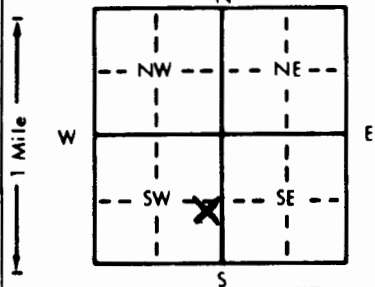


1 LOCATION OF WATER WELL: County: **NESS** Fraction: **N 1/4 SE 1/4 SW 1/4** Section Number: **30** Township Number: **T 18 S** Range Number: **R 23 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**CENTER BLOCK - EAST SIDE - W F COURT S OF SYCAMORE NESS CITY**

2 WATER WELL OWNER: **HAROLD GABEL**  
 RR#, St. Address, Box #: **301 W SYCAMORE ST. NESS CITY KS 67560** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **50** ft. ELEVATION: **-**  
 Depth(s) Groundwater Encountered 1. **NONE** ft. 2. **-** ft. 3. **-** ft.  
 WELL'S STATIC WATER LEVEL: **NA** ft. below land surface measured on mo/day/yr **-**  
**NA** Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm  
 Est. Yield: **NA** gpm; Well water was **-** ft. after **-** hours pumping **-** gpm  
 Bore Hole Diameter: **1.75** in. to **50** ft. and **-** in. to **-** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **-**  
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**  
 Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED: **NA**  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**  
 7 Fiberglass Threaded **-**  
 Blank casing diameter: **NA** in. to **-** ft., Dia. **-** in. to **-** ft., Dia. **-** in. to **-** ft.  
 Casing height above land surface: **NA** in., weight **-** lbs./ft. Wall thickness or gauge No. **-**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **NA**  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: **NA**  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-**  
 SCREEN-PERFORATED INTERVALS: From **NA** ft. to **-** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft.  
 GRAVEL PACK INTERVALS: From **-** ft. to **-** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-**  
 Grout Intervals: From **3** ft. to **9** ft., From **40** ft. to **50** ft., From **-** ft. to **-** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage

Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO	FROM	TO	FROM	TO
<b>0</b>	<b>1.2</b>	<b>SOIL</b>			
<b>1.2</b>	<b>15</b>	<b>SILTY CLAY</b>			
<b>15</b>	<b>25</b>	<b>CLAY SILT</b>			
<b>25</b>	<b>40</b>	<b>SANDY CLAY-SAND-CLAY LAYERS</b>			
<b>40</b>	<b>45</b>	<b>SAND FINE SOME CLAY BINDER</b>			
<b>45</b>	<b>50</b>	<b>SAND SCT. GRAVEL-</b>			
<b>50</b>	<b>TD</b>	<b>SHALE BLACK. -</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08-10-92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **09-10-92** under the business name of **EBBERTS DRILLING** by (signature) *Morgan Ebberts*

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4