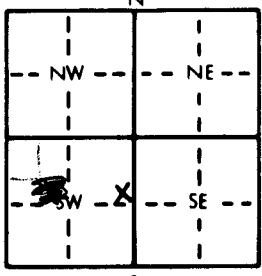


1 LOCATION OF WATER WELL: County: **NESS** Fraction: **SE** $\frac{1}{4}$ **NE** $\frac{1}{4}$ **SW** $\frac{1}{4}$ Section Number: **30** Township Number: **T 18 S** Range Number: **R 23 EW**
 Distance and direction from nearest town or city street address of well if located within city? **102 N. HIGH ; BLOCK 47 LOT 7 STEPHEN'S ADD. NESS CITY, KS.**

2 WATER WELL OWNER: **ALICE SHERWIN JOHNSON**
 RR#, St. Address, Box #: **102 N. HIGH** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **NESS CITY, KS. 67560** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **49** ft. ELEVATION: **VALLEY**
 Depth(s) Groundwater Encountered 1. **38** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **33** ft. below land surface measured on mo/day/yr **JULY 18, 1988**
 Pump test data: Well water was **37** ft. after **2** hours pumping **12** gpm
 Est. Yield **40** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **50** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **XX**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **XX** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **5** in. to **39** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **2.87** lbs./ft. Wall thickness or gauge No. **.256**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **39** ft. to **49** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **49** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NW** How many feet? **45**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	black topsoil			
5	38	tan clay			
38	48	fine sand			
48	50	grey shale			
50	55	black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **JULY 18, 1988** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **243** This Water Well Record was completed on (mo/day/yr) **JULY 30, 1988** under the business name of **DEAN WATERHOUSE DRILLING** by (signature) *Dean Waterhouse*