| V۱   | ATER WE                  | LL PLUC                | GINC   | ) K                       | CORD                    |                         | rom w                   | /WC-5P  |                   | KSA 82a-1212       |       | ID No                                | MW-9                                     |  |
|--|--------------------------|------------------------|--|---------------------------|-------------------------|-------------------------|-------------------------|---|-------------------|--------------------|-------|--------------------------------------|--|--|
| 1 LOCATION   | ON OF WAT                | ER WELL                | .: F   | racti                     | ion                     |                         |                         |   |                   | Section Numbe      | r i   | Township Number                      | Range Number                             |  |
| County:  | Ne                       | ss                     |  | SE                        | 1/4                     | NV                      | N 1/4                   | NE  | 1/4               | 31                 |       | 18                                   | 23-West                                  |  |
|  |                          |                        | earest                                       |                           |                         |                         |                         |   | -                 | cated within city? | ?     |                                      |  |  |
|  | nnsylvan                 |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  | WELL OWN                 |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  | ddress, Bo               |                        | 11 Sy  |                           |                         |                         |                         |   |                   |                    |       | •                                    | on of Water Resources                    |  |
| City, State  | , ZIP Code               | : No                   | ess C  |                           | Kansa                   |                         |                         |   |                   |                    |       | on Number:                           |  |  |
| 3 "X" IN SE  | ELL'S LOCA               | (:                     | I II AN                                      | 4                         | DEPTH                   | OF W                    | /ELL                    |   | 4                 | 0                  | ft.   |                                      |  |  |
|  | N                        |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  |                          |                        | 1  |                           | WELL'S                  | STAI                    | IC WATE                 | ER LEVEL  |                   | 31.48              | π.    |                                      |  |  |
|  |                          | x !                    |  | WELL WAS USED AS:         |                         |                         |                         |   |                   |                    |       |                                      |  |  |
| ì  | w                        | - NE —                 | -  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  |                          | 1                      | l  |                           |                         | Dom                     |                         |   |                   | c Water Supply     |       | Dewater                              | •  |  |
| W  | ┶┺                       | <del></del>            | Е  | 2 Irrigation              |                         |                         |                         | 6 Oil Field Water Supply  |                   |                    |       | Monitoring Well                      |  |  |
| 1  |                          | !                      |  | 3 Feedlot<br>4 Industrial |                         |                         |                         | <ul><li>7 Lawn and Garden (domestic)</li><li>8 Air Conditioning</li></ul> |                   |                    |       | 11 Injection Well 12 Other           |  |  |
| <u> </u>   | sw                       | - SE                   |  |                           |                         |                         |                         |   |                   | -                  |       |                                      |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X  |                          |                        |  |                           |                         |                         |                         |   |                   |                    |       | No X                                 |  |  |
| If yes, mo/day/yr sample was submitted  Water Well Disinfected: Yes No X   |                          |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  | S                        |                        |  | wa                        | ter Well L              | Disinte                 | cted:                   | Yes   |                   | NO X               |       |                                      |  |  |
| 5 TYPE O   | F BLANK CA               | SING US                | ED:  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
| 1 Stee   |                          | 3 RMP (                |  |                           |                         |                         |                         |   |                   | 9 Other            |       |                                      |  |  |
| 2) VC  | sina diameter            | 4 ABC<br>• <b>2 37</b> | <b>5</b> in                                  |                           | b ASDes<br>Vac caeiu    | tos-Ce                  | ement<br>llad2 Va       | 8 Concre  | te II             | No <b>v</b> If w   | es ho | w much?                              | Ν/Δ                                      |  |
|  |                          |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  |                          |                        |  |                           |                         |                         |                         | _   |                   | _                  |       |                                      | epth of 3' BTOC.                         |  |
| 6 GROUT  | PLUG MAT                 | ERIAL:                 | 1 Nea  | t cer                     | nent 2                  | Cem                     | ent grout               | 3   | Ben               | tonite 4           | ther  |                                      | oils                                     |  |
| Grout P  | lua Intervals            | From                   | 40.0   | ft                        | to                      | 3.0                     | ft Fro                  | .m 3  | 3.0               | ft to 0.0          | )     | ft. From                             | ft. toft.                                |  |
|  |                          |                        |  | -                         |                         |                         | 16. 170                 |   |                   |                    |       |                                      |  |  |
| What is  | the nearest              | source of              | possik                                       | ole c                     | ontamina                | tion:                   |                         |   |                   |                    |       |                                      |  |  |
| 1 Sep  | 6 Seepage pit            |                        |  |                           | 11Fuel storage (former) |                         |                         |   | 16 Other (specify | below)             |       |                                      |  |  |
| 2 Sewer lines  |                          |                        | 7 Pit privy                                  |                           |                         |                         | 12 Fertilizer storage   |   |                   |                    |       |                                      |  |  |
| 3 Watertight sewer lines   |                          |                        |  | 8 Sewage lagoon           |                         |                         |                         | 13 Insecticide storage  |                   |                    |       |                                      |  |  |
| 4 Lateral lines  |                          |                        | 9 Feedyard                                   |                           |                         |                         | 14 Abandoned water well |   |                   |                    |       |                                      |  |  |
| 5 Ces  | s Pool                   |                        | 10   | Live                      | estock pe               | ns                      |                         | 15 O  | il we             | II/ Gas well       |       |                                      |  |  |
| Direction fro  | m well?                  | West-                  | norti  | hwe                       | st                      |                         |                         | How ma  | any fo            | eet?1              | 15    |                                      |  |  |
| FROM   | то                       | CODE                   | _  |                           |                         | PLLE                    | GGING N                 | MATERIAL  | S                 |                    | 7     |                                      |  |  |
| 0.0  | 3.0                      |                        | Soils  |                           |                         | 1 20                    | CONTON                  | IVI LINIAL  |                   |                    | 1     |                                      |  |  |
|  |                          |                        |  |                           |                         |                         | <del></del>             |   |                   |                    | 1     |                                      |  |  |
| 3.0  | 3.0 40.0 Bentonite chips |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  |                          |                        |  |                           |                         |                         |                         |   |                   |                    | -     |                                      |  |  |
|  |                          |                        |  |                           |                         |                         |                         |   |                   |                    | 4     |                                      |  |  |
|  |                          |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  |                          |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
|  |                          |                        |  |                           |                         |                         |                         |   |                   |                    | 1     |                                      |  |  |
| 7 CON  |                          |                        |  | ·                         |                         |                         | A.O                     |   |                   |                    |       |                                      |  |  |
|  |                          | OR LAI                 | NDOW   |                           | 05/24/0                 |                         | ATION: 1                |   |                   |                    |       | y jurisdiction and wa                | e and belief. Kansas                     |  |
| •  | no/day/yr)               |                        |  |                           | <i>f</i>                | <b>!-/</b> <sub>7</sub> | //<br>ea                |   |                   |                    |       |                                      |  |  |
| Water Well Contractor's License No. 692 This Water Well Record was completed on (mo/day/yr)  05/25/07 under the pusiness name of Quad State Services, Inc. |                          |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |
| h  |                          |                        | <i>                                     </i> |                           | rock me                 | pusin                   | ess nam                 | _   |                   |                    |       |                                      |  |  |
| -  | (signature)              |                        | 1/V  | VV(                       | //                      | ·(                      | 7- "                    |   |                   |                    |       | t- K D                               |  |  |
| INST   | RUCTIONS                 | : Pleas                | e fill ii<br>Wete                            | n bla                     | anks and                | d circ                  | le the co               | orrect ar   | ารพย<br>วก        | ers. Send three    | copie | es to Kansas Depa<br>20-0001 Telepho | artment of Health and one: 785-296-3565. |  |
|  | one to Wa                |                        |  |                           |                         |                         |                         |   |                   | Topeka, Kalisas    | 000   | zo-ooo i. Telepiic                   | 110. 100-200-0000.                       |  |
|  |                          |                        |  |                           |                         |                         |                         |   |                   |                    |       |                                      |  |  |