

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

AS-12

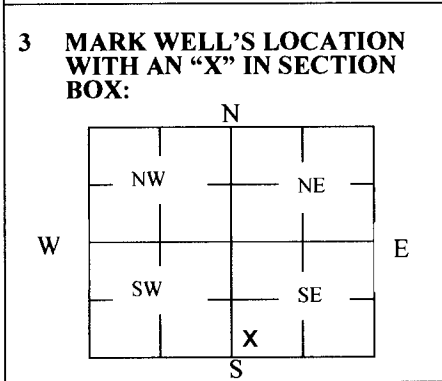
**1 LOCATION OF WATER WELL:** Fraction NE 1/4 SW 1/4 SW 1/4 SE 1/4 Section Number 20 Township Number T 18 S Range Number 20  E  W  
 County: Rush

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  K96 Hwy & Whippet Ave, Alexander

**Global Positioning Systems (GPS) information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Mid-State Farmers Coop  
 RR#, St. Address, Box #: P.O. Box 195  
 City, State ZIP Code: Rush Center, KS 67575

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 44.40 ft.  
 WELL'S STATIC WATER LEVEL 28.40 ft  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well Air Sparge  
 Industrial  Air Conditioning  Other AS-12  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile  
 Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Plug Intervals: From 3 ft. to 44.40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil			
3	44.40	Bentonite grout			
					Note: Fraction listed incorrectly as NE SW SW on WWC5 form

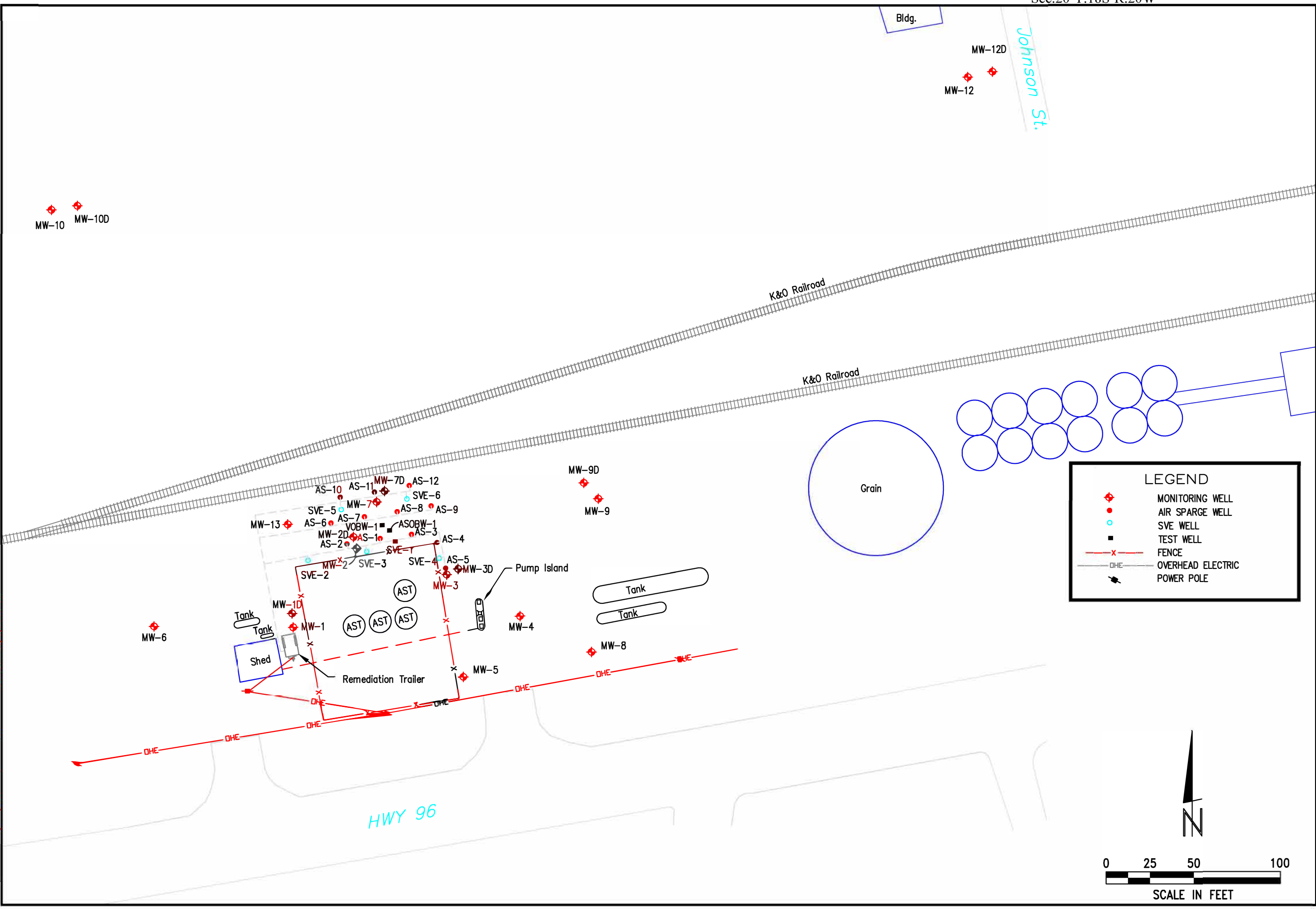
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 7/6/17 under the business name of MILCO Environmental Services, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

REVISIONS	BY

**MILCO**  
 Environmental  
 Services, Inc.  
 Kearney, NE (308) 237-5923  
 McCook, NE (308) 345-4741

C:\Users\lmacneill\Desktop\Figure 1 SITE PLAN.dwg  
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 PLOTTED: 1/23/2018 10:01 AM



**LEGEND**

- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- TEST WELL
- x- FENCE
- OHE- OVERHEAD ELECTRIC
- ⚡ POWER POLE

N

0 25 50 100

SCALE IN FEET

MID STATES FARMERS COOP  
**SITE PLAN**  
 ALEXANDER, KANSAS A6-083-40348

SCALE:	AS SHOWN
PROJECT NO.	M287-P2-03
DATE:	DECEMBER, 2014
FIELD BOOK:	M&A DWG NO.
DRAWN BY:	APRVD BY:
BSF	
SHEET	<b>FIGURE 1</b>

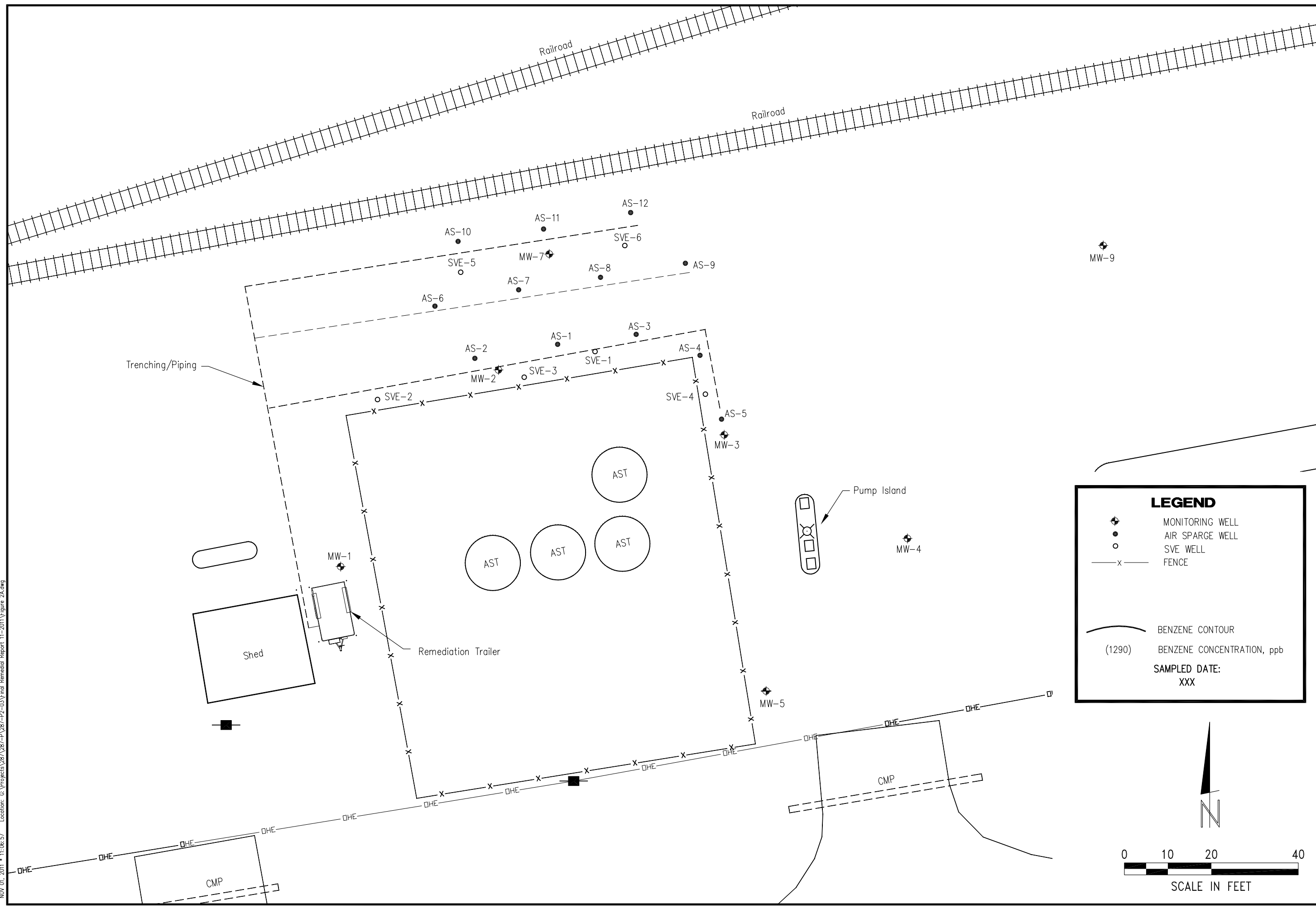
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MID STATES FARMERS COOP  
**SITE BASE MAP**  
 ALEXANDER, KANSAS A6-083-40348

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**LEGEND**

- MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- FENCE
- BENZENE CONTOUR
- (1290) BENZENE CONCENTRATION, ppb
- SAMPLED DATE: XXX

N

SCALE IN FEET

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: NOVEMBER, 2011	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET	

**FIGURE 1A**

NOV. 01, 2011 • 11:06:57 Location: G:\Projects\287\287-P2-03\Final Remedial Report 11-2011\Figure 2A.dwg