

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: MCPHERSON	SW ¼ SW ¼ SE ¼	30	18 SOUTH	3 WEST <del>SEW</del>

Distance and direction from nearest town or city street address of well if located within city?

FROM MCPHERSON, KS: 4 MILES NORTH & 1.5 MILES WEST

2	WATER WELL OWNER: JOHNNIE L. DOSSETT FAMILY TRUST	
	RR #, St. Address, Box #: 1196 LIMESTONE ROAD	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : MCPHERSON, KS 67460	Application Number: 3195

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 200 ft.												
			WELL'S STATIC WATER LEVEL 130 ft.												
			WELL WAS USED AS:												
			<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 <del>Feeder</del></td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 <del>Feeder</del>	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other .....
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			Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....												
			If yes, mo/day/yr sample was submitted .....												
			Water Well Disinfected: Yes <u>X</u> No .....												

5	TYPE OF BLANK CASING USED:											
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td>CONCRETE</td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	CONCRETE	
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	Blank casing diameter 18 in.	Was casing pulled? Yes ..... No <u>X</u> .....										
	Casing height above or below land surface 8.4 in.	If yes, how much .....										

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....																		
	GROUT PLUG INTERVALS:	From 123 ft.	to 7 ft.	From ..... ft.	to ..... ft.																		
	What is the nearest source of possible contamination:																						
	<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td>.....</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage	.....	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess pool	10 Livestock pens	15 Oil well/Gas well			
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	Direction from well? SOUTH	How many feet? 10																					

FROM	TO	PLUGGING MATERIALS
200	123	SAND
123	7	CEMENT GROUT
7	0	TOPSOIL

PLUGGING WITNESSED BY EQUUS BEDS  
GROUNDWATER MANAGEMENT DISTRICT  
STAFF.

RECEIVED

NOV 07 2005

EQUUS BEDS GROUNDWATER  
MANAGEMENT DISTRICT NO. 2

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8-30-2005 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NA This Water Well Record was completed on (mo/day/year) 10/29/05
	by (signature) <i>Johnnie Dossett</i>

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.