

**WATER WELL RECORD Form WWC-5**

Division of Water Resources App. No.

MW-18

Original Record  Correction  Change in Well Use

Well ID

<b>1 LOCATION OF WATER WELL:</b> County: Lane	Fraction NE ¼ SE ¼ SW ¼ SW ¼	Section Number 18	Township Number T 18 S	Range Number R 28 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: First: Business: USD 482 Address: PO Box 878 City: Dighton State: KS ZIP: 67839	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> 40' north of James and 28' west of Delaware; 320 E James, Dighton
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**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
N

NW	NE
SW	SE

S  
----- 1 mile -----

**4 DEPTH OF COMPLETED WELL:** ..... 68 ..... ft.  
Depth(s) Groundwater Encountered: 1) ..... ft.  
2) ..... ft. 3) ..... ft., or 4)  Dry Well  
WELL'S STATIC WATER LEVEL: ..... 57.20 ..... ft.  
 below land surface, measured on (mo-day-yr) 8/2/2021  
 above land surface, measured on (mo-day-yr) .....  
Pump test data: Well water was ..... ft.  
after ..... hours pumping ..... gpm  
Well water was ..... ft.  
after ..... hours pumping ..... gpm  
Estimated Yield: ..... gpm  
Bore Hole Diameter: ..... 8.5 ..... in. to ..... 69 ..... ft. and  
..... in. to ..... ft.

**5 Latitude:** ..... 38.483266 ..... (decimal degrees)  
**Longitude:** ..... 100.463075 ..... (decimal degrees)  
Horizontal Datum:  WGS 84  NAD 83  NAD 27  
Source for Latitude/Longitude:  
 GPS (unit make/model: EPOCH .....)  
(WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: .....

**6 Elevation:** 2763.38 ..... ft.  Ground Level  TOC  
Source:  Land Survey  GPS  Topographic Map  
 Other .....

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	5. <input type="checkbox"/> Public Water Supply: well ID ..... 6. <input type="checkbox"/> Dewatering: how many wells? ..... 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... 8. <input checked="" type="checkbox"/> Monitoring: well ID MW-18 9. Environmental Remediation: well ID ..... <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease ..... 11. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? ..... a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....
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Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: .....  
Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter ..... 2 ..... in. to ..... 68 ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface ..... -4 ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. ....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From 48 ..... ft. to 68 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From 45.3 ..... ft. to 69 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

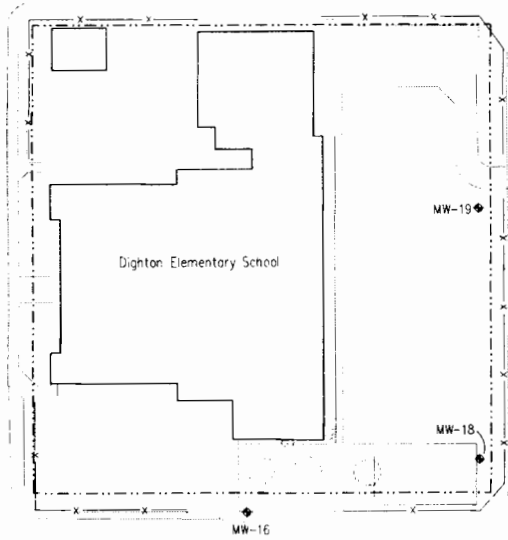
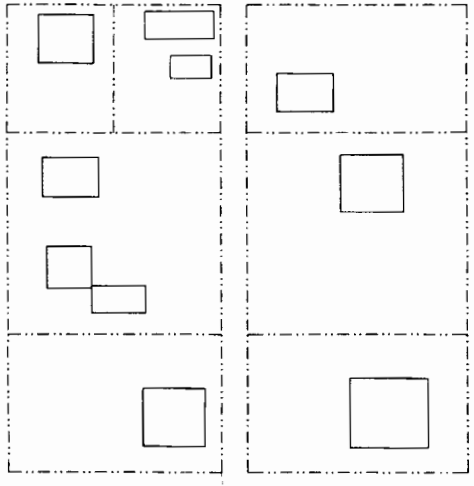
**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
Grout Intervals: From ..... 1 ..... ft. to 45.3 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....  
Direction from well? ..... Distance from well? ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Grass/top soil			
1	11	Silt, then clay			
11	37	Caliche, with sand, trace clay and gravel			
37	48	Sand & sandy clay w/trace caliche & clay			
48	61	Caliche with trace sand			
61	65	Sand with trace caliche and clay			
65	69	Sandstone			

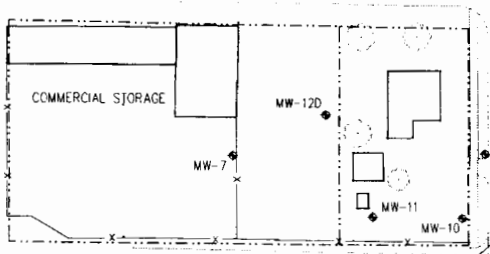
**Notes:**  
Farmers Coop Elevator-Station  
KDHE Project Code: U1-051-12966

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 7/28/2021 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 881 ..... This Water Well Record was completed on (mo-day-year) ..... under the business name of Wootter Pump and Well ..... Signature: *[Signature]*

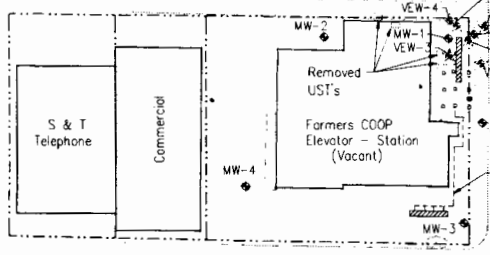
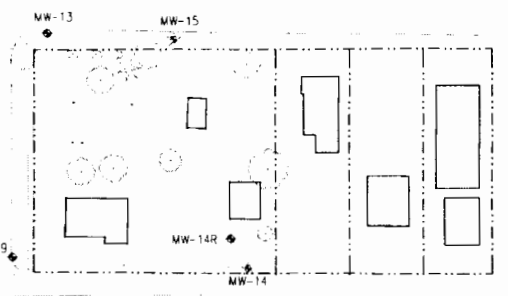
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWIS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.



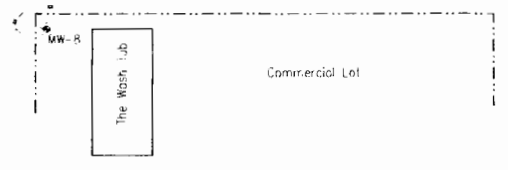
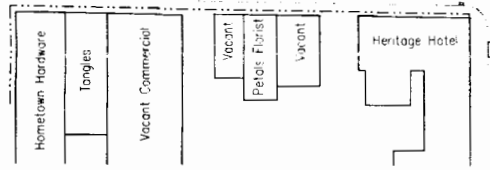
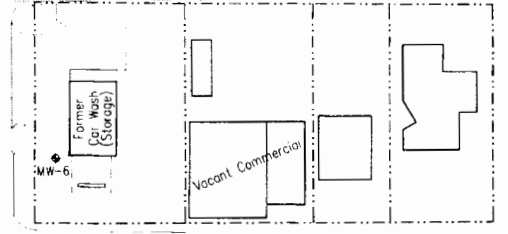
James Street



High Street



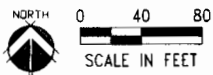
Long Street



**LEGEND**

- = MONITORING WELL
- = ABANDONED/PLUGGED WELL
- = EXISTING PUMP ISLANDS
- = EXISTING UNDERGROUND STORAGE TANKS
- = FENCE
- = APPROXIMATE ROW LINES
- = GROUNDWATER FLOW DIRECTION

NOTE: PROPERTIES ARE RESIDENTIAL UNLESS OTHERWISE INDICATED.



**FARMERS COOP ELEVATOR-STATION  
SITE BASE MAP**  
239 E. LONG STREET, DIGHTON, KS U1-051-12966

**FIGURE A**

SCALE:	AS SHOWN
PROJECT NO:	U1-051-12966
DRAWN BY:	MM
CHECKED BY:	MM
DATE:	08/19/2021
PROJECT:	U1-051-12966
DATE:	08/19/2021
SCALE:	AS SHOWN
PROJECT NO:	U1-051-12966
DRAWN BY:	MM
CHECKED BY:	MM
DATE:	08/19/2021

**MILCO**  
Environmental Services, Inc.  
1400 W. 10th Street, Suite 200  
Dighton, KS 66401  
Phone: (781) 460-1888  
Fax: (781) 460-1889