

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County NESS		Fraction NE SE SE 1/4 1/4 1/4		Section number 32	Township number T 18 S R 25 E/W	Range number
2. Distance and direction from nearest town or city: 2 MI WEST + 1 MI SOUTH OF LARD				3. Owner of well: L HARPER R.R. or street: Box 1846 City, state, zip code: GREAT BEND KS 67530		
4. Locate with "X" in section below: Sketch map: N W E S 1 Mile				6. Bore hole dia. 8 in. Completion date 19 Well depth 50 ft. Aug 77		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 14 in. RMP 4 PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250		
				10. Screen: Manufacturer's name _____ Type RMP Dia. 5" Slot/gauze 1/16 Length 10' Set between 40 ft. and 50' ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #1		
				11. Static water level: _____ mo./day/yr. 34 ft. below land surface Date 6-6-77		
				12. Pumping level below land surfaces: 35 ft. after 4 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30-50 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 14 Inches above grade		
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 14 ft.		
				16. Nearest source of possible contamination: BURRIED ft. 15 Direction N Type FUELTANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name REDA Model number 3306101P Volts 230 Length of drop pipe 42 ft. capacity 1 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 Dean Waterhouse Drilling Business name License No. _____ Address HARDON KANSAS Signed Dean Waterhouse Date 27 Authorized representative Aug 77		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

T 18 S R 25 E
 Sec 32 NE SE SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5