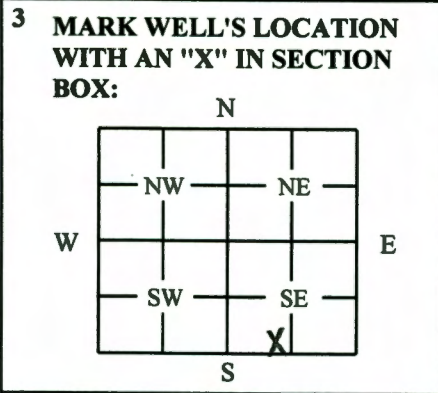


<b>1 LOCATION OF WATER WELL:</b> County: <u>Rush</u>	Fraction <u>1/4 SE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>20</u>	Township Number <u>18 S</u>	Range Number <u>20</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance and direction from nearest town or intersection. If at owner's address, check here <input type="checkbox"/>  <u>S of railroad tracks at King St., Alexander</u>	<b>Global Positioning Systems (GPS) Information:</b> Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Datum: <input type="checkbox"/> WGS84 <input type="checkbox"/> NAD83 <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit Make/Model: _____ <input type="checkbox"/> Digital Map/Photo <input type="checkbox"/> Topographic Map <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m <input type="checkbox"/> 3-5 m <input type="checkbox"/> 5-15 m <input type="checkbox"/> >15 m
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<b>2 WATER WELL OWNER:</b> <u>Farmers Coop Oil &amp; Supply Co.</u> RR#, St. Address, Box # <u>PO Box 195</u> City, State ZIP Code <u>Rush Center, KS 67575</u>	
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**4 DEPTH OF WELL:** 43.18 ft.  
**WELL'S STATIC WATER LEVEL:** 28.08 ft. BTOC  
**WELL WAS USED AS:**  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Old Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn/Garden)  Injection Well  
 Industrial  Air Conditioning  Other Air sparge  
 Was a chemical/bacteriological sample submitted to Department?  Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other: \_\_\_\_\_  
 PVC  ABS  Asbestos/Cement  Concrete Tile \_\_\_\_\_  
 Blank casing diameter: 2 in. Was casing pulled?  Yes  No If Yes, how much 3'  
 Casing height above or below land surface: \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other: \_\_\_\_\_  
 Grout Plug Intervals: From 3 ft. To 43.18 ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft. From \_\_\_\_\_ ft. To \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below): \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feedyard  Abandoned water well Direction from well: \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet: \_\_\_\_\_

FROM	TO	PLUGGING MATERIAL	FROM	TO	PLUGGING MATERIAL
0	3	Native soil			
3	43.18	Bentonite			
					AS2

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/16/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 7/21/2021 under the business name of GeoCore, LLC by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.