

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County NESS	Fraction SW SE NW 1/4 1/4 1/4	Section number 20	Township number T 18 S R 23 E/W	Range number 23	
2. Distance and direction from nearest town or city: 1 MI NORTH 1/2 MI EAST OF NESS CITY			3. Owner of well: ADAM WALTER				
Street address of well location if in city: NESS CITY			City, state, zip code: NESS CITY KANSAS				
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map:			6. Bore hole dia. 8 1/2 in. Completion date 16 SEPT 76 Well depth 345 ft.	
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
TAN CLAY			0	15	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
SAND STRIP OF FINE SAND			15	17	9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC Weight _____ lbs./ft. Dia. 5 in. to 3 1/2 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. 320		
SAND + CLAY			17	30	10. Screen: Manufacturer's name _____ Type STYRENE Dia. 5" Slot/gauze 1/16 Length 30 Set between 3 1/2 ft. and 3 1/2 ft. ft. and _____ ft.		
YELLOW CLAY			30	34	Gravel pack? <input checked="" type="checkbox"/> Size range of material 1		
SOFT BLUE SHALE			34	48	11. Static water level: _____ mo./day/yr. 170 ft. below land surface Date 15-SEP-76		
HARD BLACK SHALE			48	126	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
STRIP OF WHITE CLAY			126	134	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____		
SHELL ROCK + SHALE			134	166	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade		
SHALE WITH LIGHT STRIPS			166	206	15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 15 ft.		
BLUE SHALE			206	246	16. Nearest source of possible contamination: ft. 30 Direction N Type CORRA Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
SHELL ROCK + SHALE			246	266	17. Pump: _____ Not installed Manufacturer's name REDA Model number 1709P/1 HP 1 Volts 230 Length of drop pipe 152 ft. capacity 5 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
FIRE CLAY			266	346			
SANDSTONE WITH CLAY STRIPS			346	348			
BLUE SHALE			348	355			
(Use a second sheet if needed)							
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley		19. Remarks: WE SET 48 FT OF 8 5/8 STEEL PIPE 7 FT BELOW GROUND LEVEL AND CEMENTED BOTTOM WITH 7 BAGS OF GEMENT (NEAT)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING Business name License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date 16 SEPT 76 Authorized representative		

18 23 20 SUSSEX

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5