| | WATE | ER WELL RECORD | Form WWC | -5 KSA 82 | | |
|--|---|--|--|--|--------------------------------------|--|
| LOCATION OF WATER WELL: | Fraction | | 1 | ction Numbe | | Range Number |
| County: McPherson | 1/4 | | SE 1/4 | 16 | T 18 S | R 3 EW |
| Distance and direction from nearest to 10 mi N, 3/4 mi E, 1/4 mi N Ju | | | cated within city | ? | | |
| WATER WELL OWNER: McPhe | rson Area Sol | id Waste Utility | | | | |
| RR#, St. Address, Box# : P.O. Bo | ox 387 | | | | Board of Agriculture, D | ivision of Water Resources |
| City, State, ZIP Code : McPhe | rson, Kansas | 67460-0387 | 2 | | | |
| LOCATE WELL'S LOCATION | 4 DEPTH OF C | OMPLETED WELL. | . 5 | ft. ELE | VATION: | |
| WITH AN "X" IN SECTION BOX: | | | 1 | f | :. 2 | t. 3 |
| | | | | | | y/yr |
| | | | | | | oumpinggpm |
| | | | | | | oumping gpm |
| W E | Bore Hole Diam | neter in. | to | ft., | and | in. to |
| W + + + + + E | WELL WATER | TO BE USED AS: | 5 Public water | r supply | 8 Air conditioning 1 | 1 Injection well |
| | 1 Domestic | | 6 Oil field wat | | _ | |
| sw se | 2 Irrigation | | | | | |
| , ! ! | I | al/bacteriological san | nple submitted t | | nt? YesNo; If y | |
| <u> </u> | submitted | | | V | ater Well Disinfected? Yes | No |
| TYPE OF BLANK CASING USED: | | 5 Wrought iron | 8 Conc | rete tile | CASING JOINTS: GI | ued Clamped |
| 1 Steel 3 RMP (SI | R) | 6 Asbestos-Ceme | | (specify be | , | elded |
| 2 PVC | | 7 Fiberglass | | • | | readed |
| | | | | | | in. to ft. |
| Casing height above land surface | 0/499 | . in., weight | | lbs | /ft. Wall thickness or gauge | e No |
| TYPE OF SCREEN OR PERFORATIO | N MATERIAL | | 7 PV | /C | 10 Asbestos-ce | |
| 1 Steel 3 Stainless | s steel | 5 Fiberglass | 8 RN | /IP (SR) | 11 Other (spec | ify) |
| 2 Brass 4 Galvaniz | zed steel | 6 Concrete tile | 9 AE | BS | 12 None used | (open hole) |
| CREEN OR PERFORATION OPENIN | | 5 Ga | uzed wrapped | | | 11 None (open hole) |
| | ∕lill slot | | re wrapped | | 9 Drilled holes | 114 |
| 2 Louvered shutter 4 k | Key punched | GG 7 Tor | ch cut Color | | 10 Other (specify) | 1.4 ft. toft |
| SCREEN-PERFORATED INTERVALS | 6: From / . | 1. f tt. to | | ft., F | rom | ft. to ft |
| | | | | | | ft. to |
| GRAVEL PACK INTERVALS | | | | | | ft. to |
| | | | | | | ft. to |
| GROUT MATERIAL: 1/Neat | | 2 Cement grout | | | | |
| Grout Intervals: From 22 | | ft., From | ft. | | | |
| What is the nearest source of possible | | | | | | Abandoned water well |
| 1 Septic tank 4 Lateral lines 7 Pit privy | | | | 11 Fuel storage 15 Oil well/Gas well | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon | | | _ | 12 Fertilizer storage 16 Other (specify below) | | |
| • | page pit | 9 Feedyard | 1 | | ecticide storage | |
| Direction from well? | LITHOLOGIC | 1106 | FROM | How m | any feet? | GINTERVALS |
| FROM TO | LITHOLOGIC | LUG | 35 | 0 | Total Depth 35 feet | 3 INTERVALS |
| | | | - 52 | () | | ment/Bentonite Grout |
| | | | | | Hollow Stem Auger | ment Dentonite Grout |
| | | | | | Honow Stein Auger | |
| | | | | | | - 41.C |
| | | | | | | |
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| | | | | | *** | *************************************** |
| | | | | | 2411/2 2 | |
| | | | | | MW2.3 | A |
| | | | | | Project Name: CDM - McP | herson County Landfill |
| | | | | | GeoCore # 363 | |
| 7 CONTRACTOR'S OR LANDOWNE | R'S CERTIFICAT | TION: This water we | ll was (1) const | ructed, (2) re | econstructed, or (3) plugged | d under my jurisdiction |
| — and was completed on (mo/day/year) |) | 7/23/96 | | and this | record is true to the best of | f my knowledge and belief. |
| Kansas Water Well Contractor's Lice | | | | | | |
| under the business name of | GeoCo | ore Services, Inc. | | by (sig | nature) Lol | akol |
| INSTRUCTIONS: Use typewriter or ball p Department of Health and Environment, B | point pen. <u>PLEASE F</u> Bureau of Water, Tope | PRESS FIRMLY and PRII eka, Kansas 66620-0001. | <u>VT</u> clearly. Please Telephone: 913-29 | fill in blanks, ur 6-5545. Send | derline or circle the correct answer | s. Send top three copies to Kansas I retain one for your records. |