

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

SVE-2

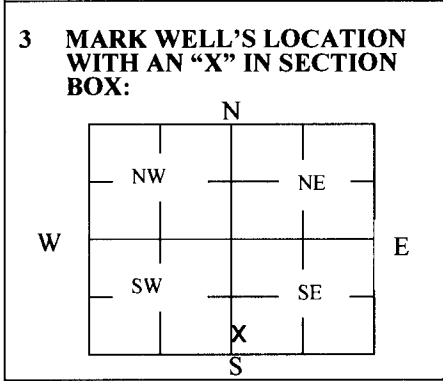
1 LOCATION OF WATER WELL: County: Rush	Fraction NW ¼ SW ¼ SW ¼ SE ¼	Section Number 20	Township Number T 18 S	Range Number 20 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here K96 Hwy & Whippet Ave, Alexander

Global Positioning Systems (GPS) information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: Mid-State Farmers Coop
 RR#, St. Address, Box #: P.O. Box 195
 City, State ZIP Code: Rush Center, KS 67575

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 31.50 ft.
 WELL'S STATIC WATER LEVEL 28.45 ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other Soil Vapor Extraction
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3 ft. to 31.50 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil			
3	31.50	Bentonite grout			
					Note: Fraction listed incorrectly as NE SW SW on WWC5 form

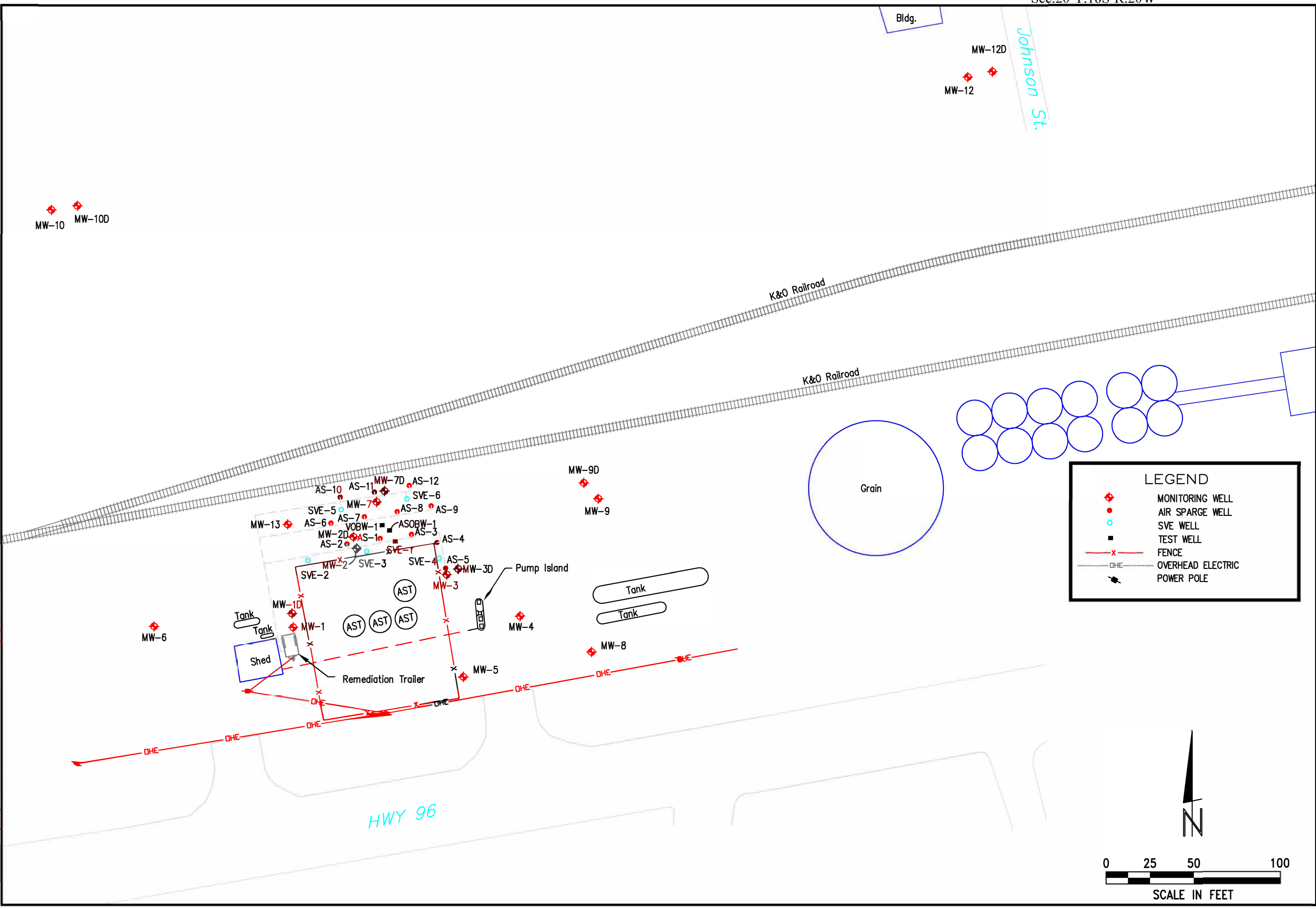
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 7/6/17 under the business name of MILCO Environmental Services, Inc. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

REVISIONS	BY

MILCO
 Environmental
 Services, Inc.
 Kearney, NE (308) 237-5923
 McCook, NE (308) 345-4741

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LEGEND

- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- TEST WELL
- x- FENCE
- OHE- OVERHEAD ELECTRIC
- ⚡ POWER POLE

N

0 25 50 100

SCALE IN FEET

MID STATES FARMERS COOP
SITE PLAN
 ALEXANDER, KANSAS A6-083-40348

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: DECEMBER, 2014	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
FIGURE 1	

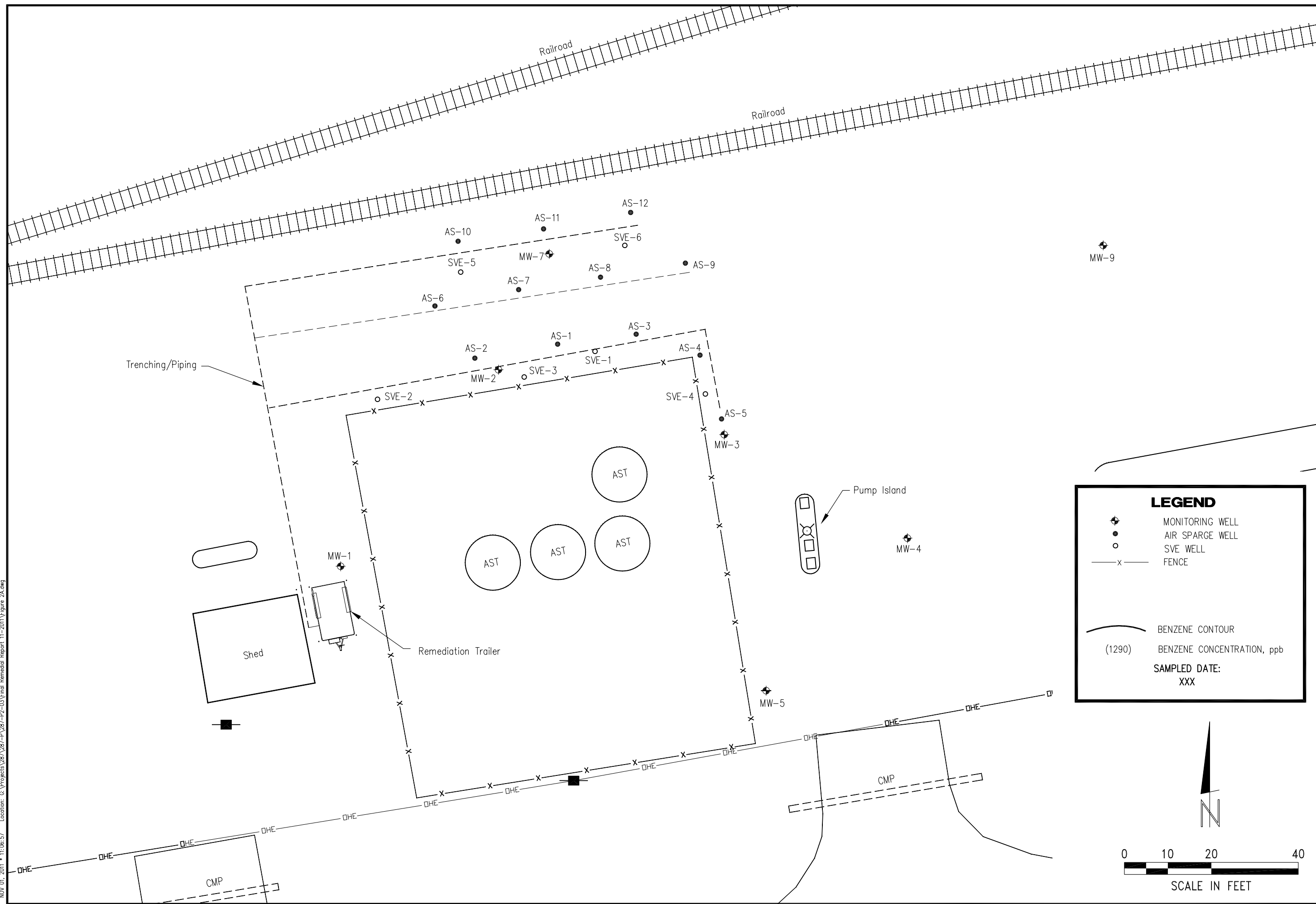
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MID STATES FARMERS COOP
SITE BASE MAP
 ALEXANDER, KANSAS A6-083-40348

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LEGEND

- MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- FENCE
- BENZENE CONTOUR
- (1290) BENZENE CONCENTRATION, ppb
- SAMPLED DATE:
XXX

NOV. 01, 2011 • 11:06:57 Location: G:\Projects\287\287-P2-03\Final Remedial Report 11-2011\Figure 2A.dwg

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: NOVEMBER, 2011	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET	

FIGURE 1A