

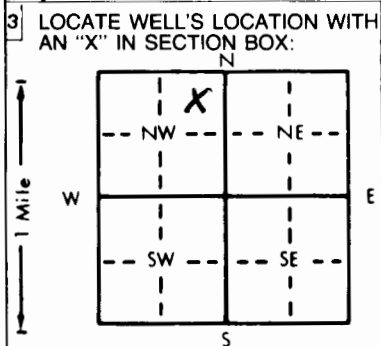
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: McPherson	Fraction $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 22	Township Number T 18 (S)	Range Number R 3 (EW)
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Distance and direction from nearest town or city street address of well if located within city?
7 Miles North of McPherson

2 WATER WELL OWNER: **Jay & Sarah Bremeyer**
 RR#, St. Address, Box #: **1500 ~~Parble~~ Road**
 City, State, ZIP Code: **McPherson, KS**

Board of Agriculture, Division of Water Resources
Application Number: **Well#MW-514**



4 DEPTH OF COMPLETED WELL: **61** ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. **54** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **40.7** ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **6** in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded

Blank casing diameter **2** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) Factory Cut	

SCREEN-PERFORATED INTERVALS: From **61** ft. to **45** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **65** ft. to **42** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** **4 Other Concrete**

Grout Intervals: 3 From **42** ft. to **39** ft. 2 From **39** ft. to **1.0** ft. 4 From **1.0** ft. to **0** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

13 Insecticide storage **See Attached**

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Dk Brn. Clay & Silt			
15	35	Lt Brn. Clay & Silt			
35	40	Dk Brn. Clay & Silt			
40	45	Wht Brn. Clay & Silt w/ Gravel			
45	65	Lt Brn. Clay & Med Sand			
65	70	Brn. Clay & Silt	65	70	Bentonite Chips
70		EOB 70			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/05/96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **452** This Water Well Record was completed on (mo/day/yr) **8/30/97** under the business name of **J.D. Drilling Inc.** by (signature) **Kenneth Meyer**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.