	MASS		WA	TER WELL RECORD	Form WWC	-5 KSA 82	a-1212		
	ON OF WAT	ER WELL:	Fraction	U: / c 1		ection Numbe		umber	Range Nymber
County: /			SW	1/4 N/ M/ 1/4 S	1/4	18	1 T 18	S	R 28 10W
Distance a	nd direction	at a		et address of well if locate	•		and man		
TOUC	13/1	10t	N. Ot	LAWARE	,0161	HTONI	· 145		
2 WATER	R WELL OW	NER: CIT	8 OF	DIGHTON					
RR#, St. A	Address, Box	# : 804	845		emi:		Board of A	Agriculture,	Division of Water Resource
City, State,	ZIP Code	D16	MTON,	KS-6783	7000		Application	Number:	UNKOUN
LOCATE	WELL'S LO	CATION WITH	4 DEPTH O	F COMPLETED WELL	in HAOV	ft. ELEV	ATION:		UNKOWN
AN "X"	IN SECTION	DOM.	Depth(s) Gro	undwater Encountered	1 6. S	H ft.	2	ft. (3
ī	!	1	WELL'S STA	TIC WATER LEVEL	1/1/ ft.	below land su	urface measured or	mo/day/yr	
	- NW	NF	P	ump test data: Well wat	ter was . (A.	11. K ft.	after	. hours pu	umping gpn
	1/44	146.00							umping gpn
. W	i								n. toff
Σ	1		WELL WATE	R TO BE USED AS:	5 Public wa	iter supply	8 Air conditioning	11	Injection well
	SW	ce I	1 Domes	stic 3 Feedlot	6 Oil field w	vater supply	9 Dewatering	12	Other (Specify below)
) // ···· ··· ··	= = J[= =	2 Irrigation	on 4 Industrial	7 Lawn and	garden only	10 Monitoring wel	۱ ,	
Į L	i	1	Was a chemic	cal/bacteriological sample	submitted to	Department? \	YesNo	; If yes	s, mo/day/yr sample was su
epp district			mitted			W	ater Well Disinfecte	ed? Yes	No
5 TYPE C	E BLANK C	ASING USED:		5 Wrought iron	8 Cond	crete tile	CASING JO	INTS: Glue	d Clamped
(1 Ste	el	3 RMP (S	R)	6 Asbestos-Cement	9 Othe	er (specify belo	ow)	Weld	ded
2 PV	C	4 ABS		7 Fiberglass				Thre	aded
Blank casir	ng diameter	<i>J . C</i>	.in. to Mars	√// ∫ ft., Dia	in. 1	to	ft., Dia		in. to ft
									lo
TYPE OF	SCREEN OF	R PERFORATIO	N MATERIAL:	and H	7 P	°VC	10 Ast	estos-cem	ent "
1 Ste	1 Steel 3 Stainless steel 5 Fiberglass					8 RMP (SR) 11 Other (specify)			
2 Bra	ass	4 Galvaniz	zed steel	6 Concrete tile	9 A	BS	12 No	ne used (o _l	pen hole)
SCREEN C	OR PERFOR	RATION OPENIN	IGS ARE:	MANY 5 Gaus	zed wrapped		8 Saw cut		11 None (open hole)
1 Co	ntinuous slot	3 N	fill slot	6 Wire	wrapped		9 Drilled holes		. 1 14
2 Lou	uvered shutte	er 4 K	ey punched	7 Torc	h cut	A	10 Other (specify	y)	
SCREEN-F	PERFORATE	D INTERVALS:		ft. to .		🔊 ft., Fr	om . , , ,	ft.	tofl
				ft. to .		ft., Fr	om	ft.	tofi
G	RAVEL PAG	CK INTERVALS:	From	ft. to .		ft., Fro	om	ft.	tof1
			From	ft. to	···		***************************************		
Contract of the Contract of th	MATERIAL		6.06	2 Cement grout	3 Ben				, , , , , , , , , , , , , , , , , , , ,
Grout Inter					ft.	to	ft., From		ft. tofi
		urce of possible				10 Livestock pens			Abandoned water well
1 Septic tank 4 Lateral				7 Pit privy		11 Fuel storage			Oil well/Gas well
2 Sewer lines 5 Cess po				8 Sewage lag	goon	12 Fertilizer storage 16 Other (specify below)			
		er lines 6 Seep	page pit	9 Feedyard		13 Insecticide storage			
Direction for	·····		LETHOLOG	210 1 00	l mon		any feet?	HOOINO	IA Property AAL A
FROM	ТО	011	LITHOLOG		FROM	TO	7	JUGGING	INTERVALS
			i les les he h) ABOND		KN EL		A # 20 m2	110011 000
		63 . 1	y () =	· 63 8 3		416	AUVED	1101	HTH GA
		US OULAS	FEAL !	OBottom	unk	611	WASHED	1 349	no
		The state of the s			61	Tang p	ADNED		
					2/	-1	BENTO	1	d
				THE RESIDENCE OF THE PARTY OF T		-5,	13 EN 70	11/16	
							TOPSO	16	
				W-192					
			And Address of the State of the						World commence and the commence of the commenc
				PROPERTY AND ADDRESS OF THE PROPERTY A				erry methods a military designation of the contract of	MARKANETRA II I SAMOO AMARKANIA MARKANIA
The second se									74
			an in the second					~~~	
				9444					
							W. Alder		/M.A. 1122
	L1			N. W. (1971)				A STATE OF THE PARTY OF THE PAR	
7 CONTR	RACTOR'S C	OR LANDOWNE	R'S CERTIFIC	ATION: This water well water	was (1) consti	ructed, (2) red	constructed, or (3)	olugged un	der my jurisdiction and wa
completed on (mo/day/year) 9 % 9 % 9 % 9 % 9 % 9 % 9 % 9 % 9 % 9									
Water Wel	I Contractor's	s License No		\ldots This Water \	Well Record v	vas completed	on (mo/day/yr) .	7-1-5	t. Z ,
				DIEFITON		by (sign	The state of the s		
INSTRU of Healt	CTIONS: Use typ h and Environm	pewriter or ball point ent, Bureau of Water	pen. <i>PLEASE PRE</i> , Topeka, Kansas	SS FIRMLY and PRINT clearly. P 66620-0001. Telephone: 913-296	lease fill in blanks -5545. Send one	s, underline or circ to WATER WELL (ele the correct answers. S DWNER and retain one f	Send top three or your record	copies to Kansas Department ls.