| WATER WELL RE  | CCORD                             | Form W                | WC-5             | Division of  | of Water   | Resources A     | pp. No.             |                                       |  |
|--|-----------------------------------|-----------------------|------------------|--------------|--|-----------------|---------------------|---------------------------------------|--|
| 1 LOCATION OF W  | ATER WELL:                        | Fraction              | ,                | Section Nur  |  | Township 1      |                     | Range Number                          |  |
| County: NESS   |                                   | SW 1/4 SW 1/4 SW      |                  | 30           |  |                 |                     | R 23 □E ☑W                            |  |
| Street/Rural Address of Well Location; if unknown, distance & direction  Global Positioning System (GPS) information:  Global Positioning System (GPS) information:  |                                   |                       |                  |              |  |                 | ormation:           |                                       |  |
| from nearest town or intersection: If at owner's address, check here $\mathbb{Z}$ .  |                                   |                       |                  |              | Latitude:  |                 |                     |                                       |  |
|  |                                   |                       |                  |              | Flevation:   |                 |                     |                                       |  |
|  |                                   |                       |                  |              | Elevation:   Datum:   WGS 84,   NAD 83,   NAD 27   |                 |                     |                                       |  |
| 2 WATER WELL OWNER: Myron Seib   |                                   |                       |                  |              | Collection Method:   |                 |                     |                                       |  |
| RR#, Street Address, Box #: 911 N. James   |                                   |                       |                  |              | GPS unit (Make/Model:)   |                 |                     |                                       |  |
| City, State, ZIP Code : Ness City, KS 67560  |                                   |                       |                  |              | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |                 |                     |                                       |  |
| 3 LOCATE WELL  | <u>- 1 :</u>                      | <del>.</del>          |                  | Est. Accurac | <u>у</u>   | 1111, [ ] 3-3.1 | 113 <sub>2</sub>    | 5-15 m, [_] × 15 m                    |  |
| WITH AN "X" IN   | 4 DEPTH OF                        | COMPLETED WELL        | _ 285            |              | ft.  |                 |                     |                                       |  |
| SECTION BOX: Denth(s) Groundwater Encountered (1) 235 ft. (2) ft. (3) ft.  |                                   |                       |                  |              |  |                 |                     | 3), ft,                               |  |
| N WELL'S STATIC WATER LEVEL 160 ft. below land surface measured on mo/day/yr. 12/12/13.  Pump test data: Well water was ft. after hours pumping ft.  |                                   |                       |                  |              |  |                 |                     | y/yr12/12/13                          |  |
|  | Pump                              | test data: Well water | r was            | ft. after.   |  | hours           | pump                | ing gpm                               |  |
| NW NE  | EST. YIELD. 20gpm. Well water was |                       |                  |              |  |                 |                     |                                       |  |
| W  | Bore Hole Dian                    | neter IVin. to .4     | 1 Duktin west    | t., and      | ln. t  | thormal         | Tr                  | ijection well                         |  |
|  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| -√SW SE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☑ Domestic-lawn & garden ☐ Monitoring well  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Was a chemical/bacteriological sample submitted to Department? Yes V No  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| S If yes, mo/day/yr sample was submitted   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| 1 mile   |                                   | nfected? 📝 Yes 🔲      |                  |              |  |                 |                     |                                       |  |
| 5 TYPE OF CASING   | USED: Stee                        | PVC D                 | Other            |              |  |                 | <del></del>         |                                       |  |
| CASING JOINTS: V Glued Clamped Welded Threaded   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Casing diameter 5 in to 285 ft. Diameter in to ft., Diameter in to ft.,  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Casing height above land surface 18 in., Weight 2.91 lbs./ft., Wall thickness or gauge No  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Steel Stainless Steel PVC Other (Specify)  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Brass Galvanized Steel None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Continuous slot  Mill slot   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| I howeved shutter   Key punched   Wire wrapped   Saw cut   Other (specify)   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| SCREEN-PERFORATED INTERVALS: From 285 ft. to   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| From   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| GRAVEL PACK INTERVALS: From  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| C CDOUT MATERI   | Al. Neot con                      | nent Cement grou      | 11. 10           | nite 🗆 Oth   | er<br>er   |                 |                     |                                       |  |
| Grout Intervals: From  | om 35 ft i                        | to 0 ft., Fron        | 1 <u>F</u> Demo  | ft. to       | ft.,   | From            |                     | ft. tof                               |  |
| What is the nearest sou  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)   |                                   |                       |                  |              |  |                 | ner (specify below) |                                       |  |
| Sewer lines  | Cesspoo                           |                       | Fuel storage     |              |  | l water well    |                     |                                       |  |
|  | er lines                          | I mane                | Fertilizer s     |              | il well/ga   |                 |                     |                                       |  |
|  | LITHOLO                           | CIC I OG              | FROM             | TO LI        | THO LO   | OG (cont.)      | or PLI              | JGGING INTERVAL                       |  |
| FROM TO Top  |                                   | OIC LOG               |                  |              | d clay   | <u> </u>        |                     |                                       |  |
|  | Soil<br>nbo clay                  |                       | 200              |              | <u>~ UIWY</u>  |                 |                     | · · · · · · · · · · · · · · · · · · · |  |
| The second secon | ty clay                           |                       | -                | i            |  |                 |                     |                                       |  |
|  | d shale                           |                       |                  |              |  |                 |                     |                                       |  |
|  | ota clay                          |                       |                  |              |  |                 |                     |                                       |  |
| The state of the s | Sand rock                         |                       |                  |              |  |                 |                     |                                       |  |
|  | Dakota clay                       |                       |                  |              |  |                 |                     |                                       |  |
|  | Sand rock                         |                       |                  |              |  |                 |                     |                                       |  |
| 240 275 Whi  | White clay                        |                       |                  |              |  |                 |                     |                                       |  |
| 275 280 Sand rock  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \bigsize \) constructed, \( \bigcup \) reconstructed, or \( \bigcup \) plugged   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| under my jurisdiction and was completed on (mo/day/year) 12/13/13 and this record is true to the best of my knowledge and belief.  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Kansas Water Well Contractor's License No. 0199 This Water Well Record was completed on (mo/day/year) 12/08/14 under the business name of Karst Water Well Drilling & Service, Inc by (signature)  |                                   |                       |                  |              |  |                 |                     |                                       |  |
| INSTRUCTIONS: Use typeswriter or ball point pen PIFASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to   |                                   |                       |                  |              |  |                 |                     |                                       |  |
| 1 Transfer and Transfer and Environment Pureau of Water Geology Section, 1000 SW, Jackson St., Suite 420, 1 006ka, Kansas 000 100 June 1 1000 June 1 1 |                                   |                       |                  |              |  |                 |                     |                                       |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |                                   |                       |                  |              |  |                 |                     |                                       |  |
|  |                                   | http://www.kdheks.ge  | ov/waterwell/inc | lex html     |  |                 |                     |                                       |  |