

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ness	SW 1/4 SW 1/4 SE 1/4	25	T 18 S	R 24 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 Approximately 1/4 mile west of Ness City

2 WATER WELL OWNER: Ness City, City of  
 109 S. Iowa  
 RR#, St. Address, Box #: Box 419  
 City, State, ZIP Code: Ness City, KS 67560  
 Board of Agriculture, Division of Water Resources  
 Application Number: 2129 & 7126

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 61 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL: 33 ft. below land surface measured on mo/day/yr 6-18-93  
 Pump test data: Well water was not ch'd. ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter: 30 in. to 60 . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. X. . . . .; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X . . . . .  
 2 PVC 4 ABS 7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing diameter: 12 3/4 in. to 45 . . . . . ft., Dia: 12 3/4 in. to 60 . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface: 12 . . . . . in., weight: 49.56 . . . . . lbs./ft. Wall thickness or gauge No. : 375  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From 45 ft. to 59 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From 33 ft. to 38 ft., From . . . . . ft. to . . . . . ft.  
 From 40 ft. to 60 ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug  
 Grout Intervals: From 0 ft. to 7 ft., From 7 ft. to 33 ft., From 38 ft. to 40 ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage . . . . . None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil			
6	15	Clay, tan			
15	17	Clay, brown			
17	25	Clay, tan			
25	32	Sand and gravel, fine, medium			
32	42	Sand and gravel with mixed clay			
42	49	Sand and gravel, fine, medium, coarse, limestone cobble			
49	51	Clay, gray			
51	56	Sand and gravel, fine, medium, coarse, limestone cobble			
56	60	Shale, black			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-18-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 7-26-93 under the business name of Clarke Well & Equipment, Inc. by (signature) *David W. Clarke*

OFFICE USE ONLY  
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R  
E/W  
SEC.  
1/4  
1/4  
1/4