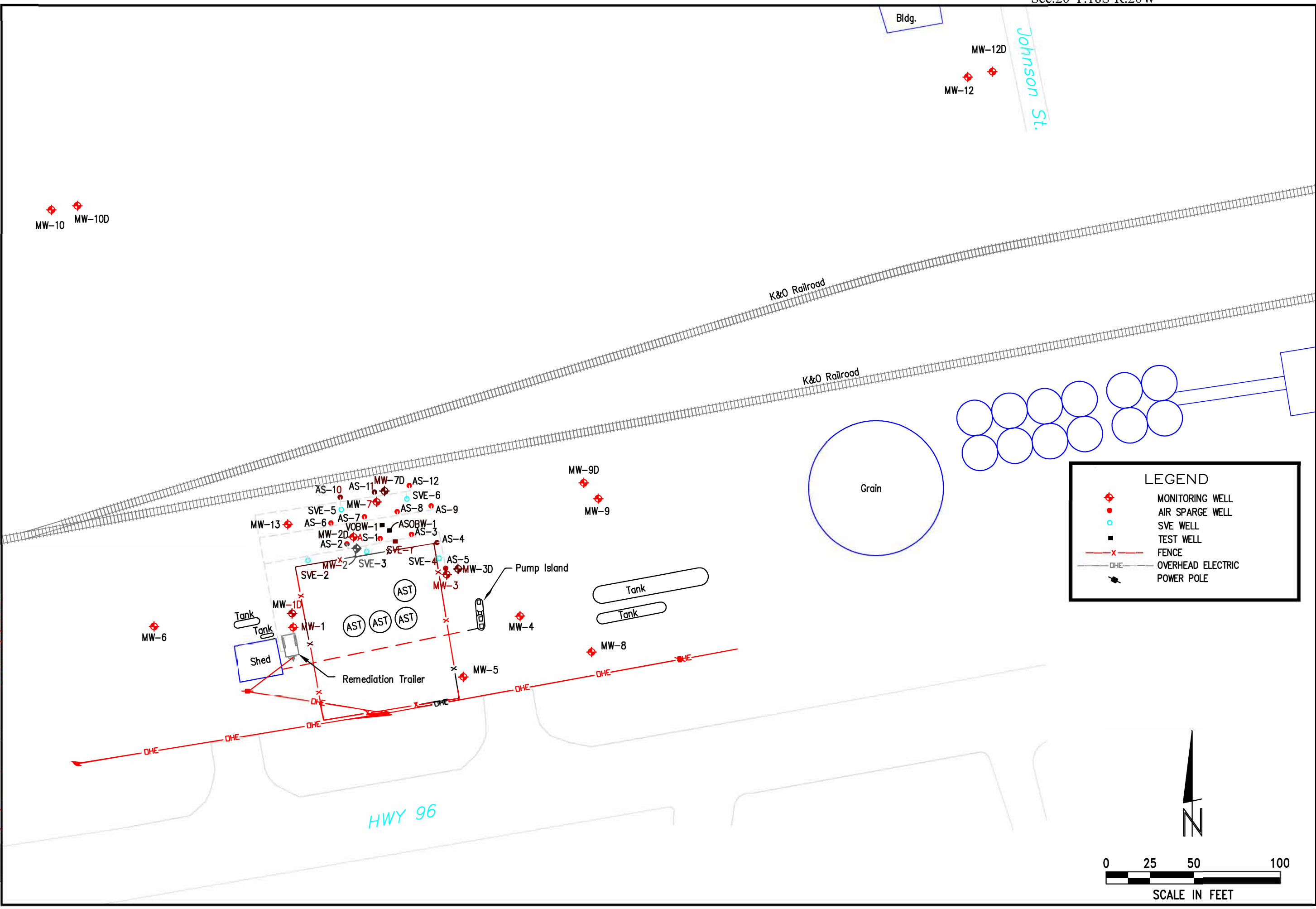
REVISIONS	BY

**MILCO**  
Environmental  
Services, Inc.  
Kearney, NE (308) 237-5923  
McCook, NE (308) 345-4741

MID STATES FARMERS COOP  
**SITE PLAN**  
ALEXANDER, KANSAS A6-083-40348

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: DECEMBER, 2014	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET <b>FIGURE 1</b>	

C:\Users\lmacneill\Desktop\Figure 1 SITE PLAN.dwg  
SAVED: 12/8/2014 3:01 PM  
PLOTTED: 1/23/2018 10:01 AM



**LEGEND**

- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- TEST WELL
- x- FENCE
- OHE- OVERHEAD ELECTRIC
- ⚡ POWER POLE

N

0 25 50 100

SCALE IN FEET

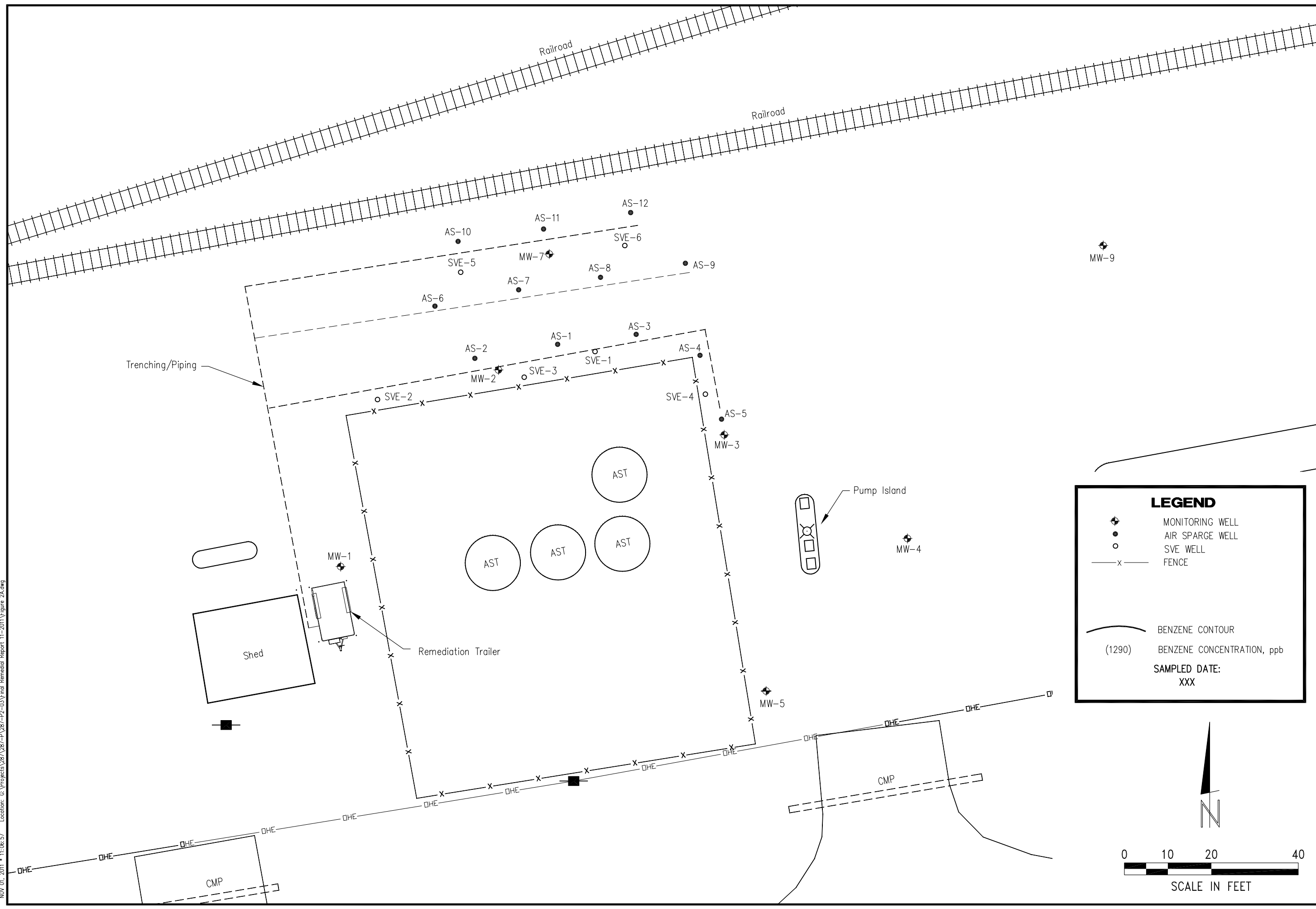
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REVISIONS	BY

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**Services, Inc.**  
 Kearney, NE (308) 237-5923  
 McCook, NE (308) 345-4741

MID STATES FARMERS COOP  
**SITE BASE MAP**  
 ALEXANDER, KANSAS A6-083-40348

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**LEGEND**

- MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- FENCE
- BENZENE CONTOUR
- (1290) BENZENE CONCENTRATION, ppb
- SAMPLED DATE:  
XXX

N

SCALE IN FEET

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: NOVEMBER, 2011	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET	

**FIGURE 1A**

NOV. 01, 2011 • 11:06:57 Location: G:\Projects\287\287-P2-03\Final Remedial Report 11-2011\Figure 2A.dwg