1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
Co	unty: NESS	NW 14 NW 14 6t 14	30	18	73 W	
Distance and direction from pearest town or city street address of well if located within city?						
NURTH SIDE OF LOCUST St., BETWEEN KANSAS AVE AND MAIN ST.						
2	WATER WELL OWNER: HAKOU VARUE					
	RR #, St. Address, Box #: 501 W - 5 City, State, ZIP Code : NESS	YCAMURE 17,16. LABLO	Board of Agriculture, Application Number:	Division of Water Resource	s	
3	ANI (VZ IN CECTION DOV.					
	N	WELL'S STATIC WATER	RLEVEL CY.34 n.			
		WELL WAS USED AS:				
	N W ——— N E ——	1 Domestic	5 Public Water Supp			
		2 Irrigation 3 Feedlot	6 Oil Field Water Sup7 Domestic (Lawn &		ring Well on Well	
W	• E	4 Industrial	8 Air Conditioning	12 Other		
	S W	Was a chemical / bacteriological sample submitted to Department?Yes				
		$\int \int $				
	S	Water Well Disinfected:	Yes No			
5	TYPE OF BLANK CASING USED:					
ľ	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
					uch	
6	GROUT PLUG MATERIAL: 1 Negt cement 2 Cement grout (3) Bentonite (4) Other					
Grout Plug Intervals: From 4ft. to 3ft., From 3ft. to 0ft., From to.					to ft.	
What is the nearest source of possible contamination:						
	1 Septic tank 2 Sewer lines	6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (sp	ecify below)	
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide stora	ige		
	4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned wate15 Oil well/Gas well			
	Direction from well?		/ feet?			
FROM TO PLUGGING MATERIALS						
0 3 CUMPACT		16 60116				
3 (1) BENYIM)		HIL CHING				
	7 41 100000	THE CHIP?				
		PELLIDADI, LLI.				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed						
on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 77.0						
UICIUC undefline business name gi UVIII 7141t OCCUUTO, IUC.						
		M. M. C.		-		
INSTRUCTIONS: Use typewriter of ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						