

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: ROSE		SW 1/4 SW 1/4 SW 1/4	26	T 18 S	R 20 EW
Distance and direction from nearest town or city street address of well if located within city? 2 mile east, 1 mile south of ALEXANDER, KS.					
2 WATER WELL OWNER: LEROY FRITZLER					
RR#, St. Address, Box # : _____					
City, State, ZIP Code : ALEXANDER, KS. 67518					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 36 ft. ELEVATION: VALLEY			
		Depth(s) Groundwater Encountered 1. 19.5 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 19.5 ft. below land surface measured on mo/day/yr 9/30/81			
		Pump test data: Well water was 33 ft. after 2 hours pumping 4 gpm			
		Est. Yield 4 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to 36 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes XX No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____					
Blank casing diameter 8 in. to 16 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 200 plus					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 16 ft. to 36 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 15 ft. to 36 ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 8 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage hand dug well					
Direction from well? North east How many feet? 50					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	brown clay			
18	30	water clay			
30	36	black shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) SEPT. 30, 1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 243 This Water Well Record was completed on (mo/day/yr) OCT. 10, 1981 under the business name of DEAN WATERHOUSE DRILLING by (signature) <i>Dean Waterhouse</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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