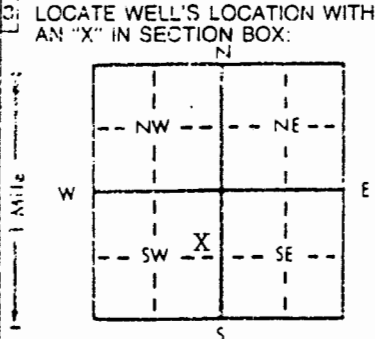


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <u>Ness</u>	Fraction <u>SE</u> ¼ <u>NE</u> ¼ <u>SW</u> ¼	Section Number <u>30</u>	Township Number T <u>18</u> S	Range Number R <u>23</u> E <u>(W)</u>
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Distance and direction from nearest town or city street address of well if located within city?  
150' East of Franklin 75' North of Chestnut, Ness City

**2 WATER WELL OWNER:** Home Oil Co.  
 RR#, St. Address, Box #: 301 W. Sycamore  
 City, State, ZIP Code: Ness City, KS 67560  
 Board of Agriculture, Division of Water Resource  
 Application Number: \_\_\_\_\_



**4 DEPTH OF COMPLETED WELL:** 41' ft. **ELEVATION:** \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. 33 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
**WELL'S STATIC WATER LEVEL:** 31' ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 8 in. to 41 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:** 5 Wrought iron 8 Concrete tile **CASING JOINTS:** Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
(2) PVC 4 ABS 7 Fiberglass Threaded   
 Blank casing diameter 2" in. to 20 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. Sch. 40  
**TYPE OF SCREEN OR PERFORATION MATERIAL:** (7) PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
**SCREEN-PERFORATED INTERVALS:** From 20 ft. to 40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 19 ft. to 41 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement (2) Cement grout (3) Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From 0 ft. to 17 ft., From 17 ft. to 19 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) \_\_\_\_\_  
 Direction from well? Unknown How many feet? Unknown

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Brown Silt			
6	8	Very Fine to Fine Sand			
8	15	Brown Silt			
15	20	Fine to Medium Sand			
20	24	Brown Silt			MW - 33
24	40	Fine to Coarse Sand			Flushmount
40	41	Shale			Don Taylor

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-30-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10-24-94 under the business name of GeoCore Services, Inc. by (signature) Debra Pohl

INSTRUCTIONS. Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.