		<u>.                                      </u>			
1 LOCATION	N OF WATER WELL:	Praction NE NE	Section Number	Township Number	Range Number
-	<i>a</i> .	rest town or city stree	t address of well if		
2 WATER WELL OWNER: ROBERT G. WAT LICER					
□ 30 30V 181					
city, state, 219 code : DIGUTON, KS. 69337 Application Number.					
	LL'S LOCATION WITH IN SECTION BOX: N	4 DEPTH OF WELL	5.5		
		WELL WAS USED AS:			
N 1	N E	2 irrigation 3 Feedlot 4 Industrial	5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	g Well Well
			•		V
S 1	₩ S E	If yes, mo/day/yr s	eriological sample s ample was submitted. ted: Yes No		t? YesNo
· ·	S	water wett bismiec	ted. Tes No.	<b>.</b>	
5 TYPE OF BLANK CASING USED:					
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameterin. Was casing pulled? Yes No					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: Fromft. toft., Fromft. toft., Fromft. toft., Fromft.					
,		_		44 611 14	
			<ul><li>11 Fuel storage</li><li>12 Fertilizer stora</li></ul>	ge	ecify below)
4 Late	ertight sewer lines eral lines s Pool	8 Sewage lagoon 9 Feedyard 10 Livestock pens	13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel	well	
Direction	on from well?	ر. د.	How many feet?	· · · · · · · · · · · · · · · · · · ·	
FROM	TO PL	UGGING MATERIALS	<del>'</del>		1.0 m
KK	45 11.	Catao		1 kg	
200 4-	TO NO V	vicier			
45	'/ Clay	50U			
	4 Derd	onde		f.	<b>f</b>
4	0 100	Soil			
	•		,	$\mathcal{L}_{\mathcal{C}} = \mathcal{C}_{\mathcal{C}} = \mathcal{C}_{\mathcal{C}}$	
				•	
					₹ · · · · · · · · · · · · · · · · · · ·
ion (mo/e	day/year)	CERTIFICATION: This wate 	rd is true to the be	st of my knowledge an	d belief. Kansas
by (sig	nature) . All	Hafliger			
underline Bureau of	or circle the correct Water, Topeka, Kansas	or ball point pen. <u>Plea</u> c answers. Send top thr c 66620-0001. Telephon	ee copies to Kansas e: <i>9</i> 13 <b>/</b> 296-35 <b>6</b> 5. S	Department of Health end one to Water Well	and Environment,
one for your records.  Just & Muffitt 0 31 #					