282	63	797	ATER WELL RE	CORD	Form WWC-		32a-1212 ID				
LOCATIO	ON OF WA	TER WELL:	Fraction			Se	ction Numbe	er Town	nship Number	Range N	
County: No	ess		SW ·	∕⁴ SW	1/4 SE	1/4	31	т	18 s	R 23	E (W)
Distance an	d direction	n from nearest t	town or city stre	et addres	s of well if loca	ited within ci	ty?				
		nile south of Nes									
2 WATER V	WELL OW	'NER: City of Ne	ee City								
RR#, St. Ad	dress, Box	# :P.O. Box	.419					Boar	d of Agriculture, E	Division of Wate	er Resources
City, State, 2			y, KS 67560					Appli	cation Number:		
3 LOCATE	WELL'S LO	CATION WITH	4 DEPTH OF	COMPLI	ETED WELL	462	ft. ELEV	/ATION: unk	mown		
AN "X" IN	N SECTIO	N BOX:			Encountered	1	4	ft. 2	ft. 3		, ft.
1 <del>-</del>	N								l on mo/day/yr		
1 🕈	¦	- ¦	Pı	ımn test c	lata: Well wate	rwas not	checked <sub>fi</sub>	after	hours	oumoino	
	NW	NE							hours		
[	1	!									
- ₩	1	E						8 Air cond		1 Injection wel	
7	1	-	WELL WATER			Public water s			_	•	
	sw   -	SE	1 Domestic			Oil field water		9 Dewater	_	2 Other (speci	ly below)
<b>!</b>	. j.  >	<b>(</b>	2 Irrigation			•		10 Monitori		Observation	
<u> </u>	1	<u> </u>	Was a chemica	l/bacteriol	ogical sampte su	abmitted to De	partment? Ye	esN	oIf yes, n	no/day/yrs sam	iple was sub-
	5		mitted						nfected? Yes		No ✓
5 TYPE OF	BLANK C	CASING USED:	ī	5 Wrou	ght iron	8 Concre			ING JOINTS: Glue		
1 Steel		3 RMP (SR)		6 Asbe	stos-Cement	9 Other (	specify below)	•			
②PVC		4 ABS		7 Fiber	_				. Thre	aded	
Blank casir	ng diamete	r 2	in. to	300	ft., Dia	i	n. to	ft.,	Dia	in. to	fi
Casing heigh	ght above	land surface	24	in., weigl	ht	.70	lb	s./ft. Wall this	ckness or gauge N	lo ,15	54
TYPE OF	SCREEN	OR PERFORA	TION MATERIA		*	⑦ PVC			10 Asbestos-ceme		
1 Steel		3 Stainless		5 Fibe	erolass	8 RMP (	SR)		11 Other (specify)		
2 Brass		4 Galvanize			crete tile	9 ABS	,		12 None used (ope		
		ORATION OPE			5 Gauzed wa			8 Saw o		None (open hol	e)
	nuous slot	_	) Mill slot		6 Wire wrapp			9 Drille		rtono (opon ria	-,
	ered shutter		Key punched		7 Torch cut	Çü					ft,
		ATED INTERVALS:	• • •	300	ft. to	460	ft., Fra		(specify)	າ	
JUNE	CHALCIALON	ATED INTERVALS.	From	300	ft. to		ft., Fra			0	
	GRAVEL	PACK INTERVA		175	ft. to	480	ft., Fro		ft. 1		
	S. C. IV							·	ft. (	:0	ft.
6 GROU	T 141 TED	101									
La GROO	T MATER	Sand Neat	t cement 2 Ce	ment grout	3 Benton	ite	4	Other Bei	ntonite Holeplug	***************************************	
Grout Inte	rvals: Fro		ft. to 1	70	ft., From	0 fi	. to 20	0 ft., F	rom 170	ft. to 1	175 ft.
What is the	e nearest :	source of possi	ble contamination				10 Livestock			candoned water v	veli
1 Septic	tank :	4	Lateral lines		7 Pit privy		11 Fuel storaç	ge	15 O	il well/Gas well	
2 Sewer	r lines	5	5 Cess pool		8 Sewage la	goon	12 Fertilizer s	torage	16 O	ther (specify belo	w)
3 Water	tight sewer	lines 6	Seepage pit		9 Feedyard		13 Insecticide	storage	None k		
D'					•		How ma	ny feet?			***************************************
Direction fro		i				1 5004			DI LICOINO II	ATERNAL C	
FROM	ТО	ļ	LITHOLOGIC L	.06		FROM	то		PLUGGING I	41EKANT2	
0	4	Topsoil				<u> </u>					
4	31	Clay, tannish				<u> </u>	ļ				
31	61		to fine with grav	vel, coars	e to fine with	<u> </u>	<u> </u>				
<u>                                       </u>		clay streaks,				<u> </u>	ļļ				
61	172	Shale, black,	hard, limy				<u>  </u>				
172	192	Shate, black,	hard				<u> </u>				
192	215	Clay, gray, ha	ard, sandstone s	streaks		ļ	Ļ				
215	291	Clay, red and	t gray, sandston	e streaks							
291	461	Sandstone w	ith clay streaks,	gray, soft							
461	465	Shale, black,	hard				<u>                                     </u>				
465	469	Sandstone, s	oft								
469	480	Shale, black,	hard								
		ĺ				ĺ					
7		1.									•
CONTRAC			CERTIFICATION:			constructed		tructed or		ider my jurisdictio	
completed on (mo/day/year)  1-27-03  and this record is true to the best-of my knowledge and belief. Kansas  Water Well Contractor's License No  185  This Water Well Record was completed on (mo/day/yy)  2-403											
		_	185	-:-:	inis water W	en Kecord W	•		///		
			Vell & Equipmen					y (signature)	Carell	11/10/-	
									Send top three copies to Fee of \$5.00 for each <u>co</u> t		t of Health and