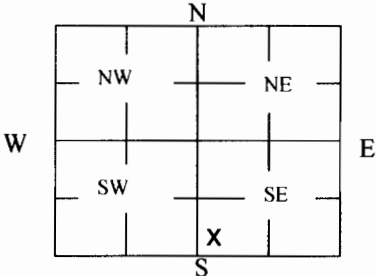


<b>1 LOCATION OF WATER WELL:</b> County: Rush	Fraction NE ¼ SW ¼ SW ¼ SE ¼	Section Number 20	Township Number T 18 S	Range Number 20 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> K96 Hwy & Whippet Ave, Alexander		<b>Global Positioning Systems (GPS) information:</b> Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		

<b>2 WATER WELL OWNER:</b> Mid-State Farmers Coop RR#, St. Address, Box #: P.O. Box 195 City, State ZIP Code: Rush Center, KS 67575	
---	--

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>32.50</u> ft. WELL'S STATIC WATER LEVEL <u>28.40</u> ft WELL WAS USED AS: <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Domestic</td> <td><input type="checkbox"/> Public Water Supply</td> <td><input type="checkbox"/> Dewatering</td> </tr> <tr> <td><input type="checkbox"/> Irrigation</td> <td><input type="checkbox"/> Oil Field Water Supply</td> <td><input type="checkbox"/> Monitoring</td> </tr> <tr> <td><input type="checkbox"/> Feedlot</td> <td><input type="checkbox"/> Domestic (Lawn &amp; Garden)</td> <td><input type="checkbox"/> Injection Well</td> </tr> <tr> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Air Conditioning</td> <td><input checked="" type="checkbox"/> Other <u>Soil Vapor Extraction</u></td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input type="checkbox"/> Monitoring	<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well	<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input checked="" type="checkbox"/> Other <u>Soil Vapor Extraction</u>
<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering											
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<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well											
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input checked="" type="checkbox"/> Other <u>Soil Vapor Extraction</u>											

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 32.50 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native soil			
3	32.50	Bentonite grout			
					Note: Fraction listed incorrectly as NE SW SW on WWC5 form

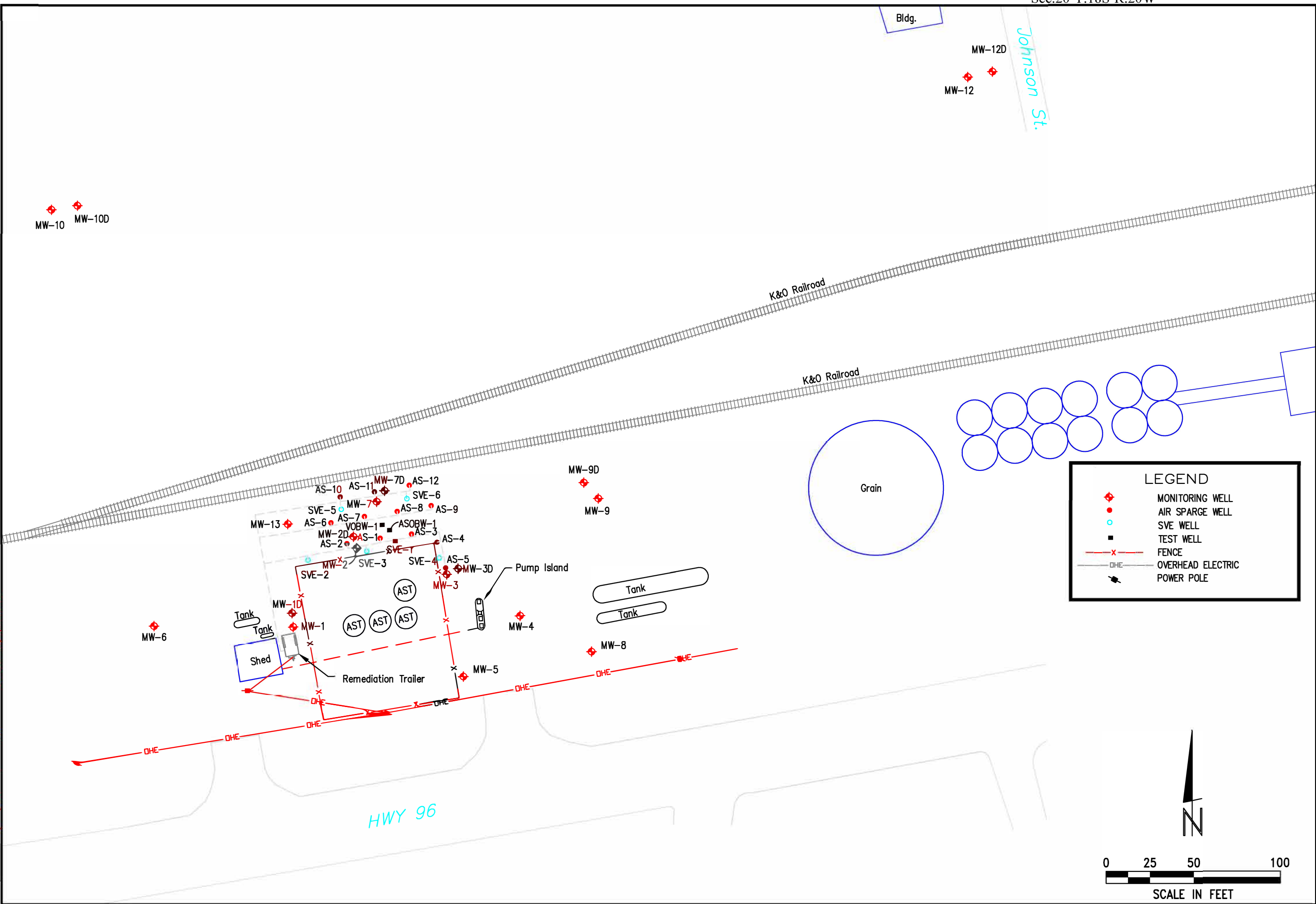
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 7/6/17 under the business name of MILCO Environmental Services, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

REVISIONS	BY

**MILCO**  
 Environmental  
 Services, Inc.  
 Kearney, NE (308) 237-5923  
 McCook, NE (308) 345-4741

C:\Users\lmacneill\Desktop\Figure 1 SITE PLAN.dwg  
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 SAVED: 12/8/2014 3:01 PM

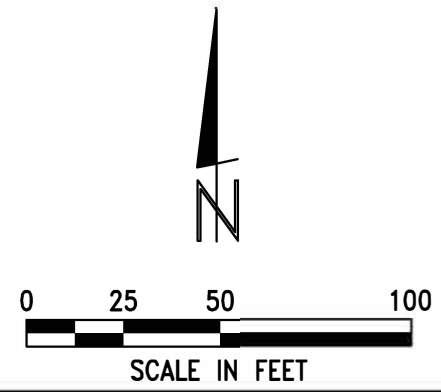


**LEGEND**

- ◆ MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- TEST WELL
- x- FENCE
- OHE- OVERHEAD ELECTRIC
- ⚡ POWER POLE

MID STATES FARMERS COOP  
**SITE PLAN**  
 ALEXANDER, KANSAS A6-083-40348

SCALE: AS SHOWN	
PROJECT NO. M287-P2-03	
DATE: DECEMBER, 2014	
FIELD BOOK	M&A DWG NO.
DRAWN BY: BSF	APRVD BY:
SHEET <b>FIGURE 1</b>	



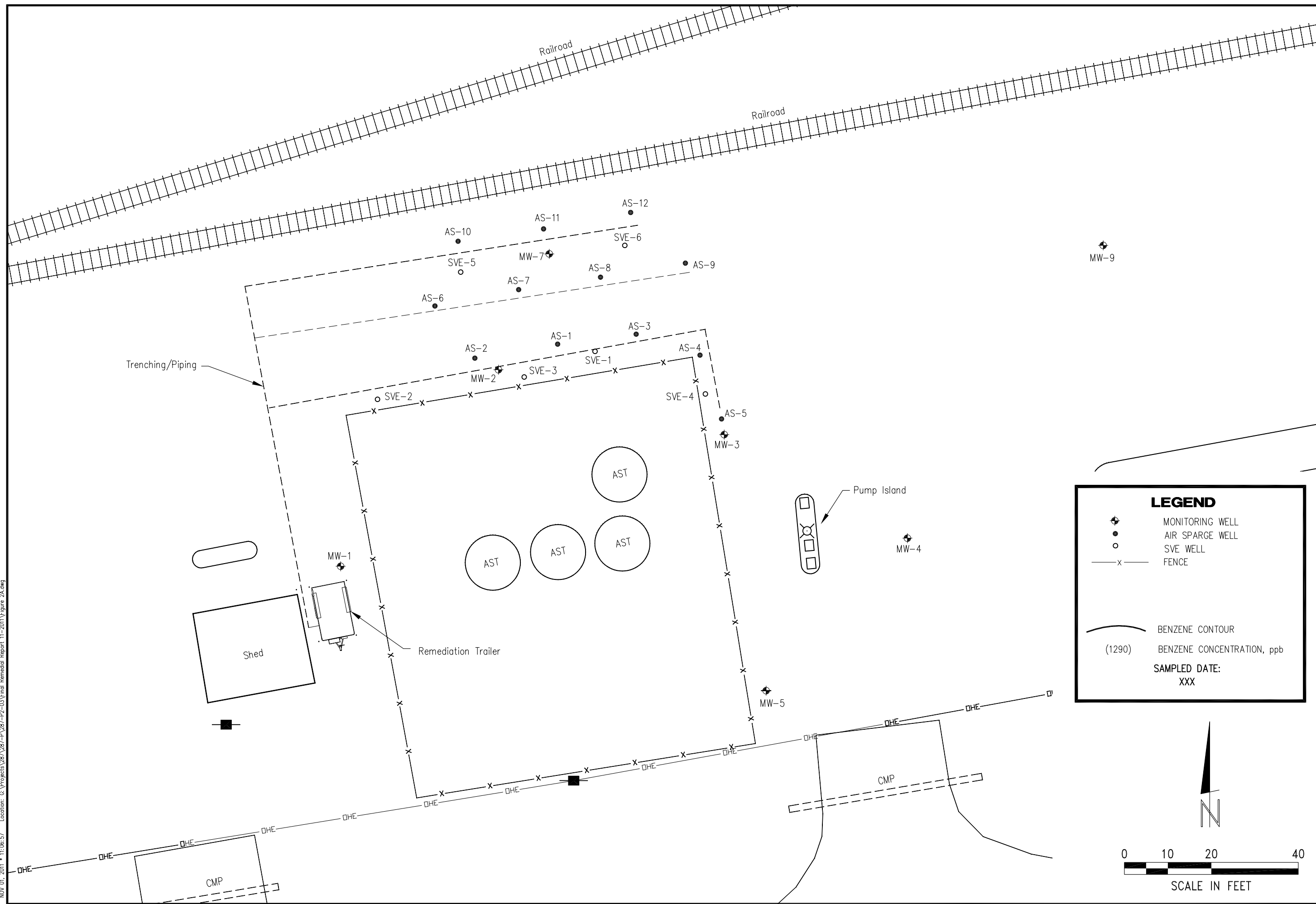
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MID STATES FARMERS COOP  
**SITE BASE MAP**  
 ALEXANDER, KANSAS A6-083-40348

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**LEGEND**

- MONITORING WELL
- AIR SPARGE WELL
- SVE WELL
- FENCE
- BENZENE CONTOUR
- (1290) BENZENE CONCENTRATION, ppb
- SAMPLED DATE:  
XXX

0 10 20 40  
 SCALE IN FEET

N

NOV. 01, 2011 • 11:06:57 Location: G:\Projects\287\287-P2-03\Final Remedial Report 11-2011\Figure 2A.dwg

SCALE:	AS SHOWN
PROJECT NO.	M287-P2-03
DATE:	NOVEMBER, 2011
FIELD BOOK	M&A DWG NO.
DRAWN BY:	APRVD BY:
BSF	
SHEET	

**FIGURE 1A**