

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MW2

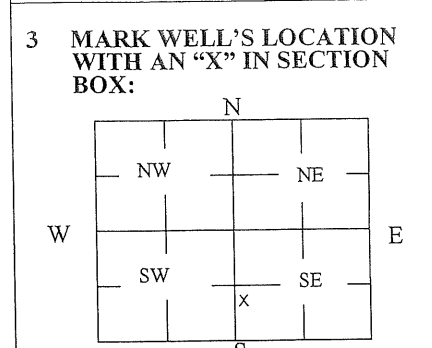
<b>1 LOCATION OF WATER WELL:</b> County: <b>NESS</b>	Fraction <b>SE ¼ NW¼ SW ¼ SE ¼</b>	Section Number <b>30</b>	Township Number <b>T 18 S</b>	Range Number <b>23</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 38.45317 (in decimal degrees)  
 Longitude: 99.90634 (in decimal degrees)  
 Elevation: 2251.22  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** **E. JAY DEINES**  
 RR#, St. Address, Box #: **120 WEST SYCAMORE ST**  
 City, State ZIP Code: **NESS CITY, KS 67560**

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 31.40 ft.  
 WELL'S STATIC WATER LEVEL 27.56 ft.  
 WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2<sup>BA</sup> in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other CONCRETE 0-0.5

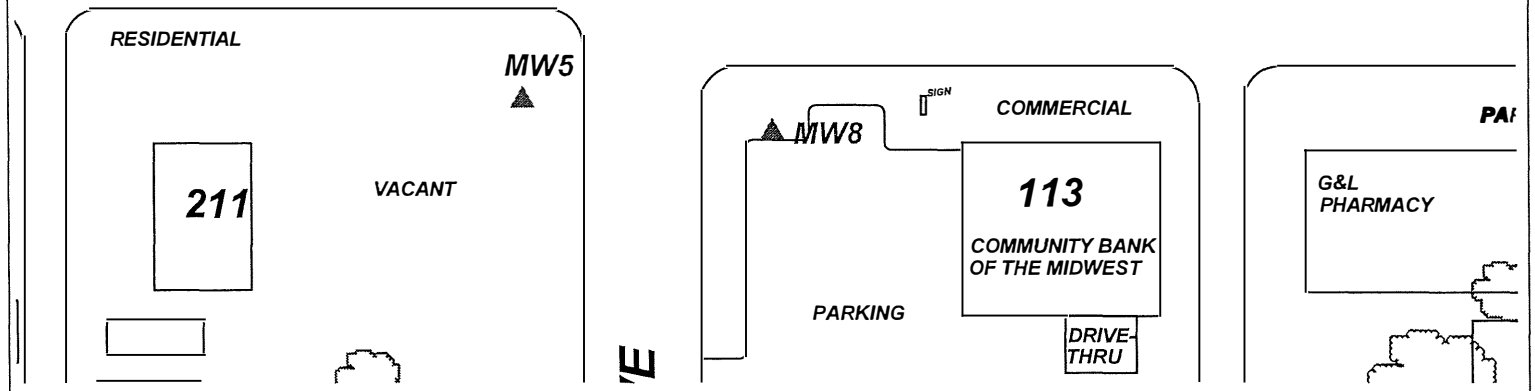
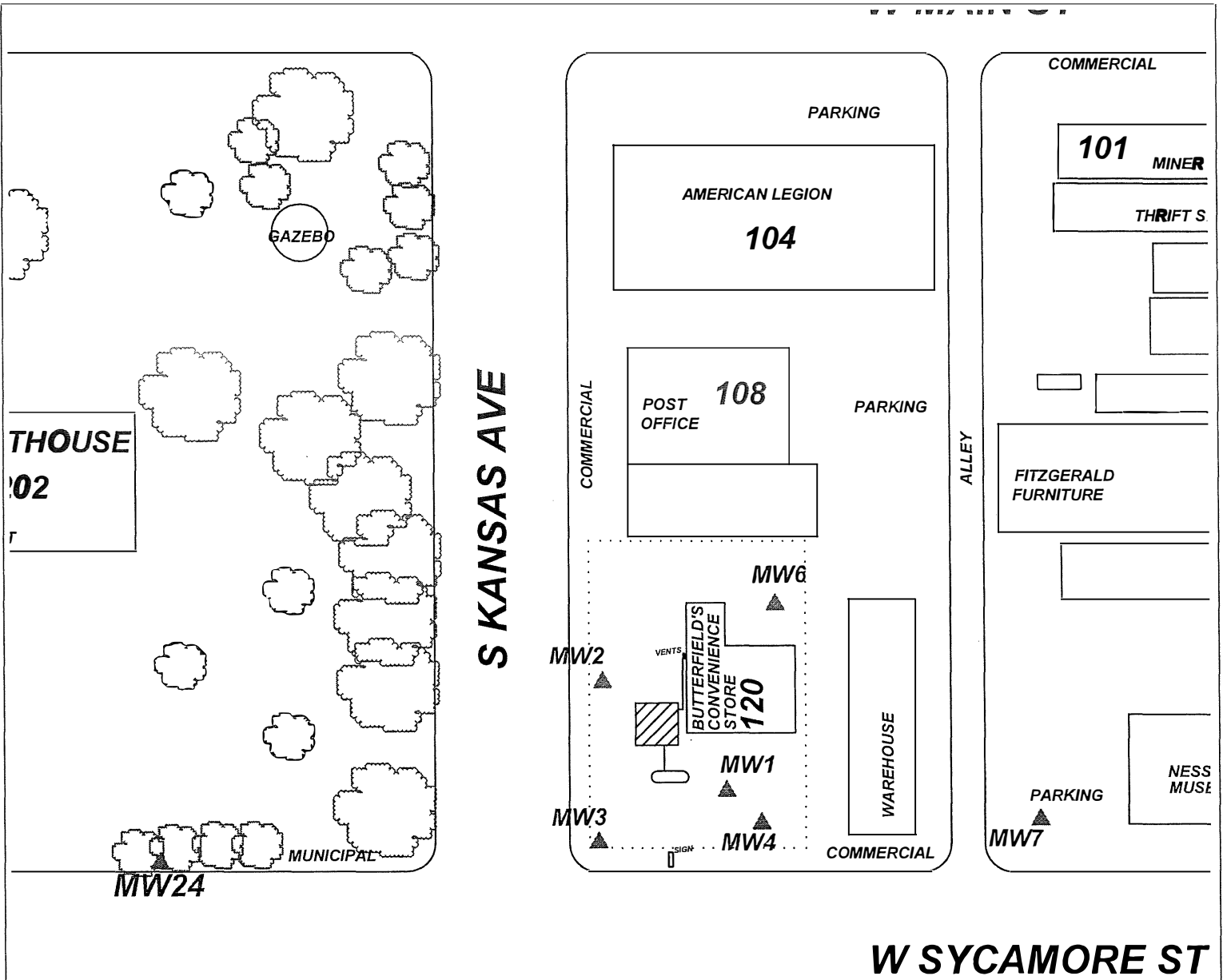
Grout Plug Intervals: From 0.5 ft. to 31.40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	CONCRETE			
0.5	31.40	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/7/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/3/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) [Signature]



PROJECT: BUTTERFIELD, INC.  
 ADDRESS: 120 WEST SYCAMORE STREET  
 LOCATION: NESS CITY, KANSAS  
 DRAWN BY: B. JOHNSON DATE: 1/9/19  
 REVISED BY: B. STALNAKER DATE: 10/3/23  
 AEI JOB #: TF516 KOHE JOB #: U6-068-15094

TITLE:

**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:  
 = CURRENT UST BASIN; 2-6,000 GAL. GAS, PRODUCT LINES AND PUMP ISLAND  
 = MONITORING WELL  
 = PLUGGED/DESTROYED WELL  
 ..... = SUBJECT PROPERTY

T. 18 R. 23W Sec. 30  
 Ness County

SCALE: 1" = 50'

NOTES: