

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																																
	County: <u>McPherson</u>	<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>28</u>	<u>18</u>	<u>3 W</u>																																
Distance and direction from nearest town or city street address of well if located within city? <u>5 miles North of McPherson</u>																																					
2	WATER WELL OWNER: <u>Les Toben</u>																																				
	RR#, St. Address, Box #: <u>c/o C&C Climate Control</u>																																				
	City, State, ZIP Code: <u>1447 N. Main</u> Board of Agriculture, Division of Water Resources																																				
	<u>McPherson, KS 67460</u> Application Number:																																				
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center; margin-right: 10px;">N</div> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> <div style="text-align: center; margin-left: 10px;">E</div> </div> <div style="display: flex; align-items: center; justify-content: center; margin-top: 10px;"> <div style="text-align: center; margin-right: 10px;">W</div> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> <div style="text-align: center; margin-left: 10px;">E</div> </div> <div style="text-align: center; margin-top: 10px;">S</div>																																				
4	DEPTH OF WELL..... <u>180</u>ft. WELL'S STATIC WATER LEVEL.....ft. WELL WAS USED AS: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Domestic</div> <div style="width: 33%;">5 Public Water Supply</div> <div style="width: 33%;">9 Dewatering</div> <div style="width: 33%;">2 Irrigation</div> <div style="width: 33%;">6 Oil Field Water Supply</div> <div style="width: 33%;">10 Monitoring Well</div> <div style="width: 33%;">3 Feedlot</div> <div style="width: 33%;">7 Lawn and Garden Only</div> <div style="width: 33%;">11 Injection Well</div> <div style="width: 33%;">4 Industrial</div> <div style="width: 33%;">8 Air Conditioning</div> <div style="width: 33%;"><input checked="" type="checkbox"/> Other <u>Heat Pump</u></div> </div> <u>5 @ 180 ft. each</u> Was a chemical/bacteriological sample submitted to Department? Yes....No. <input checked="" type="checkbox"/> . If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No. <input checked="" type="checkbox"/> ...																																				
5	TYPE OF BLANK CASING USED: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;"><input checked="" type="checkbox"/> Other (specify below)</div> <div style="width: 25%;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> <div style="width: 25%;"><u>Polyethylene</u></div> </div> Blank casing diameter.... <u>3/4</u>in. Was casing pulled? Yes..... No. <input checked="" type="checkbox"/> ... If yes, how much..... Casing height above or below land surface.....in.																																				
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other..... Grout Plug Intervals: From... <u>0</u> ..ft. to.. <u>180</u> ..ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Septic tank</div> <div style="width: 25%;">6 Seepage pit</div> <div style="width: 25%;">11 Fuel storage</div> <div style="width: 25%;">16 Other (specify below)</div> <div style="width: 25%;">2 Sewer lines</div> <div style="width: 25%;">7 Pit privy</div> <div style="width: 25%;">12 Fertilizer storage</div> <div style="width: 25%;">13 Insecticide storage</div> <div style="width: 25%;">3 Watertight sewer lines</div> <div style="width: 25%;">8 Sewage lagoon</div> <div style="width: 25%;">14 Abandoned water well</div> <div style="width: 25%;">15 Oil well/Gas well</div> <div style="width: 25%;"><input checked="" type="checkbox"/> Lateral lines</div> <div style="width: 25%;">9 Feedyard</div> <div style="width: 25%;"><u>5 Cess Pool</u></div> <div style="width: 25%;">10 Livestock pens</div> </div> Direction from well? <u>West</u> How many feet? <u>100</u>																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr><td>0</td><td>2</td><td>Top Soil</td></tr> <tr><td>2</td><td>98</td><td>Tan Clay</td></tr> <tr><td>98</td><td>105</td><td>Tan Clay with Fine Sand</td></tr> <tr><td>105</td><td>115</td><td>Fine to Medium Sand</td></tr> <tr><td>115</td><td>131</td><td>Red Shale</td></tr> <tr><td>131</td><td>190</td><td>Green Shale</td></tr> <tr><td></td><td></td><td></td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	0	2	Top Soil	2	98	Tan Clay	98	105	Tan Clay with Fine Sand	105	115	Fine to Medium Sand	115	131	Red Shale	131	190	Green Shale											
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).... <u>12/5/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/year) <u>12/18/96</u> under the business name of <u>Peterson Irrigation, Inc.</u> by (signature) <u>Mike Peterson</u>																																				
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																																					