

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County NESS	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 24	Township number T 18 S R 24 E/W	Range number 24
2. Distance and direction from nearest town or city: 1 MILE NORTH OF NESS CITY.			3. Owner of well: RICH UMMEL			
Street address of well location if in city:			R.R. or street: BAZINE HS			
4. Locate with "X" in section below:			Sketch map:			
			6. Bore hole dia. 5 in. Completion date 21 APRIL 76 Well depth 75 ft.			
			7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input checked="" type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material STPZ Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 65 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250			
5. Type and color of material			From	To	10. Screen: Manufacturer's name _____ J+L Type RMP Dia. 5" Slot/gauze 4/16" Length 10" Set between 65 ft. and 75 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #1	
TOP SOIL			0	1	11. Static water level: _____ mo./day/yr. 48 ft. below land surface Date 21-APRIL	
BROWN CLAY			1	18	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
FINE SAND			18	21	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
BROWN CLAY			21	50	14. Well head completion: <input type="checkbox"/> Pitless adapter 18 inches above grade	
SOFT TAN CLAY			50	60	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 6 ft. to 16 ft.	
FAIR SAND (CLEAN)			60	70	16. Nearest source of possible contamination: ft. 230 Direction WEST Type HAZARD Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
BLUE SHALE			70	75	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING Business name 243 License No. _____ Address KEANSTON KANSAS Signed Dean Waterhouse Date 24 MAY 76 Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 18 S R 24 E W
 Sec 24 SE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5