WATER				WWC-5			on of Water			MW-6	
	Record _			e in Well Use			ces App. No.		Well ID		
1 LOCATION OF WATER WELL:				Fraction				Township Numb		ge Number	
County			SW1/4 NE1/4 NW1/								
2 WELL	OWNER: L	ast Name:		First:	Street or F	reet or Rural Address where well is located (if unknown, distance and					
Business:			0 11 11	•	direction from nearest town or intersection): If at owner's address, check here:					check here:	
Address: Address:	1000 SW	Jackson St.,	Suite 41	U	214 North	Mai	in St.				
City:	Topeka	:	State: KS	ZIP: 66612							
3 LOCATI					44.2			20 1111	47		
WITH "		4 DEPTH	OF COM	IPLETED WELL:	41,3	ft.	5 Latitud	e: 38.4441	<u> </u>	(decimal degrees)	
				Encountered: 1)2		1	Longitude: -99.690902 (decimal degrees) Horizontal Datum: □ WGS 84 ■ NAD 83 □ NAD 27				
N WELL'S STATIC WA				3) ft., or 4)						83 LI NAD 27	
		ł	ow land surface, measured on (mo-day-yr)				Source for Latitude/Longitude: GPS (unit make/model:)				
			ve land surface, measured on (mo-day-yr).								
				water was ft.			■ Land Survey ☐ Topographic Map				
				s pumpinggpm			Online Mapper:				
Well v				vater was ft.							
SW	SE	s pumping gpm			6 Elevation: 2121.25 ft. Ground Level TOC						
	Estimated Yield:			8.75 in. to 41.3 ft. and			Source: Land Survey GPS Topographic Map				
S Bore Hole Diameter:				9.(.) in. to	π. and		Other				
7 mile											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. \[Public Water Supply: well ID											
1				g: how many wells?			11. Test Hole: well ID				
						☐ Cased ☐ Uncased ☐ Geotechnical					
				echarge: well IDg: well ID			12. Geothermal: how many bores?				
2. ☐ Irrigation 9. Environmenta				al Remediation: well ID			a) Closed Loop				
				Soil Vapor Extraction			b) Open Loop				
4. 🔲 Industr			Recovery			13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ■ No											
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other											
Casing diameter 2 in to 41.3 ft. Diameter in to ft. Diameter in to ft.											
Casing height above land surface 34. in. Weight											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From .31.3 ft. to .41.3 ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other.											
Grout Intervals: From											
Nearest source of possible contamination:											
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage											
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well											
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
☐ Other (Specify) Direction from well?											
										C DITTEDWALE	
10 FROM 0	TO 10.7		ITHOLO	GIC LUG	FROM		TO L	ITHO. LOG (cont.) o	FPLUGGIN	GINTERVALS	
		<u>Silt, brown, d</u> Clay, brown,		actic							
		Sandy Clay,				+					
		Sand, light br				+					
20	71.0	Janu, nym Di	OWII, IIIIE	z, WEL		+-				-	
			····			+					
<u> </u>				···	Natari						
Notes:											
11 CONTI	PACTOD'S	ORIANDO	WNED	S CERTIFICATIO	N. This wa	tor "	vell was	constructed Tree	onetmicted	or I plugged	
under my in	risdiction a	nd was comple	eted on (n	no-day-year) .1-23-2	2020 at	nd th	is record is	true to the best of n	onsu ucicu, iv knowled	ge and belief.	
Kansas Wat	ter Well Co	ntractor's Lice	ense No. 6	04 This W	ater Well R	Recor	d was com	leted on (mo-day-v	rear)	7720	
under the bu	usiness nam	e of Environ	mental P	riority Service, Inc.		Sign	ature X.	st mit			
Mail 1	white copy alo	ong with a fee of S	\$5.00 for <u>eac</u>	ch constructed well to: Ka	ensas Departm	ent of	Health and Er	vironment, Bureau of V	Vater, GWTS S		
i		-		66612-1367. Mail one to				for your records. Telep			
Uisit us at http	://www.kdhcks	s.gov/waterwell/ir	ıdex.html		KSA 82a-	-1212	<u>.</u>		Kevised	7/10/2015	

