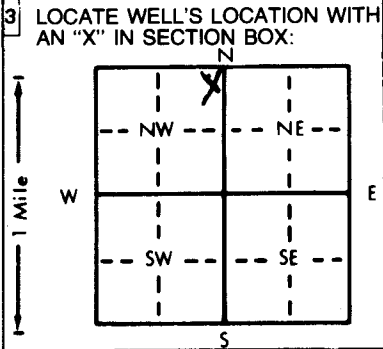


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NW 1/4 Section Number 31 Township Number T 18 S Range Number R 25 EW
 County: NESS

Distance and direction from nearest town or city street address of well if located within city?
N. 1/2 LOTS 11 & 12 BLOCK 4 SOUTH NESS CITY ADDITION 702 SOUTH FRANKLIN

2 WATER WELL OWNER: PERRY RUPP
 RR#, St. Address, Box #: 702 SOUTH FRANKLIN Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: NESS CITY, KS. 67560 Application Number:



4 DEPTH OF COMPLETED WELL: 92 ft. ELEVATION: UPLAND
 Depth(s) Groundwater Encountered 1. 57 ft. 2. 78 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 57 ft. below land surface measured on mo/day/yr 6/3/81
 Pump test data: Well water was 64 ft. after 2 hours pumping 15 gpm
 Est. Yield 68-80 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to 92 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 72 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 200 plus
 TYPE OF SCREEN OR PERFORATION MATERIAL: Asstc 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 72 ft. to 92 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 92 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? SOUTH How many feet? 20

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|--------------------|------|----|----------------|
| 0 | 1 | black topsoil | | | |
| 1 | 28 | brown clay | | | |
| 28 | 35 | tan clay | | | |
| 35 | 37 | sand | | | |
| 37 | 55 | tan clay | | | |
| 55 | 59 | sand | | | |
| 59 | 78 | soft drab clay | | | |
| 78 | 89 | course sand & rock | | | |
| 89 | 92 | black shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) JUNE 4, 1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 245 This Water Well Record was completed on (mo/day/yr) JUNE 16, 1981 under the business name of DEAN WATERHOUSE DRILLING by (signature) Dean Waterhouse

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 18 R 23 EW SEC 31 NE 1/4 NE 1/4 NE 1/4