

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

AS-2

<b>1 LOCATION OF WATER WELL:</b> County: <b>Rush</b>	Fraction <b>NW ¼ SW ¼ SW ¼ SE ¼</b>	Section Number <b>20</b>	Township Number <b>T 18 S</b>	Range Number <b>20</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>K96 Hwy &amp; Whippet Ave, Alexander</b>		<b>Global Positioning Systems (GPS) information:</b> Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		

<b>2 WATER WELL OWNER:</b> <b>Mid-State Farmers Coop</b> RR#, St. Address, Box #: <b>P.O. Box 195</b> City, State ZIP Code: <b>Rush Center, KS 67575</b>	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF WELL</b> <u>44.35</u> <b>ft.</b> WELL'S STATIC WATER LEVEL <u>28.47</u> <b>ft</b> WELL WAS USED AS:
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<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input checked="" type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other

**Air Sparge AS-2**

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**     Neat cement     Cement grout     Bentonite     Other \_\_\_\_\_

Grout Plug Intervals:    From 3 ft. to 44.35 ft.,    From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.,    From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil			
3	44.35	Bentonite grout			
					Note: Fraction listed incorrectly as NE SW SW on WWC5 form

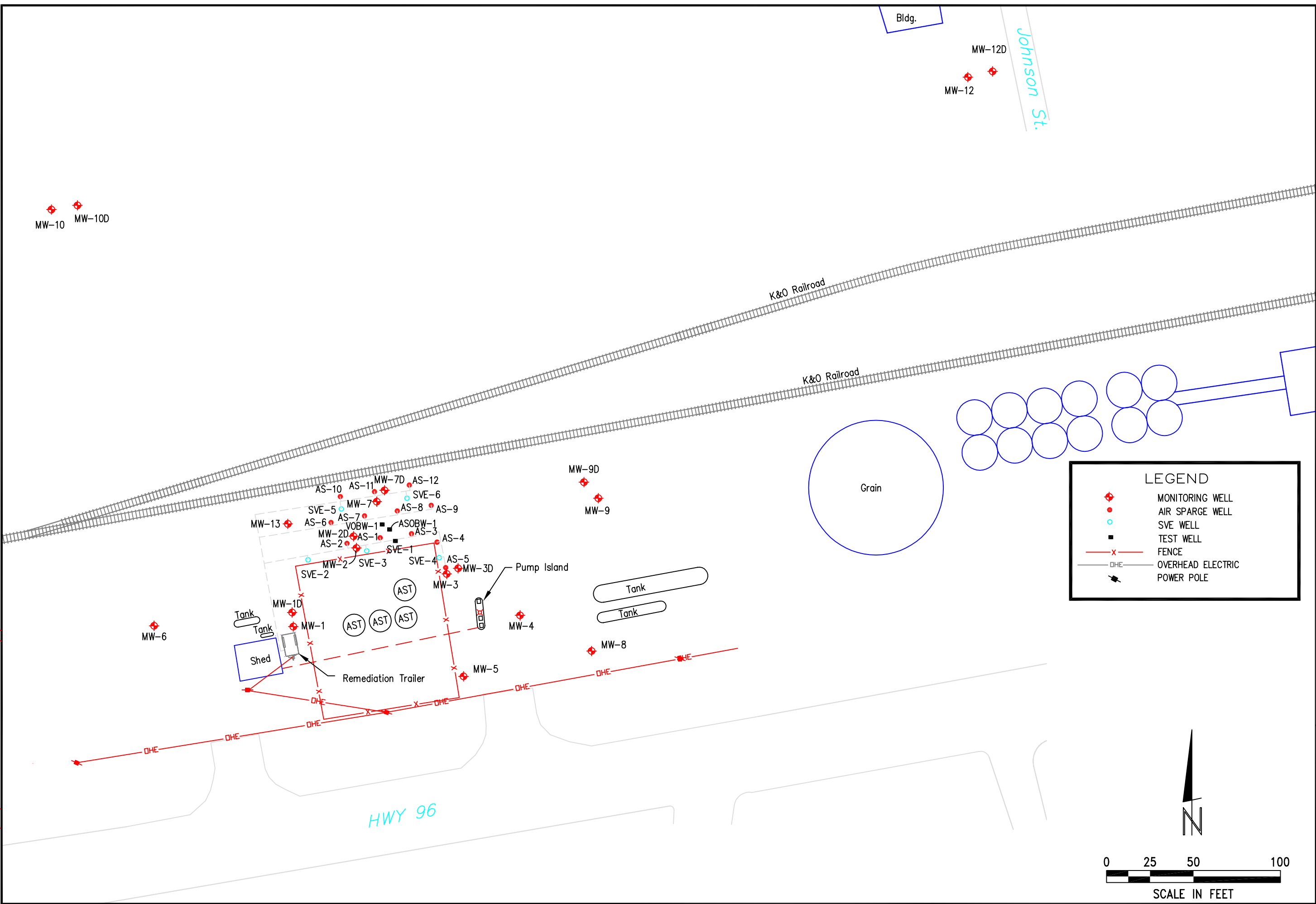
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 7/6/17 under the business name of MILCO Environmental Services, Inc. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

C:\Users\lmacneill\Desktop\Figure 1 SITE PLAN.dwg  
 SAVED: 12/8/2014 3:01 PM  
 PLOTTED: 1/23/2018 10:01 AM

REVISIONS	BY

**MILCO**  
 Environmental  
 Services, Inc.  
 Kearney, NE (308) 237-5923  
 McCook, NE (308) 345-4741



**LEGEND**

- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- TEST WELL
- X- FENCE
- OHE- OVERHEAD ELECTRIC
- ⚡ POWER POLE

N

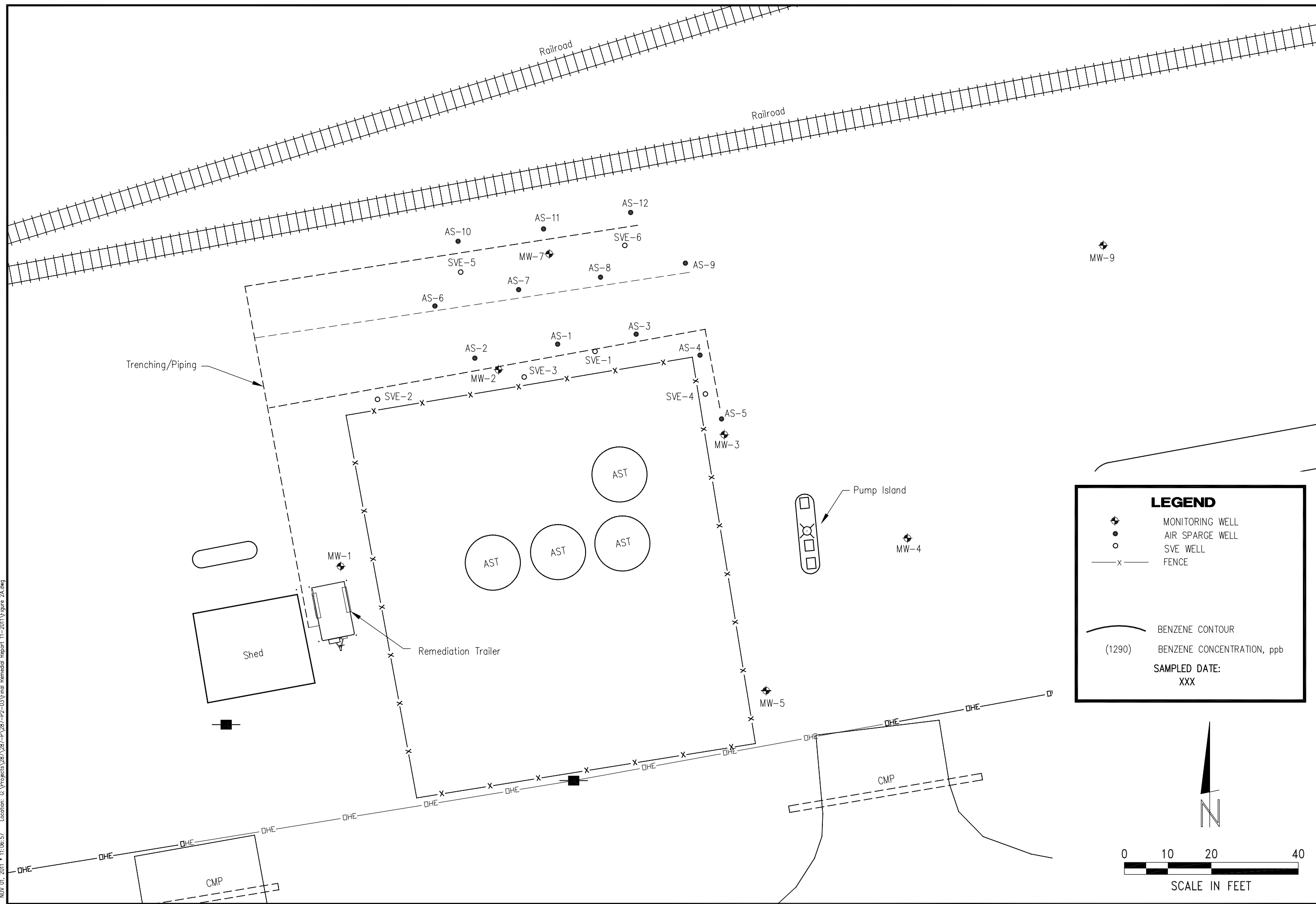
SCALE IN FEET

MID STATES FARMERS COOP  
**SITE PLAN**  
 ALEXANDER, KANSAS A6-083-40348

SCALE:	AS SHOWN
PROJECT NO.	M287-P2-03
DATE:	DECEMBER, 2014
FIELD BOOK:	M&A DWG NO.
DRAWN BY:	APRYD BY:
BSF	
SHEET	<b>FIGURE 1</b>

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NOV 01, 2011 11:06:57 Location: G:\Projects\287\287-P2-03\Final Remedial Report 11-2011\Figure 2A.dwg



**LEGEND**

- MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- FENCE
- BENZENE CONTOUR
- (1290) BENZENE CONCENTRATION, ppb
- SAMPLED DATE: XXX

0 10 20 40  
SCALE IN FEET

REVISIONS	BY

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Services, Inc.  
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McCook, NE (308) 345-4741

MID STATES FARMERS COOP  
**SITE BASE MAP**  
ALEXANDER, KANSAS A6-083-40348

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: NOVEMBER, 2011	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET	

**FIGURE 1A**

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