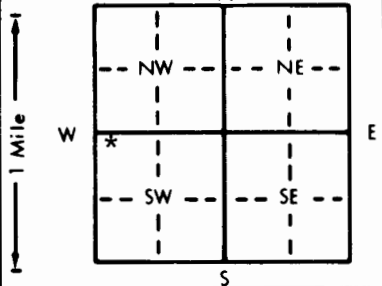


1 LOCATION OF WATER WELL: County: Mc. Pherson Fraction: NW 1/4 NW 1/4 SW 1/4 Section Number: 4 Township Number: T 18 S Range Number: R 3 E

Distance and direction from nearest town or city street address of well if located within city?
3 1/2 miles South of Lindsborg, Ks. on Hwy 81

2 WATER WELL OWNER: Donna Nelson
 RR#, St. Address, Box #: 2336 14th Ave. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Lindsborg, Kansas 67456 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 106 ft. ELEVATION:

Depth(s) Groundwater Encountered: 1. 33 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 19 ft. below land surface measured on mo/day/yr 5 / 17 / 97
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 2-2 1/2 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 106 ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No *; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter: 5 in. to 106 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.
 Casing height above land surface: 16 in., weight: 160 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 31 ft. to 106 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 106 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 3 ft. to 24 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? EAST How many feet? 135

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	DARK TOP SOIL			
3	10	BROWN CLAY			
10	15	LITE COLOR CLAY			
15	28	RED SHALE & CLAY			
28	29	LITE COLOR SHALE			
29	32	GRAY & RED MIXED SHALE			
32	62	RED SHALE			
62	68	GRAY SHALE			
68	80	GRAY & RED MIXED SHALE			
80	103	GRAY SHALE			
103	106	GRAY SHALE & GYPSUM			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ~~constructed~~, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 / 17 / 97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 5 / 30 / 97 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold O. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.