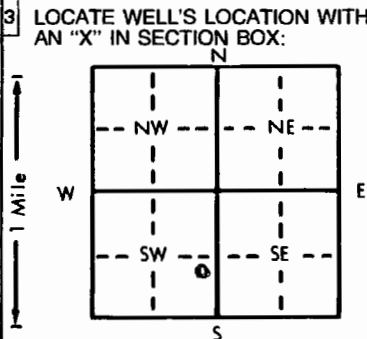


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SW 1/4 Section Number 30 Township Number T 18 S Range Number R 23 EW  
 County: Ness

Distance and direction from nearest town or city street address of well if located within city?  
Main & Court Street, Ness City, KS.

2 WATER WELL OWNER: Right Coop  
 RR#, St. Address, Box #: Main & Court St.  
 City, State, ZIP Code: Ness City, KS.  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL 42' ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1 3/4 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 33.52 ft. below land surface measured on mo/day/yr 4-21-99  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 8 1/2 in. to 42' ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass ..... Threaded X  
 Blank casing diameter 2.375 in. to 27' ft., Dia ..... in. to ..... ft., Dia ..... in. to SDR 13 ft.  
 Casing height above land surface FULSH Mt. in., weight ..... lbs./ft. Wall thickness or gauge No. SCE 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 42' ft. to 27' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 42' ft. to 25' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 25' to 3' ft., From 3' to 0' ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 2 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 17 Fuel storage FUEL 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? Southwest How many feet? 25'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Silty clay, brn, moist, caliche, friable, fill material.			
6	15	Clayey silt, lt brn-tan, moist, friable, trace caliche.			
15	19	Silty clay, lt brn, moist.			
19	23	Sand, lt brn, coarse, sli. moist.			
23	25	Clayey silt, lt. brn, moist, very friable, trace gravel/caliche.			
25	29	Sand, lt brn, moist, fine-coarse.			
29	32	Silty clay, lt brn-lt gray, moist, caliche, faint odor.			
32	42	Sand, lt brn, moist, gravelly, faint odor, becoming wet.			Fl. Mt. OK'D by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 4-21-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/year) 4-23-99 under the business name of JB Environmental Drilling by (signature) James Burke

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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R  
EW  
SEC.  
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1/4  
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