

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. **39695**

1 LOCATION OF WATER WELL: County: _____ Lane: _____	Fraction SW ¼ NE ¼ SE ¼	Section Number 22	Township Number T 18 S _____	Range Number R 28 E (W)
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Distance and direction from nearest town or city street address of well if Located within city? From Dighton, appx 1 miles South & 3 1/2 miles East

Global Positioning System (decimal degrees, min. of 4 digits)
 Latitude: 38.4710
 Longitude: 100.3979
 Elevation: 2698
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Ranger Feeders II LLC
 RR#, St. Address, Box # : PO Box 880
 City, State, ZIP Code : Dighton KS 67839

3 LOCATE WELL'S LOCATOR WITH AN "X" IN SECTION BOX:

X

	N		
	NW	NE	
W			E
	SW	SE	
	S		

X is located in the SE section.

4 DEPTH OF COMPLETED WELL 942 ft.

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL 480 ft. below land surface measured on mo/day/yr 2/18/08

Pump test data: Well water was _____ ft. after 4 hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 _____ 8 Air conditioning 11 Injection well

1 Domestic (3) Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No x; If yes, mo/day/yr _____
 Sample was submitted _____ Water Well Disinfected? Yes x No _____

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
<u>(2)</u> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below) _____	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 8 5/8 in. to 942 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 12 in., Weight _____ lbs./ft. Wall thickness or gauge No. 500

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>(7)</u> PVC	9 ABS	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>(3)</u> Mill slot	5 Gauze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 702 ft. to 942 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 942 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other _____

Grout Intervals From 0 ft. to 25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well	

Direction from well? East How many feet? 30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	50	Sandy clay			
50	180	Shale			
180	217	Soap Stone			
217	240	Sand stone soap stone			
240	297	Soap stone			
297	302	Shale			
302	465	Shale			
465	507	Sand stone soap stone			
507	699	Soap stone w/few sand stone			
699	860	Sand stone soap stone			
860	875	Soap stone sand stone stringers			
875	937	Sand stone soap stone			
937	960	Soap stone Shale w/ sand stone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/14/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145. This Water Well Record was completed on (mo/day/year) 06/04/08 under the business name of Henkle Drilling & Supply Co, Inc. by (signature) Bruce Richmond.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.