

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number									
County: NESS	NW 1/4 SW SE 1/4 NE	17 18	T 18 S	R 23 E/W									
Distance and direction from nearest town or city? 1 mi. north & 1 mi. east of NESS CITY, KS.		Street address of well if located within city?											
2 WATER WELL OWNER: PERRY SCHWEITZER													
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : NESS CITY, KS. 67560		Application Number:											
3 DEPTH OF COMPLETED WELL . . . 39 . . . ft. Bore Hole Diameter . . . 8 . . . in. to . . . 39 . . . ft., and . . . in. to . . . ft.													
Well Water to be used as:													
1 Domestic		3 Feedlot		6 Oil field water supply									
2 Irrigation		4 Industrial		7 Lawn and garden only									
				8 Air conditioning									
				9 Dewatering									
				10 Observation well									
				11 Injection well									
				12 Other (Specify below)									
Well's static water level . . . 291/2 ft. below land surface measured on MARCH . . . month . . . 20 . . . day 1981 . . . year													
Pump Test Data : Well water was . . . 35 . . . ft. after . . . 2 . . . hours pumping . . . 15 . . . gpm													
Est. Yield 15 gpm: Well water was . . . ft. after . . . hours pumping . . . gpm													
4 TYPE OF BORE CASING USED:													
1 Steel		3 RMP (SR)		6 Asbestos-Cement									
2 PVC		4 ABS		7 Fiberglass									
				8 Concrete tile									
				9 Other (specify below)									
				Casing Joints: Glued <input checked="" type="checkbox"/> Clamped									
				Welded									
				Threaded									
Blank casing dia . . . 5 . . . in. to 19 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.													
Casing height above land surface . . . 12 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. 200 plus													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless steel		5 Fiberglass									
2 Brass		4 Galvanized steel		6 Concrete tile									
				7 PVC									
				8 RMP (SR)									
				9 ABS									
				10 Asbestos-cement									
				11 Other (specify)									
				12 None used (open hole)									
Screen or Perforation Openings Are:													
1 Continuous slot		3 Mill slot		5 Gauzed wrapped									
2 Louvered shutter		4 Key punched		6 Wire wrapped									
				7 Torch cut									
				8 Saw cut									
				9 Drilled holes									
				10 Other (specify)									
				11 None (open hole)									
Screen-Perforation Dia . . . 5 . . . in. to 39 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.													
Screen-Perforated Intervals: From . . . 19 . . . ft. to . . . 39 . . . ft., From . . . ft. to . . . ft.													
Gravel Pack Intervals: From . . . 15 . . . ft. to . . . 39 . . . ft., From . . . ft. to . . . ft.													
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grouted Intervals: From . . . 3 . . . ft. to . . . 15 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.													
What is the nearest source of possible contamination:													
1 Septic tank		4 Cess pool		7 Sewage lagoon									
2 Sewer lines		5 Seepage pit		8 Feed yard									
3 Lateral lines		6 Pit privy		9 Livestock pens									
				10 Fuel storage									
				11 Fertilizer storage									
				12 Insecticide storage									
				13 Watertight sewer lines									
				14 Abandoned water well									
				15 Oil well/Gas well									
				16 Other (specify below)									
				black									
Direction from well . . . east . . . How many feet . . . 200 . . . ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>													
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>													
If Yes: Pump Manufacturer's name . . . Model No. . . . HP Volts													
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.													
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other													
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on . . . MARCH . . . month . . . 20 . . . day . . . 1981 . . . year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 245													
This Water Well Record was completed on . . . MARCH . . . month . . . 30 . . . day . . . 1981 . . . year under the business name of DEAN WATERHOUSE DRILLING by (signature) <i>Dean Waterhouse</i>													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		1		black topsoil							
		1		29		brown clay							
		29		33		sand							
		33		37		tan clay							
		37		41		black shale							
ELEVATION: valley													
Depth(s) Groundwater Encountered 1 . . . 29 . . . ft. 2 . . . ft. 3 . . . ft. 4 . . . ft. (Use a second sheet if needed)													
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													

OFFICE USE ONLY

T

18

R

23

EW

SEC.

17

NW 1/4

SE 1/4

SE 1/4