

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

AS-5

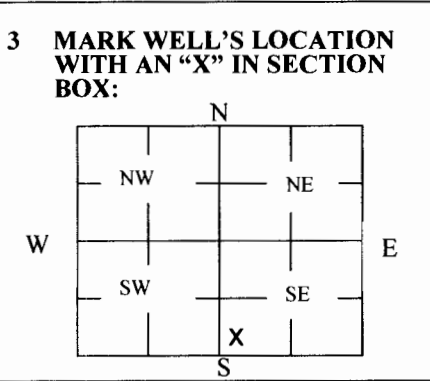
1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 SW 1/4 SE 1/4 Section Number 20 Township Number T 18 S Range Number 20 E W
 County: Rush

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here K96 Hwy & Whippet Ave, Alexander

Global Positioning Systems (GPS) information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____

2 WATER WELL OWNER: Mid-State Farmers Coop
 RR#, St. Address, Box #: P.O. Box 195
 City, State ZIP Code: Rush Center, KS 67575

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 44.65 ft.
 WELL'S STATIC WATER LEVEL 28.66 ft.
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well Air Sparge
 Industrial Air Conditioning Other AS-5
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile
 Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Plug Intervals: From 3 ft. to 44.65 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage _____
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil			
3	44.65	Bentonite grout			
					Note: Fractions listed incorrectly as NE SW SW on WWC5 form

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 7/6/17 under the business name of MILCO Environmental Services, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

C:\Users\lmacneill\Desktop\Figure 1 SITE PLAN.dwg

SAVED: 12/8/2014 3:01 PM

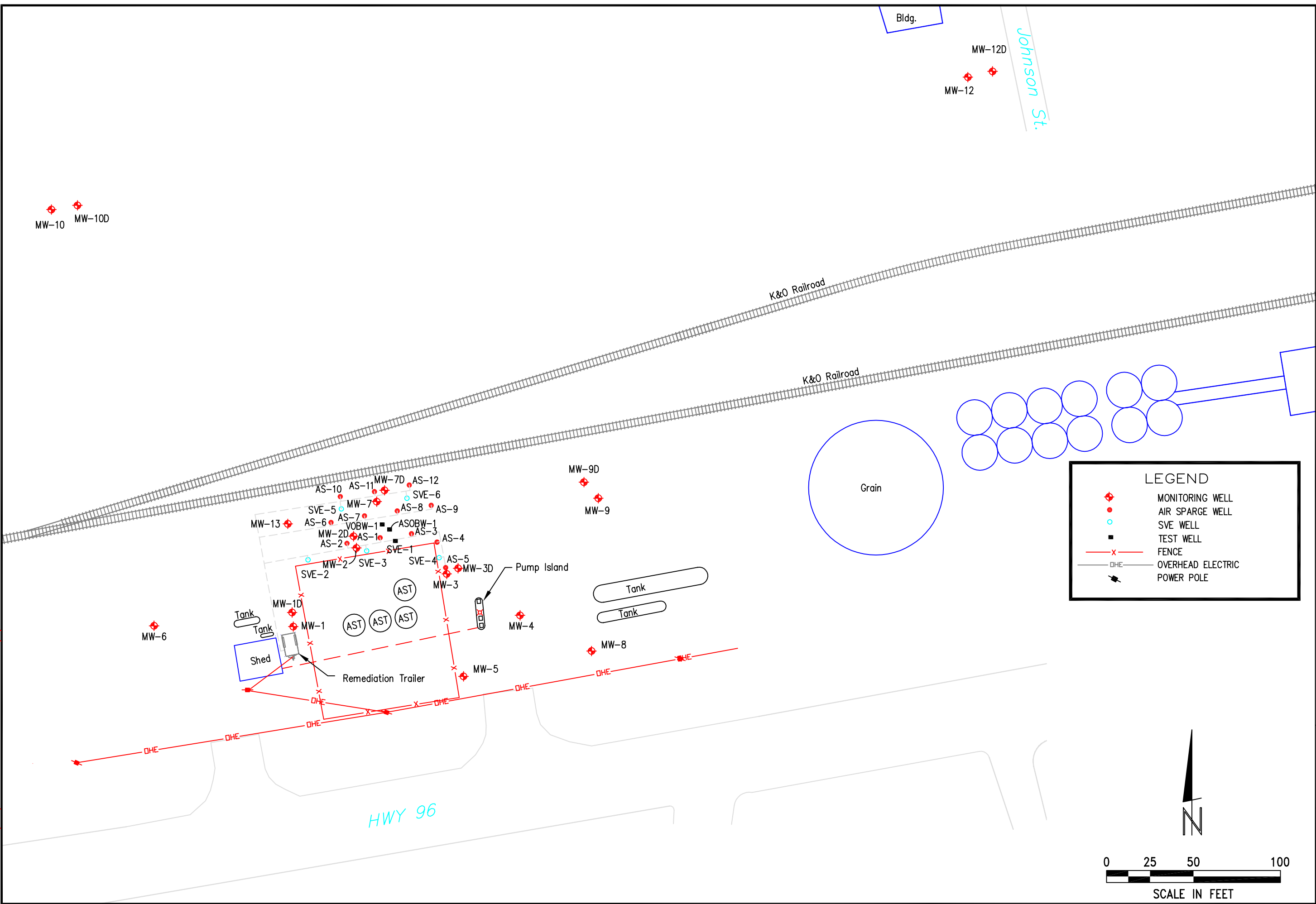
PLOTTED: 1/23/2018 10:01 AM

REVISIONS	BY

MILCO
Environmental
Services, Inc.
Kearney, NE (308) 237-5923
McCook, NE (308) 345-4741

MID STATES FARMERS COOP
SITE PLAN
ALEXANDER, KANSAS A6-083-40348

This document, and the ideas and designs incorporated herein, are an instrument of professional service, is the property of MILCO and is not to be used in whole or in part, for any other project without the written authorization of © 2009 MILCO.



LEGEND

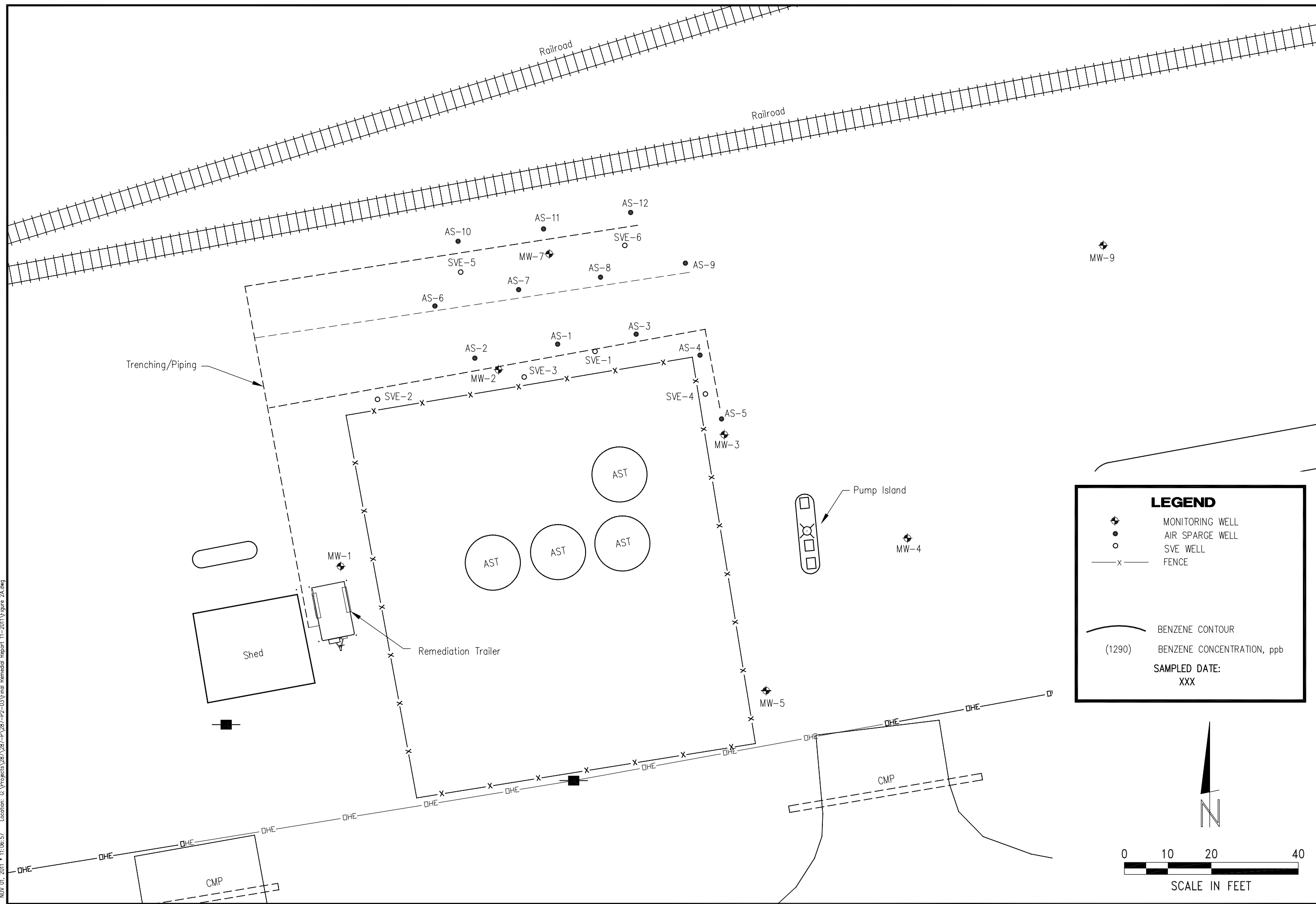
- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- TEST WELL
- X- FENCE
- DHE- OVERHEAD ELECTRIC
- ⚡ POWER POLE

N
↑

0 25 50 100
SCALE IN FEET

SCALE:	AS SHOWN
PROJECT NO.	M287-P2-03
DATE:	DECEMBER, 2014
FIELD BOOK:	M&A DWG NO.
DRAWN BY:	APRYD BY:
BSF	
FIGURE 1	

NOV 01, 2011 11:06:57 Location: G:\Projects\287\287-P2-03\Final Remedial Report 11-2011\Figure 2A.dwg



LEGEND

- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- x- FENCE
- BENZENE CONTOUR
- (1290) BENZENE CONCENTRATION, ppb
- SAMPLED DATE: XXX

N

SCALE IN FEET

REVISIONS	BY

MILCO
Environmental
Services, Inc.
 Kearney, NE (308) 237-5923
 McCook, NE (308) 345-4741

MID STATES FARMERS COOP
SITE BASE MAP
 ALEXANDER, KANSAS A6-083-40348

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: NOVEMBER, 2011	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET	

FIGURE 1A

This document, and the ideas and designs incorporated herein, are an instrument of professional service. It is the property of MILCO and is not to be used in whole or in part, for any other project without the written authorization of © 2009 MILCO.