MW-22

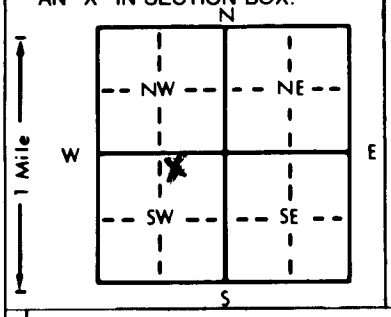
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: NESS | Fraction: NE SE ~~NW~~ ¼ ~~NE~~ ¼ SW ¼ | Section Number: 30 | Township Number: T 18 S | Range Number: R 23 E(W)

Distance and direction from nearest town or city street address of well if located within city?
¼ B. W OF COURT - N SIDE OF MAIN

2 WATER WELL OWNER: HOME OIL CO - HAROLD GABLE
RR#, St. Address, Box # : 301 W SYCAMORE - NESS CITY KS. 67560
City, State, ZIP Code :
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 47.5 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 39 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 33.96 ft. below land surface measured on mo/day/yr 11-03-93
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 7.25 in. to 47.6 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well —
Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted —
Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped —
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded —
2 PVC 4 ABS 7 Fiberglass — Threaded X
Blank casing diameter 2 in. to 27 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface 0 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. —
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) —
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot ~~3 Mill slot~~ 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) —
SCREEN-PERFORATED INTERVALS: From 27 ft. to 47.4 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
~~GRAVEL PACK~~ SAND INTERVALS: From 25.5 ft. to 47.6 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other —
Grout Intervals: ~~From~~ GL ft. to 20 ft., From 20 ft. to 25.5 ft., From — ft. to — ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage CONTAMINATED SITE
Direction from well? — How many feet? —

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	6	SOIL - SILTY CLAY - GRAY			
6	16.5	SILTY CLAY - TAN			
16.5	26	CLAY SILT - BR - W/SAND			
26	29	SANDY CLAY - TAN			
29	32	SILT - GREEN - GRAY			
32	34	SAND			
34	37.5	SILTY SAND			
37.5	47.5	SAND - WITH SILT			
47.5	485	TD SHALE DK - GREY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-19-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 12-17-93 under the business name of EBBERTS DRILLING by (signature) Logan Ebbert

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼

LATE FILE WAIVER PER PH CALL WITH D.T. 11-19-93