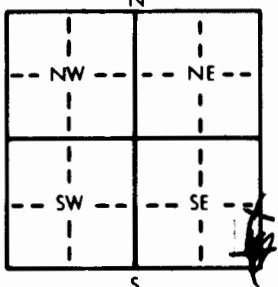


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 23 Township Number T 18 S Range Number R 24 E/W  
 County: NESS Distance and direction from nearest town or city street address of well if located within city? From WESTSIDE SERVICE: 1 mile North, 1 mile West of NESS CITY, KS. 67560

2 WATER WELL OWNER: RICH'S ROUSTABOUT SERVICE, INC. Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: BOX 400 Application Number:  
 City, State, ZIP Code: NESS CITY, KS. 67560

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 56 ft. ELEVATION: UPLAND  
 Depth(s) Groundwater Encountered 1. 40 ft. 2. 40 ft. 3. 40 ft.  
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr DEC. 28, 1984  
 Pump test data: Well water was 45 ft. after 6 hours pumping 18 gpm  
 Est. Yield 20 gpm: Well water was 45 ft. after 6 hours pumping 18 gpm  
 Bore Hole Diameter: 8 in. to 56 ft., and 56 in. to 56 ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes XX; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
2 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 36 ft., Dia. 5 in. to 36 ft., Dia. 5 in. to 36 ft., Dia. 5 in. to 36 ft.  
 Casing height above land surface 20 in., weight 200 PLUS lbs./ft. Wall thickness or gauge No. 200 PLUS  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 36 ft. to 56 ft., From 36 ft. to 56 ft., From 36 ft. to 56 ft., From 36 ft. to 56 ft.  
 GRAVEL PACK INTERVALS: From 15 ft. to 56 ft., From 15 ft. to 56 ft., From 15 ft. to 56 ft., From 15 ft. to 56 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 3 ft. to 15 ft., From 3 ft. to 15 ft., From 3 ft. to 15 ft., From 3 ft. to 15 ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well & plugged  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well plugged  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? WEST How many feet? 16

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	black topsoil			
2	10	tan clay			
10	18	tight brown clay			
18	25	sandy tan clay			
25	35	good sand			
35	40	clay & rock			
40	50	fine sand-some clay			
50	56	black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) DECEMBER 28, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 243 This Water Well Record was completed on (mo/day/yr) DECEMBER 31, 1984 under the business name of DEAN WATERHOUSE DRILLING by (signature) Dean Waterhouse

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 18 R 24 SEC 23 NE 1/4 SE 1/4 SE 1/4