USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

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WATER WELL RECORD KSA 820-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeko, Kansas 66620

|  |   | 15, 6  |                                  |  |  |               |                 |              |
|--|---|--|----------------------------------|--|--|---------------|-----------------|--------------|
|  | County  | Fraction   | Section                          | n number   | Township number  | R             | ange number     |              |
| 1. Location of well:   | Ness  | SW 1/4 SW 1/4 N  | W1/4 2                           | 29   | т 18   | S R           | 22              | E/W          |
|  | tion from nearest town or city: 6                               |  | 3. Owner of work R.R. or street: | ell: Alf   | red Braun  |               |                 |              |
| Str & miles of Well  | wnell, Kansa  | s 675  | 21                               |  |  |               |                 |              |
| on 93 and 2 north from Bazine  City, state, zip code: 5  4. Locate with "X" in section below:  Sketch map:   |   |  |                                  |  | A Bore bole 4:- 8  | S XB AS       | mpletion data   |              |
| 4. Locate with "X" in section below:  N  |   |  |                                  |  | 6. Bore hole dia. 8 in. Completion date<br>Well depth 4 5ft. 12/11/79    |               |                 |              |
| <del> </del>   |   |  |                                  |  | 7 Cable tool X_ Rotary Driven Dug  |               |                 |              |
| ■ W NE NE E E SW I SE SW I |   |  |                                  |  | Hollow rod Jetted Bored Reverse rotary                                   |               |                 |              |
| <u>≅</u> w <b>X</b> ,  | 8. Use: X Domestic  |  |                                  |  |  |               |                 |              |
| -  | Irrigation Air conditioning Stock<br>Lawn Oil field water Other |  |                                  |  |  |               |                 |              |
|  | 9. Casing: Material   | <u> </u> H   | eight: Above or                  | PERSON   |  |               |                 |              |
| <u> </u>   | Threaded Welded Surface 14 in.   RMP PVC Weight lbs./ft.        |  |                                  |  |  |               |                 |              |
| S A Mile ————————————————————————————————————  |   |  |                                  |  | Dia. 5 in. to 25ft. depth Wall Thickness: inches or                      |               |                 |              |
| 5. Type and color of material  |   |  |                                  | 1 По   | Dia in. to ft. depth gage No. 200 plus                                   |               |                 |              |
| ه د ۱۰ د ۱۹ موسود در   | ja ja porti   | The section of the se | 25' 1,                           |  | 10. Screen: Manufac  |               |                 |              |
| brown clay   |   |  |                                  | 4  | Type <u>PVC</u> Dia. <u>5**</u> Slot/gauze <u>1/16</u> Length <u>20*</u> |               |                 |              |
| tan clay   |   |  |                                  | 15   | Set between25  | ft.           | and <u>45</u>   | ft.          |
| and and  |   |  |                                  | 34   | l ———  | ft. and _     | <u>1</u>        | 1 ft.        |
| sand Lood  |   |  | 15                               |  | Gravel pack? <b>YOS</b> 11. Static water level                           |               |                 | ./day/yr.    |
| tan clay   |   |  | 34                               | 42   | 19 ft. below   |               |                 |              |
| sandy clay   |   |  |                                  | 45   | 12. Pumping level bel  |               |                 |              |
|  |   |  |                                  | ·  | ft. after  |               |                 |              |
| black sha  | Le  | //·  | 4.5                              | 50   | Estimated maximum yi   | eld <u>20</u> |                 |              |
|  |   |  |                                  | ļ  | 13. Water sample subr  |               |                 | ./day/yr.    |
|  |   |  |                                  |  | 14. Well head comple   |               |                 |              |
|  |   |  |                                  | Pitless adapter Inches above grade                         |  |               |                 |              |
|  |   |  | <u> </u>                         | 15. Well grouted? Yes With: Neat cement Bentonite Concrete |  |               |                 |              |
| je tuo   |   |  |                                  |  | Depth: From 4 ft. to 15 ft.  |               |                 |              |
|  |   | grown val  | by                               |  | 16. Nearest source of  | possible co   | ntamination: st | ock          |
|  |   |  |                                  |  | ft. <u>60</u> Directi<br>Well disinfected upon                           |               |                 | No           |
|  |   |  |                                  | <del>                                     </del>           | 17. Pump:  |               | Nat installed   |              |
|  |   |  |                                  | <b>_</b>   | Manufacturer's name  Model number  |               | P Vo            | .lts         |
| LA Allavian  |   |  |                                  |  | Length of drop pipe -  |               |                 |              |
|  |   |  |                                  |  | Type:  |               | T *             |              |
| <u> </u>   |   |  |                                  | +  | Submersible<br>Jet   |               | Turbin          | e<br>ocating |
| <del></del>  |   | sheet if needed)   |                                  |  | Centrifugal  |               | Other           |              |
| 18. Elevation: 19. Remarks:  |   |  |                                  |  | 20. Water well control This well was drilled to                          |               |                 | s report     |
| 07   |   |  |                                  |  | is true to the best of n   | , ,           |                 |              |
| Topography: Hill   |   |  |                                  |  | Dean Waterh  | ouse I        |                 |              |
| Slope  |   |  |                                  |  | Business name Address Henston  | , Kens        | Bas Tid         | ense No.     |
| Upland   |   |  |                                  |  | Signed Deanel  | Natio         | Law Date        |              |
| Valley   | , ., .  |  |                                  |  | Authori  | zed represer  | 1tative/3/54    | 79           |
| Forward the white, blue  | e and pink copies to the Department                             | of Health and Environment  |                                  |  |  |               | Form WV         | VC-5         |