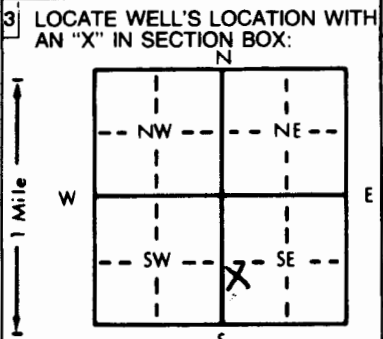


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 SE 1/4 Section Number 30 Township Number T 18 S Range Number R 23 EW
 County: NESS

Distance and direction from nearest town or city street address of well if located within city?
NW COR. BLOCK S OF SYCAMORE AND E OF COURT NESS CITY

2 WATER WELL OWNER: HAROLD GABEL
 RR#, St. Address, Box #: 301 WEST SYCAMORE ST. NESS CITY KS. 67560 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Application Number:



4 DEPTH OF COMPLETED WELL: 54.4 ft. ELEVATION: 2257.94
 Depth(s) Groundwater Encountered 1. 49.25 ft. 2. - ft. 3. - ft.
 WELL'S STATIC WATER LEVEL 49.23 ft. below land surface measured on mo/day/yr 08-26-92
 Pump test data: Well water was - ft. after - hours pumping - gpm
 Est. Yield UNKNOWN gpm: Well water was - ft. after - hours pumping - gpm
 Bore Hole Diameter 7.25 in. to 54.4 ft. and - in. to - ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes - No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes - No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued - Clamped -
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded -
 7 Fiberglass Threaded X
 Blank casing diameter 2 in. to 34.4 ft., Dia 2" SCREEN in. to 54.4 ft., Dia - in. to - ft.
 Casing height above land surface 18 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. -
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) -
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) -
 SCREEN-PERFORATED INTERVALS: From 34.4 ft. to 54.4 ft., From - ft. to - ft.
 From - ft. to - ft., From - ft. to - ft.
 SAND
 GRAVEL PACK INTERVALS: From 33.4 ft. to 54.4 ft., From - ft. to - ft.
 From - ft. to - ft., From - ft. to - ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other -
 Grout Intervals: From .5 ft. to 33.4 ft., From - ft. to - ft., From - ft. to - ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) CONTAMINATED WELL
 13 Insecticide storage
 Direction from well? W-6 How many feet? 6

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>.5</u>	<u>FILL</u>			
<u>.5</u>	<u>22</u>	<u>SILTY CLAY</u>			
<u>22</u>	<u>33</u>	<u>CLAY SILT - SAND LENSE</u>			
<u>33</u>	<u>40</u>	<u>SAND - LT GREY - SCT. CALICHE - GRAVEL</u>			
<u>40</u>	<u>47</u>	<u>SILTY CLAY - GREEN - GREY</u>			
<u>47</u>	<u>52</u>	<u>SAND</u>			
<u>52</u>	<u>54.4</u>	<u>SHALE - VERY DK.</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-20-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 09-10-92 under the business name of EBBERTS DRILLING by (signature) Gregory Ebberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4