

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County RUSH	Fraction SE NE NE 1/4 1/4 1/4	Section number 28	Township number T 18 S R 20 E/W	
<input checked="" type="checkbox"/> Distance and direction from nearest town or city:	1 MI EAST		3. Owner of well: LEROY FRITZLER		
Street address of well location if in city:	1/2 SOUTH OF ALEXANDER		R.R. or street: ALEXANDER KANSAS City, state, zip code: 67513		
4. Locate with "X" in section below:		Sketch map:			
N					
W E					
5. Type and color of material		From	To	6. Bore hole dia. 8 in. Completion date 9 Aug 77 Well depth 380 ft.	
BLACK TOPSOIL		0	5	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
BROWN CLAY		5	28	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
BLACK SHALE		28	86	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 24 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 26.4 lbs./ft. Dia. 5 in. to 360 ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; Gauge No. 258	
SHELL ROCK & SHALE		86	146	10. Screens: Manufacturer's name SOLBY PUMPCO Type PVC Dia. 5" Slot/gauze 1/16 Length 20 Set between 360 ft. and 380 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material: #1	
MULTI COLORED CLAYS		146	206	11. Static water level: _____ mo./day/yr. 48 ft. below land surface Date 8-2-77	
GREY CLAY OR SHALE SANDSTONE		206	220	12. Pumping level below land surfaces: 54 ft. after 4 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 700-7 g.p.m.	
GREY CLAY & RED CLAY		220	266	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
BLUE CLAY OR SHALE		266	330	14. Well head completion: <input type="checkbox"/> Pitless adapter 24" inches above grade	
SANDSTONE - FINE - HARD		330	380	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 12 ft.	
SETTING COURSE 1 FOOTER WITH DEPTH				16. Nearest source of possible contamination: STOCK POND ft. 604 Direction NW Type STOCK POND Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
BLUE SHALE		380	390	17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe 163 ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation: 2290	19. Remarks: WARRANTY 2" CYLINDER			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 245 DEAN WATERHOUSE PRLC Business name _____ License No. _____ Address WARSTON KANSAS Signed Dean Waterhouse Date 14-AUG-77 Authorized representative	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5