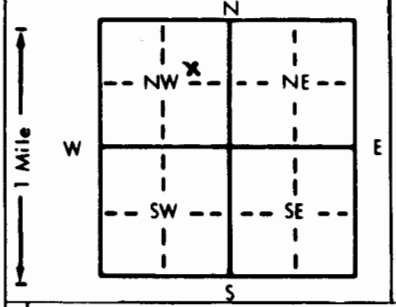
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: McPherson | Fraction: NE ¼ NW ¼ ¼ | Section Number: 4 | Township Number: T 18 S | Range Number: R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?
3 mi. South & ½ mi. East of Lindsborg, KS.

2 WATER WELL OWNER: ~~Glenn S. Wallace~~ John A. Taylor
RR#, St. Address, Box # : ~~209 E.~~ P.O. Box 782
City, State, ZIP Code : McPherson, KS. 67460
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 260 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 24 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 5/15/97
Pump test data: Well water was 180 ft. after 2 hours pumping 10 gpm
Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 12 in. to 45 ft., and 8 in. to 260 ft.
WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ✓; If yes, mo/day/yr sample was submitted
Water Well Disinfected? (Yes) ✓ No

5 TYPE OF BLANK CASING USED: (2) PVC 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: (Glued) Clamped Welded Threaded
Blank casing diameter 5 in. to 260 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (8) Saw cut 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 80 ft. to 100 ft., From 180 ft. to 260 ft.
From 160 ft. to 180 ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 70 ft. to 260 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 30 ft. to 70 ft., From surface ft. to 30 ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy (8) Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? North How many feet? 200

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 4 | Hardpan | | | |
| 4 | 45 | Clay-tan | | | |
| 45 | 148 | Shale | | | |
| 148 | 169 | Sandy Shale | | | |
| 169 | 192 | Shale | | | |
| 192 | 193 | Hard Sand | | | |
| 193 | 213 | Grey Shale | | | |
| 213 | 217 | Sandy Shale | | | |
| 217 | 247 | Grey Shale | | | |
| 247 | 252 | Sandy Shale | | | |
| 252 | 256 | Grey Shale | | | |
| 256 | 260 | Sandy Shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/15/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 610-A This Water Well Record was completed on (mo/day/yr) 6/3/97
under the business name of None by (signature) Glenn S. Wallace

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.