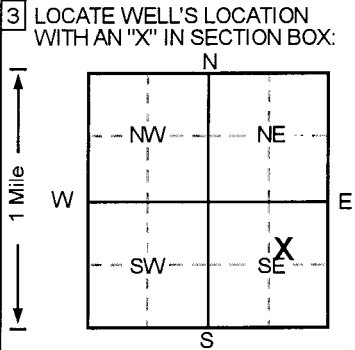


1 LOCATION OF WATER WELL: County: McPherson	Fraction SW ¼ NE ¼ SE ¼	Section Number 16	Township Number T 18 S	Range Number R 3 E/W
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Distance and direction from nearest town or city street address of well if located within city?
10 mi N, 3/4 mi E, 1/4 mi N Junc Main & Kansas St.

2 WATER WELL OWNER: **McPherson Area Solid Waste Utility**
 RR#, St. Address, Box # : **P.O. Box 387**
 City, State, ZIP Code : **McPherson, Kansas 67460-0387**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **55** ft. ELEVATION: **999**
 Depth(s) Groundwater Encountered 1. **999** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **999** ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **55** ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded
 Blank casing diameter **2** in. to **40** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **30** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **40** ft. to **55** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **37** ft. to **55** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other _____
 Grout Intervals: From **3** ft. to **26** ft., From **26** ft. to **37** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage **Unknown**
 Direction from well? **Unknown** How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	Silty Clay, Light Brown			
13	18	Silty Clay, Brown to Light Brown			
18	31	Silty Clay, Brown to Light Brown			
31	32	Silty Clay, Brown to Light Brown			
32	36	Silty Clay, Brown to Light Brown			
36	43	Silty Clay, Brown to Light Brown			
43	44	Clay, Brown			
44	50	Clay, Brown to Gray			
50	55	Clay, Light Brown			
					MW-2A, Abovegrade
					Project Name: CDM - McPherson County Landfill
					GeoCore # 363, CDM # 8101-111-T2-RPT

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/10/96** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **7/9/96**
 under the business name of **GeoCore Services, Inc.** by (signature) *Don A. Kelly*

OFFICE USE ONLY
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SEC.
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1/4