

-revised-

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

[]

MW2

Well ID

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: NESS Fraction SE 1/4 NW 1/4 SW 1/4 SE 1/4 Section Number 30 Township Number T 18 S Range Number R 23 E W

2 WELL OWNER: Last Name: DEINES First: E. JAY Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: []

3 LOCATE WELL WITH 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 40 ft. 5 Latitude: 38.45317 Longitude: 99.90634

7 WELL WATER TO BE USED AS: 1. Domestic 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply 6. Dewatering 7. Aquifer Recharge 8. Monitoring MW2 9. Environmental Remediation 10. Oil Field Water Supply 11. Test Hole 12. Geothermal 13. Other

Was a chemical/bacteriological sample submitted to KDHE? [] Yes [X] No If yes, date sample was submitted: Water well disinfected? [] Yes [X] No

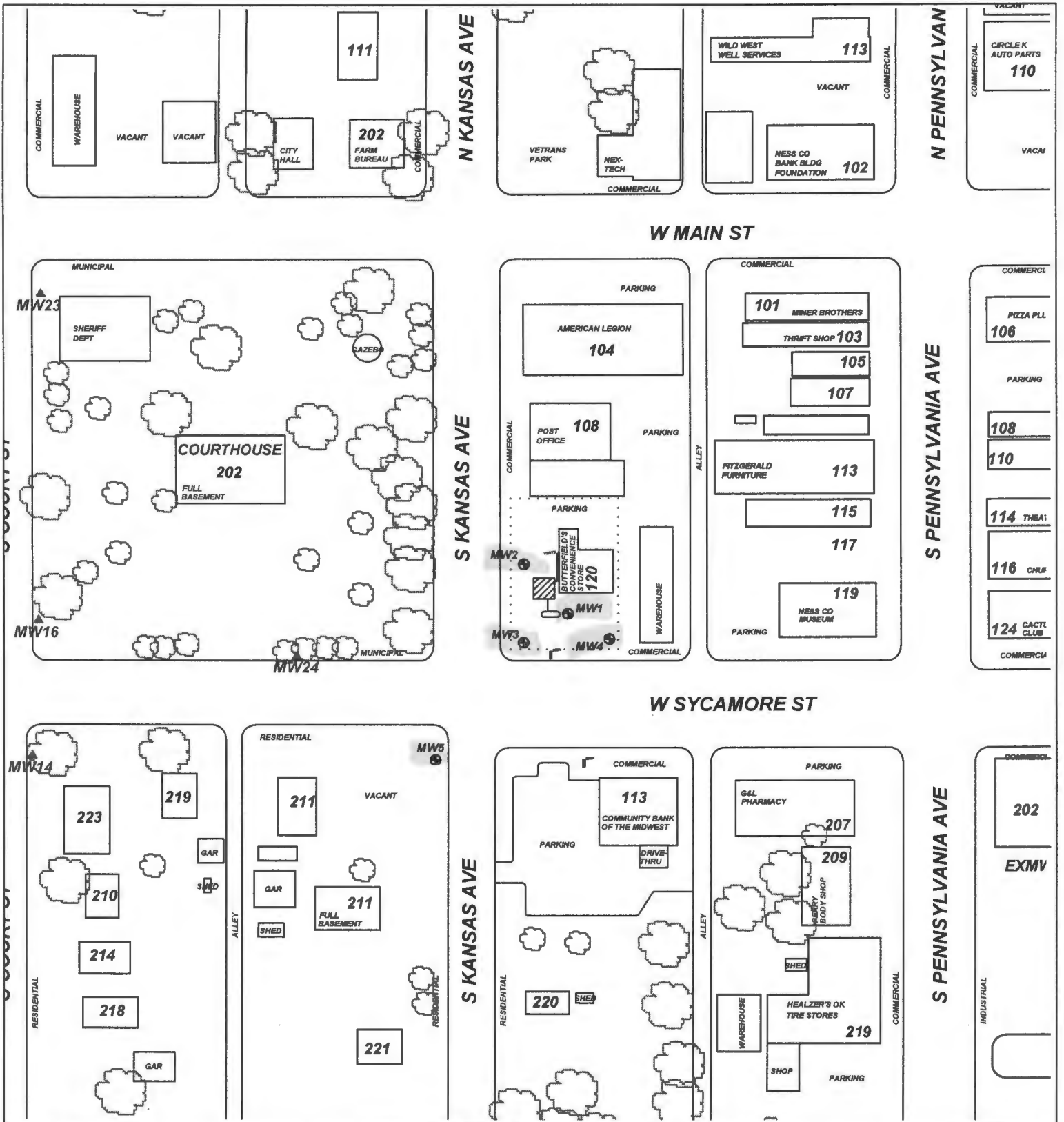
8 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded Casing diameter 2 in. to 40 ft. Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.

9 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [X] Other Concrete Surface Completion 0-1 Grout Intervals: From 1 ft. to 23 ft. From 23 ft. to 40 ft. From 40 ft. to ft. From ft. to ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-.5 CONCRETE, .5-22 SILTY CLAY, 22-30 SANDY CLAY, 28-34 SAND, 34-40 SHALE

Notes: U6-068-15094

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo-day-year) 4/16/19 and this record is true to the best of my knowledge and belief.



PROJECT: BUTTERFIELD, INC.

ADDRESS: 120 WEST SYCAMORE STREET

LOCATION: NESS CITY, KANSAS

DRAWN BY: B. JOHNSON **DATE:** 1/9/19

REVISED BY: B. STALNAKER **DATE:** 5/8/19

AEI JOB #: TF516 **KDHE JOB #:** U6-068-15094

SCALE: 1" = 100'

NOTES:

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = CURRENT UST BASIN; 2-6,000 GAL. GAS, PRODUCT LINES AND PUMP ISLAND
- = MONITORING WELL
- = PLUGGED/DESTROYED WELL
- = SUBJECT PROPERTY