	WATE	R WELL RECORD	Form WWC-5	KSA 82a-1	212				
LOCATION OF WATER WELL	Fraction		Sectio	n Number	Township Nu	mber	Range Nu	A STATE OF THE PARTY OF THE PAR	
County: Tane	NIN 1/4	SW 14 SE	1/4	8	T 18	S	R 28	E/W)	
Distance and direction from nearest	town or city?		Street addres	s of well if lo	cated within city'	S 70' I	ot 28		
		to taken of the William beautiful as a Warring of the William beautiful and the William beautiful as a warring of the William beautiful as a warri	N 30' Lo	t 29 Wal	lkers 3rd A	ddition			
	b Fox								
	wnee Dr.						ivision of Wate	r Resources	
City, State, ZIP Code : Di	ghton, Kansas	67839	4.40		Application				
J DEPTH OF COMPLETED WELL	8Öft. B	lore Hole Diameter	9 in. to				in. to	ft	
Well Water to be used as:	5 Public water s	supply	8 Air conditio	ning	•	ection well			
1 Domestic 3 Feedlot	6 Oil field water	CERTIFICATION CONTRACTOR CONTRACT	9 Dewatering		12 Ot	her (Specify	below)		
2 Irrigation 4 Industrial	7 Lawn and gar		10 Observation				1000		
Nell's static water level61									
Pump Test Data NA :		ft. after					• • • • • • • • • • • • • • • • • • • •		
Est. Yield gpm:	Well water was	ft. after			nours pumping	The Public Stranger Substitute Stranger Stranger Stranger	1	gpm	
TYPE OF BLANK CASING USE	particular production of the contract of the c	5 Wrought iron	8 Concrete		The second second second second	A CONTRACTOR OF THE PARTY OF TH) Clampe		
1 Steel (3 RMP	and the control of th	6 Asbestos-Cement	, ,	pecify below)		Welded			
2 PVC 4 ABS	The second secon								
Blank casing dia 55 5 4 5 4 5	in. to 60	H., Dia	In. to		π., Dia		οτ . ni . κτο	π	
Casing height above land surface.		in., weight L	- Maria	Ibs./f1					
TYPE OF SCREEN OR PERFORM	TION MATERIAL:	the first of the contract of the first of th	7 PVC 8 RMP	(Las)		estos-cemer			
1 Steel 3 Stair 2 Brass 4 Galv	less steel	5 Fiberglass	8 HMP	(SH) !					
2 Brass 4 Galv Screen or Perforation Openings Are	anized steel	6 Concrete tile	4 9 ABS	(A Commence of the same of the	e used (ope	,	n hala)	
Screen or Perforation Openings Are	i indiana i i i i i i i i i i i i i i i i i i	C. Winn	ed wrapbed	•	8 Saw cut) 9 Drilled holes		11 None (ope	n noie)	
1 Continuous slot	50 WIII I SIOTA	ASST AME	wrapped		9 Diffied fibles 10 Other (specify	4			
2 Louvered shutter Screen-Perforation Dia	4 Key punched	# Dia	cut in to	!	to Other (specify	,	in to		
Screen-Perforation Dia	III. 10 80°°°	ft. to 80		From	II., Dia	ft to		ft	
		ft. to							
		ft. to 80							
From From From From From From From From		ft. to		From					
A CONTRACTOR OF THE PARTY OF TH	eat cement)	2 Cement grout			Other Drill (
Grouted Intervals: From 15									
What is the nearest source of poss		J		10 Fuel st			andoned water		
•	Cess pool	7 Sewage lago	oon	11 Fertilize	•	15 Oi	l well/Gas well		
A CONTRACTOR OF THE PROPERTY O	Seepage pit	8 Feed yard		12 Insecticide storage			16 Other (specify below)		
Commence of the Commence of th	Pit privy	9 Livestock pe	ens		ight sewer lines			,	
Direction from wellWest									
Was a chemical/bacteriological sam									
was submitted									
If Yes: Pump Manufacturer's name									
Depth of Pump Intake		ft.	Pumps Capac	ity rated at .				gal./min	
Type of pump: 1 Sub	omersible 2	2 Turbine	3 Jet	4 Centrif	fugal 5 F	Reciprocating	6 (Other	
6 CONTRACTOR'S OR LANDOW	NER'S CERTIFICAT	TION: This water well w	vas(1) construc	ted) (2) recor	nstructed, or (3)	plugged und	der my jurisdict	ion and wa	
completed on	8	month14.		day	1980			yea	
and this record is true to the best of									
This Water Well Record was comp	leted on	8 r	month	27	ay . 1980	,	year under	the busines	
name of Weishaar Drillin			by (signature)	Key	0 He	rilor	THOLOGIC LC		
7 LOCATE WELL'S LOCATION	FROM TO	1	GIC LOG	FROM	то	L	ITHOLOGIC LC)G	
WITH AN "X" IN SECTION	0 27	Clay		27		Gyp		~	
BOX:		Clay		38	45	Fine s			
N	45 64			64	70	Gyp ro			
	70 74	Sand		74	- 80	Yellow	Clay		
NW NE	400 181880 1111111								
₩									
- i i l									
SW SE									
<u>†</u>									
1 Mile									
ELEVATION:							***************************************		
Depth(s) Groundwater Encountered							eet if needed)		
INSTRUCTIONS: Use typewriter or copies to Kansas Department of Hea	ball point pen, pleas	se press firmly and PRIN	T clearly. Please	fill in blanks	, underline or circ	ele the corre	ct answers. Sei	nd top three	
retain one for your records.		, DIVIDION OF ENVIRONMENT	, TVAIGE VVOII COI	madiois, rope	o, 110 00020. 0	STIG OFFICE TO V	TO LET THE STREET STREET	v i vimi i Ci il	