

1 LOCATION OF WATER WELL: County: <b>Lane</b>	Fraction <b>NW 1/4 NE 1/4 NW 1/4</b>	Section Number <b>19</b>	Township Number <b>T 18 S</b>	Range Number <b>R 28 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**328 Long St., Dighton**

2 WATER WELL OWNER: **Presta Oil Company**  
 RR#, St. Address, Box # : **P.O. Box 609**  
 City, State, ZIP Code : **Andover, Kansas 67002**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **67** ft. ELEVATION: **2764.4**

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .

Pump test data: Well water was **NA** ft. after . . . . . hours pumping . . . . . gpm

Est. Yield **NA** gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter **8** in. to **67** ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No  ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
<b>2</b> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
		7 Fiberglass		Threaded. <input checked="" type="checkbox"/>

Blank casing diameter **2** in. to **47** ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface **-6.84** in., weight . . . . . lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	<b>7</b> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) . . . . .
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>3</b> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . . . .	

SCREEN-PERFORATED INTERVALS: From **47** ft. to **67** ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From **45** ft. to **67** ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other . . . . .

Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **45** ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, sandy, Brown			
2	13	Sand (vf-c) fill, Lt. Brown			
13	17	Sand (f-c), clayey, Brown			
17	20	Gravel (f-m) w/c sand,			
20	24	Clay, v. sandy, Gray to Gray Brown			
24	35	Caliche, sandy, White to V. Lt. Gray			
35	39	Sand (f-c), clayey, Gray			
39	51	Sand (f-m), w/tr. c gravel, Lt. Brown			
51	64	Sand (vf-m), Lt. Brown w/white caliche string			
64	67	Chalk, hard, Tan			
					MW1R, Tag # 0044127, Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/31/2009** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527**. This Water Well Record was completed on (mo/day/yr) **9/4/2009**  
 under the business name of **GeoCore, Inc.** by (signature) *Dale Bell*

OFFICE USE ONLY  
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