KOLAR Document ID: 1535515

| W | ATER WELL PLUGGING F | RECORD | Form WV | VC-5P | KSA 82 | a-1212 ID NO. | | |
|---|---|-----------|--|---|--|-----------------------|--------------|--|
| 1 | LOCATION OF WATER WELL: | Fraction | | Section | Number | | Range Number | |
| | County: Street/Rural Address of Well Location; | | | Global P | ositioning | TSystems (GPS) inform | E W | |
| | direction from nearest town or intersect | | Latitude: | Latitude:(in decimal degrees) Longitude:(in decimal degrees) | | | | |
| | check here | | | | Longitude: (in decimal degrees) Elevation: (in decimal degrees) | | | |
| | | | Datum: 🗌 WGS84, 🗌 NAD83, 🗌 NAD27 | | | | | |
| | | | | | Collection Method: | | | |
| 2 | WATER WELL OWNER: | | | | GPS unit (Make/Model: Digital Map/Photo, D Topographic Map, Land Survey | | | |
| | RR#, St. Address, Box #: City, State ZIP Code: | | | | | | | |
| | | 1 | $\underline{\text{Est. Accuracy:}} \Box < 3 \text{ m}, \Box 3-5 \text{ m}, \Box 5-15 \text{ m},$ | | | | | |
| 3 | MARK WELL'S LOCATION | 4 DEPTH | H OF WELL | ft. | | | | |
| WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL ft | | | | | | | | |
| | N WELL WAS USED AS: | | | | | | | |
| | NW NE | | Г | _ | Votor Suma | | anin a | |
| | NE NE | | ation | | Vater Supp d Water Su | | | |
| W | W E Feedlot Domestic (Lawn & Garden) Injection Well | | | | | | | |
| | SW SE | L Indu | istrial L | ☐ Air Con | ditioning | U Other | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | |
| | | | | | | | | |
| 5 | 5 TYPE OF BLANK CASING USED: | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | |
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| | FROM TO PLUC | GGING MAT | ERIALS | FROM | ТО | PLUGGING | MATERIALS | |
| | | | | 110001 | 10 | 120000100 | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | |
| completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) under the | | | | | | | | |
| business name of by (signature) | | | | | | | | |
| Se | Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS | | | | | | | |
| 50 | 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | |
| | Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524. | | | | | | | |

KSA82a-1212